## Bethesda Downtown Design Advisory Panel (DAP)

### Submission Form (Revised March 2020)

### **PROJECT INFORMATION**

Project Name	Lot 25 PLD Redevelopment		
File Number(s)	820250030		
Project Address	4700 - 4704 Maple Avenue, 4701-4705 Highland Avenue, and several adjacent parcels comprising Lot 25		
Plan Type Concept Plan Sketch Plan Site Plan Consultation w/o Plan  APPLICANT TEAM			
	Name	Phone	Email
Primary Contact	Ryan Kim	202-772-8423	Rkim@monumentrealty.com
Architect	Jeremy Sharp, Torti Gallas		
Landscape Architect	Trini Rodriguez, ParkerRodriguez		

#### PROJECT DESCRIPTION

	Zone	Proposed	Proposed Density	Requested BOZ Density (SF/FAR)	MPDU %
		Height	(SF/FAR)	(SF/FAK)	
Project Data	CR3, C-2,R-2.7, H-705/CRT-0.5, C-0.25, R-0.25, H-70	83'	230,000 (2.80 FAR)	110,061 sq. ft.	20%
Proposed Land Uses	Multi-family and Live/Work	Units			

#### DESIGN ADVISORY PANEL SUBMISSION PROCESS & REQUIREMENTS

- 1. Schedule a Design Advisory Panel review date with the Design Advisory Panel Liaison.
- 2. At least two weeks prior to the scheduled Panel meeting, provide via email to the Design Advisory Panel Liaison the completed Submission Form and required drawings in PDF format. Incomplete applications will be returned for revision. Applications deemed incomplete by the Liaison may result in the loss of the scheduled meeting date if not returned complete within the above time frame.
- 3. Concept Plan and Sketch Plan applications must include the following, at a minimum:
  - Property location plan showing three-block context radius
  - Illustrative site plan showing two-block context radius
  - Perspective images of all building faces from a 3-D model that show the proposal in the built context, as well as with nearby buildings approved by the Planning Board. (Bring the 3-D model to the Panel review.)
  - 3-D building massing diagrams illustrating:
    - o both strict conformance with the design guidelines and the proposed design, indicating where the proposal does not conform and how the alternative treatments meet the intent of the guidelines
    - o the maximum standard method of development density on site
    - o the maximum mapped density on site
  - Precedent images showing scale, architectural character, materiality, etc. (Concept & Sketch Plans only).

Except as noted, Site Plan applications must include all of the above, as well as, at a minimum:

- Floor plans for parking level(s), ground floor, typical floor, roof, and unique conditions
- Building/site sections showing full adjacent street sections with opposite building face
- Elevations for each façade
- Key perspective views expressing character of the building elevations and streetscape.



#### **DESIGN GUIDELINES CONFORMANCE**

The primary goal of the DAP is to provide advice and recommendations that will heighten design excellence and improve the quality of architecture, urban design, and landscape architecture in Downtown Bethesda. Simple compliance with the numerical standards in the Design Guidelines does not in itself achieve Design Excellence.

STREET TYPE(S): Neighborhood Local Street (Maple Ave & Highland Ave), Neighborhood Residential Street (Tilbury Street)

	Recommended	Provided	Alternative Compliance?
Sidewalk Zone (Recommended values are	based on Neighborhood Loca	al Street Only, since development	site does not front Tilbury Street)
Planting/Furnishing Zone	5-8'	6.67' (Maple) 8.67' 🛔	No
Pedestrian Though Zone	6-10'	6' (Maple), 8' (Highl	No
Frontage Zone	0-4'	1.83'(Maple), 4.33' 👍	No
Building Placement (Recommended value	s are based on Neighborhood l	ocal Street Only, since developme	nt site does not front Tilbury Street)
Build-to Line (from street curb)	12-15'	14.5'(Maple), 21' (Hi	Yes
Building Form (Recommended values are	based on Neighborhood Loca	al Street Only, since development	site does not front Tilbury Street)
Base Height	2-4 stories (25-50')		
Step-Back	15-20'		

#### DOES THE PROJECT INCLUDE A THROUGH-BLOCK CONNECTION OR TRAIL?

tion 2.10 of the Calidalia of

• If yes, please provide sectional diagrams demonstrating conformance with Section 2.1.9 of the Guidelines

#### DOES THE PROJECT INCLUDE A SECTOR-PLAN RECOMMENDED PARK OR OPEN SPACE?

1	Yes	
••		

No

• If yes, please provide diagrams demonstrating conformance with Section 2.2 of the Guidelines

#### **BUILDING FORM**

	Recommended	Provided	Alternative Compliance?
Tower n/a, building below 90' in height			
Separation Distance	45-60'	n/a	n/a
Step-Back	Per Street Type		Alt. Compliance
Bulk Reduction Methods	Modulated and articulated facades with limited stepbacks.		

