

Description of Property: Please describe the building and surrounding environment. Include information on significant structures, landscape features, or other significant features of the property:

Description of Work Proposed: Please give an overview of the work to be undertaken:

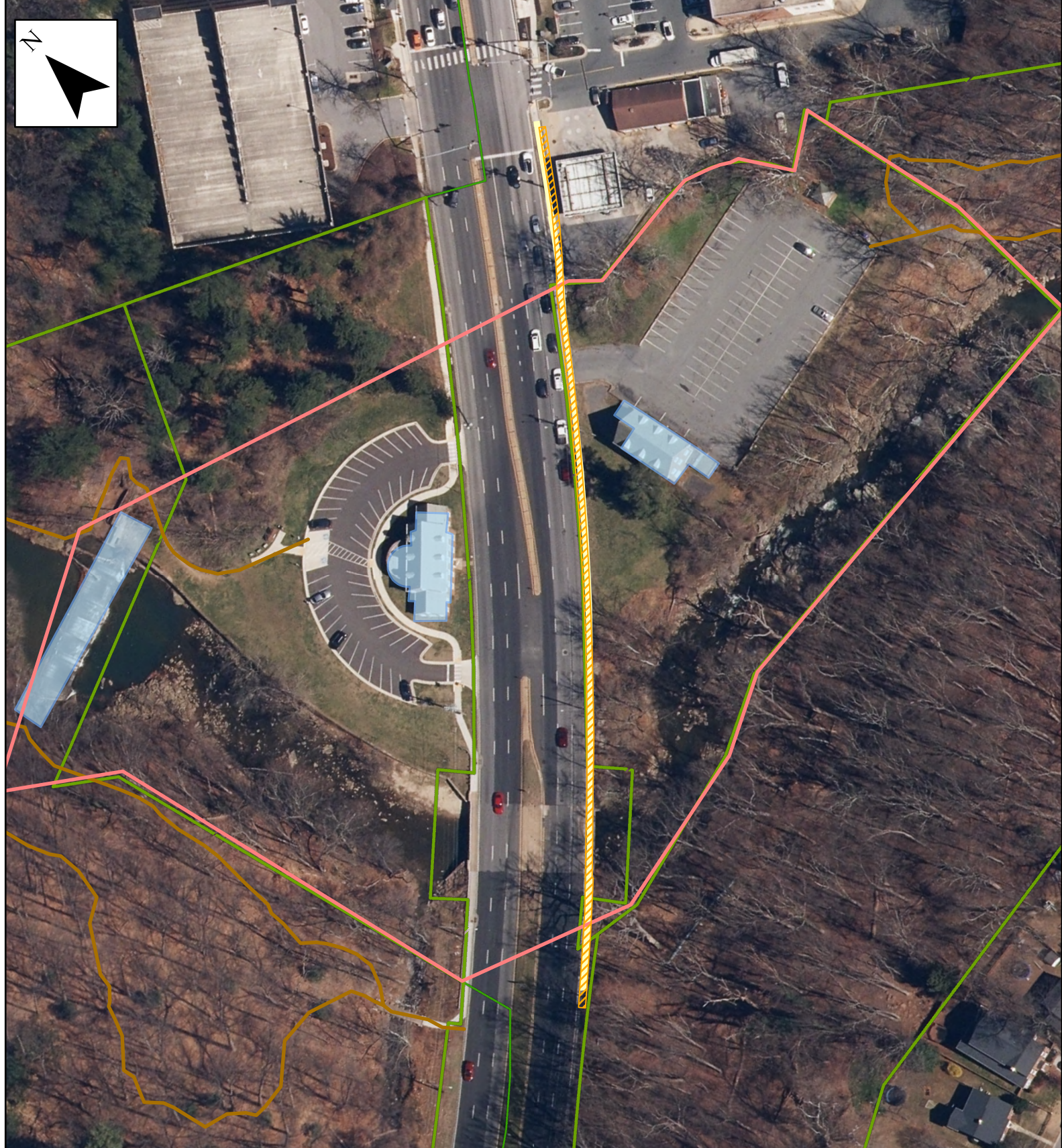
Work Item 1: _____	
Description of Current Condition:	Proposed Work:

Work Item 2: _____	
Description of Current Condition:	Proposed Work:

Work Item 3: _____	
Description of Current Condition:	Proposed Work:

