

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, June 16, 2026

9:30 A.M.

The public can view the meeting via live stream on our website

## ITEM 1

### 7645 Lindbergh Drive

9:30 -  
9:55

[F20260540 - Forest Conservation Plan](#)  
[11989171A - Preliminary Plan](#)  
[81985114C - Site Plan](#)

Proposed Commercial: 162,500 sf  
Site Area: 4.41 acres  
Subdivision: 1 lot proposed  
Zone: IL-1.0 H-50  
Water: Public  
Sewer: Public

Area Team: East County  
Master Plan: Upper Rock Creek  
WSSC Review: No

Applicant: Ashish Amin  
Engineer: Sachin Kalbag, VIKA

## ITEM 2

### Oak Hill Estates

10:00 -  
10:25

[120260090 - Preliminary Plan](#)  
[F20260190 - Forest Conservation Plan](#)

Proposed Residential: 10 DUs  
Site Area: 65.26 acres  
Subdivision: 10 lots proposed  
Zone: RC  
Water: Public  
Sewer: Private

Area Team: East County  
Master Plan: Cloverly Master Plan  
WSSC Review: Yes

Applicant: Cherie Conrad  
Engineer: Mike Witmer, MHG

**ITEM 3****10:30 -  
10:55****9911 Fernwood Road****520260350 - Concept Plan**

Proposed Residential: 2 DUs  
Site Area: 0.48 acre  
Subdivision: 2 lots proposed  
Zone: R-90  
Water: Public  
Sewer: Public

Area Team: West County  
Master Plan: North Bethesda/Garrett Park  
WSSC Review: No  
  
Applicant: Patrick Daniere  
Engineer: Patrick Daniere

**ITEM 4****11:00 -  
11:25****4719 Hampden Lane****620260170 - Administrative Subdivision Plan**  
**F20260850 - Forest Conservation Plan**

Residential Proposed: 250 DUs  
Site Area: 0.35 acre  
Subdivision: 1 lot proposed  
Zone: CR-5.0 C-5.0 R-4.75 H-250  
Water: Public  
Sewer: Public

Area Team: West County  
Master Plan: Bethesda Downtown  
WSSC Review: Yes  
  
Applicant: Janel Kausner  
Engineer: Robert Tilson, VIKA

**ITEM 5****11:30 -  
11:55****Bethesda Crescent****E20260040 - Expedited Plan**

Residential Proposed: 420 DUs  
Commercial Proposed: 11,500 sf  
Site Area: 1.65 acres  
Subdivision: 1 lot proposed  
Zone: CR-5.0 C-5.0 R-4.75 H-175;  
CR-5.0 C-5.0 R-4.75 H-290  
Water: Public  
Sewer: Public

Area Team: West County  
Master Plan: Bethesda Downtown Minor  
WSSC Review: Yes  
  
Applicant: Nick Gordon  
Engineer: Shannon Flickinger, VIKA

**\*\*\* NEXT DRC MEETING: TUESDAY, JUNE 30, 2026 \*\*\***

Note: The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. The DRC Meetings will be Hybrid, consisting of in-person and virtual participants. Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the [link on our website](#) or from our youtube channel at <https://www.youtube.com/montgomeryplanning>. The meetings will be held on the 3rd Floor in Conference Room #3-202, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.