#### IS THE PROJECT LOCATED IN A DISTRCT IDENTIFIED IN CHAPTER 3 OF THE DESIGN GUIDELINES?

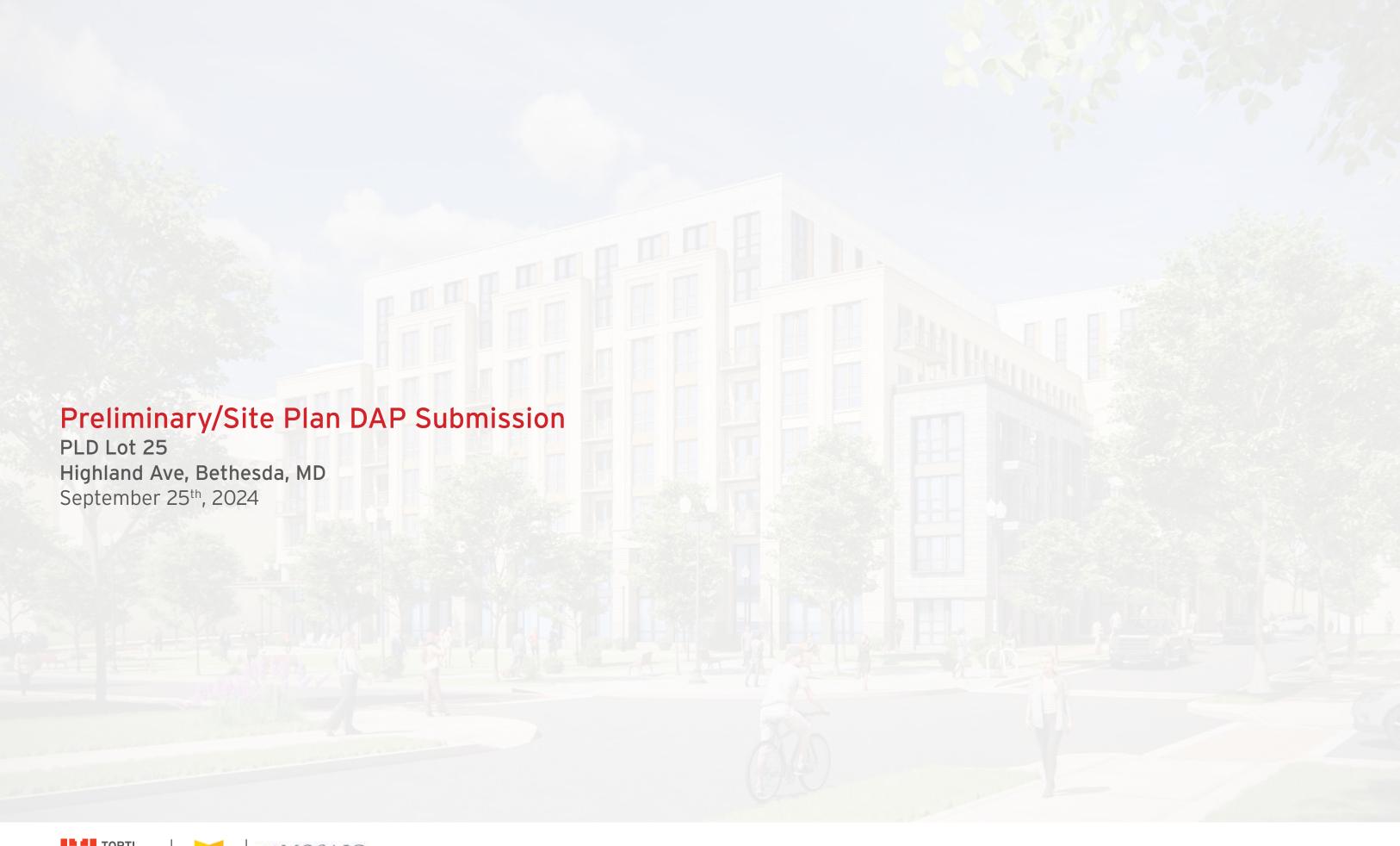
Yes No
--------

• If yes, please provide diagrams demonstrating conformance with the District-Specific Guidelines