**HISTORIC AREA WORK PERMIT
CHECKLIST OF
APPLICATION REQUIREMENTS**

	Required Attachments						
Proposed Work	I. Written Description	2. Site Plan	3. Plans/ Elevations	4. Material Specifications	5. Photographs	6. Tree Survey	7. Property Owner Addresses
New Construction	*	*	*	*	*	*	*
Additions/ Alterations	*	*	*	*	*	*	*
Demolition	*	*	*		*		*
Deck/Porch	*	*	*	*	*	*	*
Fence/Wall	*	*	*	*	*	*	*
Driveway/ Parking Area	*	*		*	*	*	*
Grading/Excavation/ Landscaping	*	*		*	*	*	*
Tree Removal	*	*		*	*	*	*
Siding/ Roof Changes	*	*	*	*	*		*
Window/ Door Changes	*	*	*	*	*		*
Masonry Repair/ Repoint	*	*	*	*	*		*
Signs	*	*	*	*	*		*



Legend

- Historic Site
- Robert B. Morse Complex - MP Historic Site
- Burnt Mills East and West Special Parks
- Park Trails

- Existing**
- Existing Sidewalk
- Proposed**
- Proposed Sidewalk

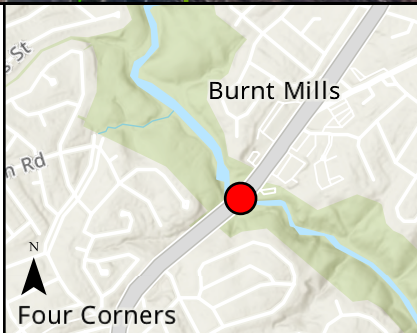
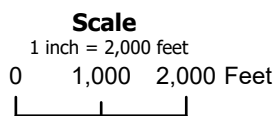


Figure 1: Robert B. Morse Complex



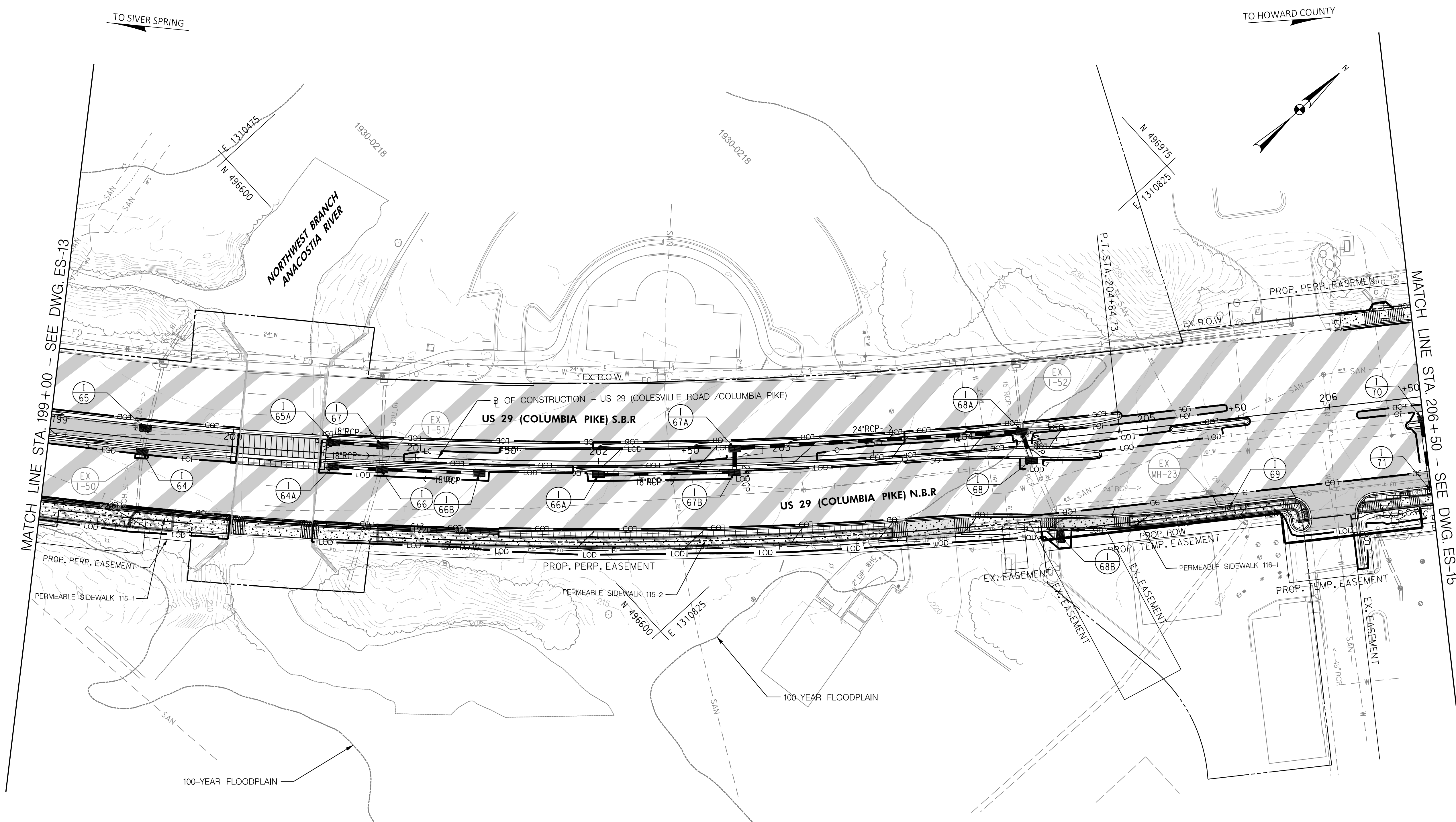
HAWP Application, Robert B Morse Water Filtration Plant/Burnt Mills East Park
Montgomery County Department of Transportation
US 29 BRT Project



