

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, December 17, 2024***

***9:30 A.M.***

**The Public Can View The Meetings Via "Live Stream" On Our Website**

---

- |                                                                               |                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |                             |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1. <a href="#">820250050</a><br/>(EPlan)</b>                               | <b>8676 GEORGIA AVENUE</b><br>1 lot proposed (0.79 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW     | <b>ZONE: CR5.0</b><br><br>8676 Georgia Avenue, LLC<br>Macris, Hendricks & Glascock, P.A.<br>Silver Spring - 36<br>Silver Spring Downtown Sector Plan<br>Down-County Planning<br>Public Water & Public Sewer<br>Yes                                        | <b><u>9:30 – 10:00</u></b>  |
| <b>2. <a href="#">12018024A</a><br/><a href="#">F20240840</a><br/>(EPlan)</b> | <b>VIVA WHITE OAK</b><br>10 lots proposed (279.62 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW  | <b>ZONE: CR1.0</b><br><br>Global LifeSci Development Corporation /<br>MCB White Oak Developer, LLC c/o MCB<br>Real Estate, LLC<br>Soltez, Inc.<br>Fairland - 34<br>White Oak Science Gateway<br>Mid-County Planning<br>Public Water & Public Sewer<br>Yes | <b><u>10:05 – 10:35</u></b> |
| <b>3. <a href="#">32019007A</a><br/>(EPlan)</b>                               | <b>WILGUS II NORTHPARK</b><br>1 lot proposed (4.02 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CRN</b><br><br>Wilgus Montrose Associates, LLC /<br>Tri Pointe Homes DC Metro, Inc.<br>VIKA Maryland, LLC<br>North Bethesda - 30<br>White Flint 2<br>Mid-County Planning<br>Public Water & Public Sewer<br>No                                    | <b><u>10:40 – 11:10</u></b> |
| <b>4. <a href="#">520250070</a><br/>(EPlan)</b>                               | <b>VEIRS MILL CENTER</b><br>19 lots proposed (1.11 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CRT1.25</b><br><br>Nations Bank NA Trustee c/o Ryan, LLC /<br>MMC Development, LLC<br>Townscape Design, LLC<br>Kensington / Wheaton - 31<br>Veirs Mill Corridor<br>Mid-County Planning<br>Public Water & Public Sewer<br>No                      | <b><u>11:15 – 11:45</u></b> |

5. <a href="#">520250100</a> <a href="#">(EPlan)</a>	<b>14710 HOMECREST ROAD</b> 4 lots proposed (3.74 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: RE-2 / TDR</b>  Andre Whisenton Norton Land Design, LLC Aspen Hill - 27 Aspen Hill Mid-County Planning Public Water & Public Sewer No	<b><u>11:50 – 12:15</u></b>
---------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------

----- **Lunch Break: 12:15 - 1:15** -----

6. <a href="#">620250040</a> <a href="#">F20250310</a> <a href="#">(EPlan)</a>	<b>WAHL PROPERTY</b> 1 lot proposed (2.97 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: RE-2</b>  Larry & Sharon Wahl Site Solutions, Inc. Travilah - 25 Potomac Subregion Up-County Planning Private Well & Private Septic System No	<b><u>1:20 – 1:45</u></b>
--------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------

7. <a href="#">CU202504</a> <a href="#">F20240890</a> <a href="#">(EPlan)</a>	<b>LITTLE STEPS DAYCARE</b> <b><u>DISCUSSION ITEM</u></b> 1 lot proposed (2.12 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: R-200</b>  Little Steps, LLC Morris & Ritchie Associates, Inc. Olney - 23 Olney Up-County Planning Public Water & Public Sewer No	<b><u>1:50 – 2:15</u></b>
-------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------

**SEE IMPORTANT INFORMATION ON PAGE 3**

**NOTE: THERE WILL BE NO DRC MEETING ON TUESDAY, DECEMBER 31, 2024**

\*\*\*\*\* NEXT DRC MEETING – Tuesday, January 14, 2025 \*\*\*\*\*

**Note:** The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. The DRC Meetings will be Hybrid, consisting of in-person and virtual participants. Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the link on our website. The meetings will be held on the 3<sup>rd</sup> Floor in Conference Room #3-202, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.