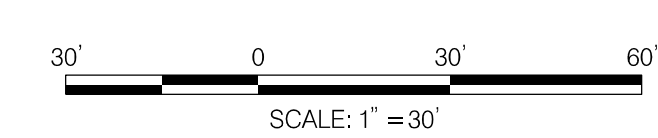
View southwest of former high lift pumping station within Burnt Mills East Park, showing extent of limits of grading within area of yellow dashed line.



View southwest, south of former high lift pumping station within Burnt Mills East Park, showing extent of limits of grading within area of yellow dashed line.



QUANTITIES UNDER CONSTRUCTION



DEPARTMENT OF TRANSPORTATION
 DIVISION OF TRANSPORTATION ENGINEERING
 MONTGOMERY COUNTY, MARYLAND

EROSION & SEDIMENT CONTROL PLAN
 US 29 FLASH BUS RAPID TRANSIT (BRT) - PHASE 2
 FROM SLIGO CREEK PARKWAY
 TO TECH ROAD

SCALE: 1" = 30' DATE: NOVEMBER 2025 PROJECT NO. 0502201/1130883
 DRAWING NO. **ES-14** OF **33** SHEET NO. **74** OF **197**

BY: abhishek.sutar

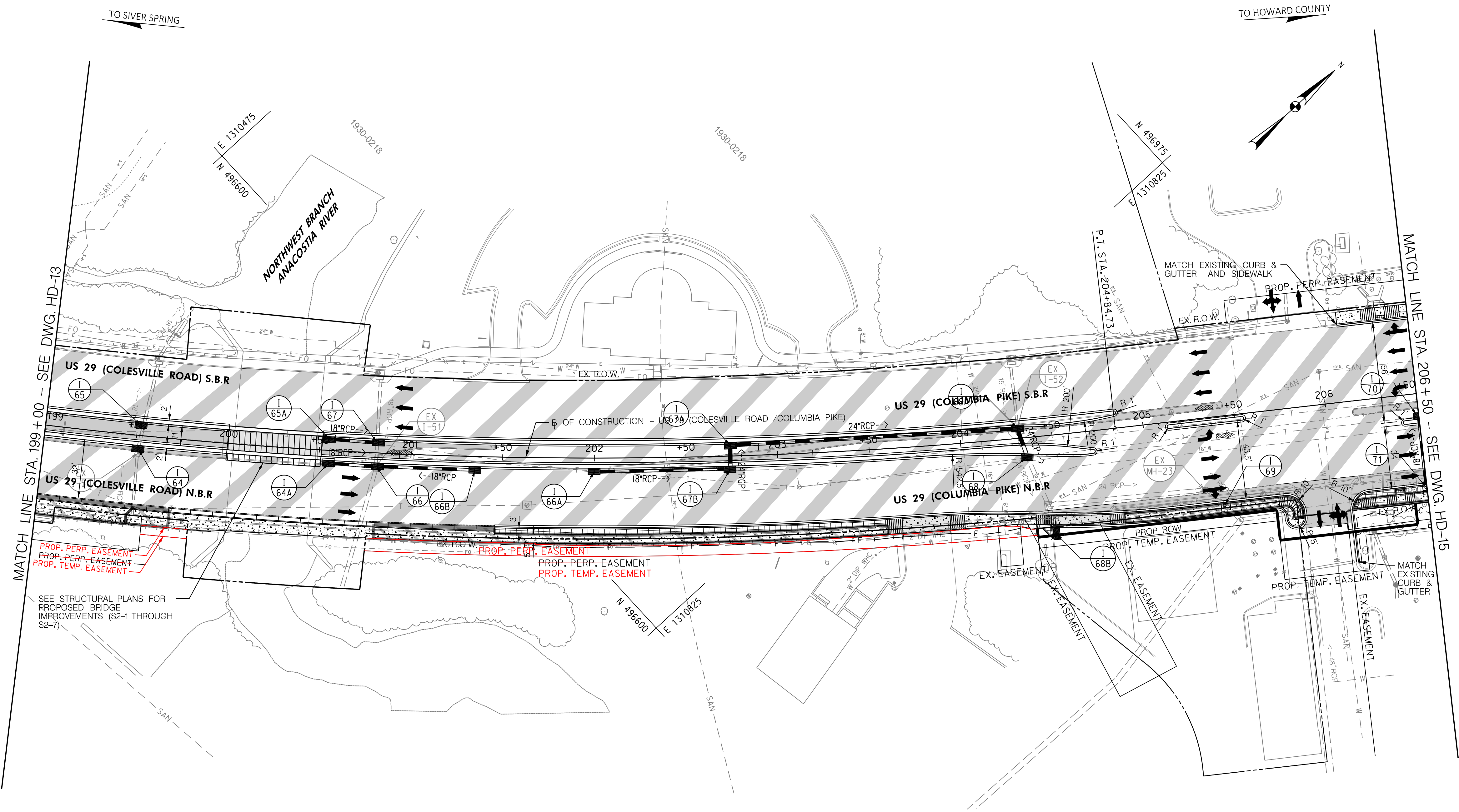


PROFESSIONAL CERTIFICATION:
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
 LICENSE NO. 18780
 EXPIRATION DATE: 07/27/2026

LEGEND			
	FULL DEPTH PAVEMENT		PERMEABLE SIDEWALK
	MILLING & RESURFACING		PAVEMENT/SIDEWALK REMOVAL
	CONCRETE SIDEWALK		BRIDGE DECK REPLACEMENT
	CONCRETE DRIVEWAY ENTRANCE		RETAINING WALL
	SWM FACILITY FOOTPRINT		FUTURE DEVELOPMENT

NO.	REVISION	BY	APP'D	DATE
NOT FOR CONSTRUCTION				
35% SUBMITTAL				
NOVEMBER 2025				

RECOMMENDED FOR APPROVAL:	
CHEF, TRANSPORTATION PLANNING AND DESIGN SECTION	DATE
APPROVED:	
CHEF, DIVISION OF TRANSPORTATION ENGINEERING	DATE
DESIGNED BY: A.K.	DRAWN BY: A.K. CHECKED BY: L.R.



QUANTITIES UNDER CONSTRUCTION

NOTE: MARKUPS REFLECT REVISIONS TO THE PROPOSED EASEMENTS ANTICIPATED TO BE INCORPORATED DURING FINAL DESIGN BASED ON COORDINATION WITH MNCPPC'S MONTGOMERY PARKS



DEPARTMENT OF TRANSPORTATION
 DIVISION OF TRANSPORTATION ENGINEERING
 MONTGOMERY COUNTY, MARYLAND

ROADWAY PLAN
 US 29 FLASH BUS RAPID TRANSIT (BRT) – PHASE 2
 FROM SLIGO CREEK PARKWAY
 TO TECH ROAD

SCALE: 1" = 30' DATE: NOVEMBER 2025 PROJECT NO. 0502201/1130883
 DRAWING NO. **HD-14A** OF **33** SHEET NO. **31A** OF **197**



PROFESSIONAL CERTIFICATION:
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
 LICENSE NO. 33962
 EXPIRATION DATE: 01/14/2027

ROADWAY LEGEND			
	FULL DEPTH PAVEMENT		PERMEABLE SIDEWALK
	MILLING & RESURFACING		PAVEMENT/SIDEWALK REMOVAL
	CONCRETE SIDEWALK		BRIDGE DECK REPLACEMENT
	CONCRETE DRIVEWAY ENTRANCE		RETAINING WALL
	SWM FACILITY FOOTPRINT		FUTURE DEVELOPMENT

NO.	REVISION	BY	APP'D	DATE
NOT FOR CONSTRUCTION 35% SUBMITTAL NOVEMBER 2025				

RECOMMENDED FOR APPROVAL:	
CHIEF, TRANSPORTATION PLANNING AND DESIGN SECTION	DATE
APPROVED:	
CHIEF, DIVISION OF TRANSPORTATION ENGINEERING	DATE
DESIGNED BY: C.A.H.	DRAWN BY: C.A.H.
CHECKED BY: J.N.S.	

BY: Smith, J.N.