# EXCEPTIONAL DESIGN POINTS REQUESTED (MIN: 10, MAX: 30): 20

- 10 Points: Generally consistent with the Design Guidelines and meets four of the CR Guideline Criteria
- 20 Points: Superlative design that in a uniquely compelling way meets the Design Guidelines or overcomes a significant site or similar constraint; a top example of design within Montgomery County
- 30 Points: Singular design that exemplifies the highest intent of the Design Guidelines and may be considered a top example of design within the Mid-Atlantic region









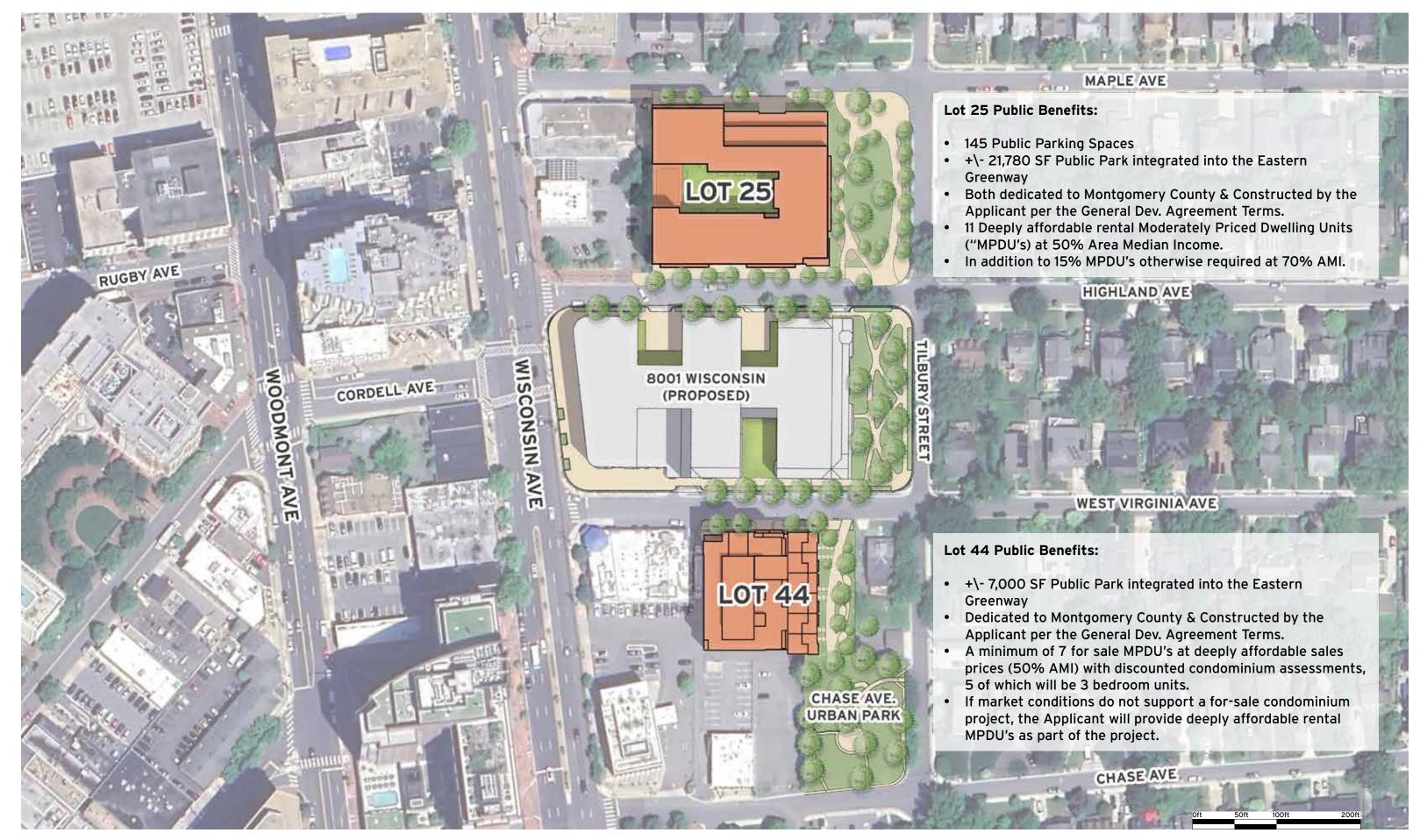


## **MAJOR CHANGES**

- Grounded the bay elements throughout the building's perimeter.
- 2 Material + Color change to unify the building's architecture.





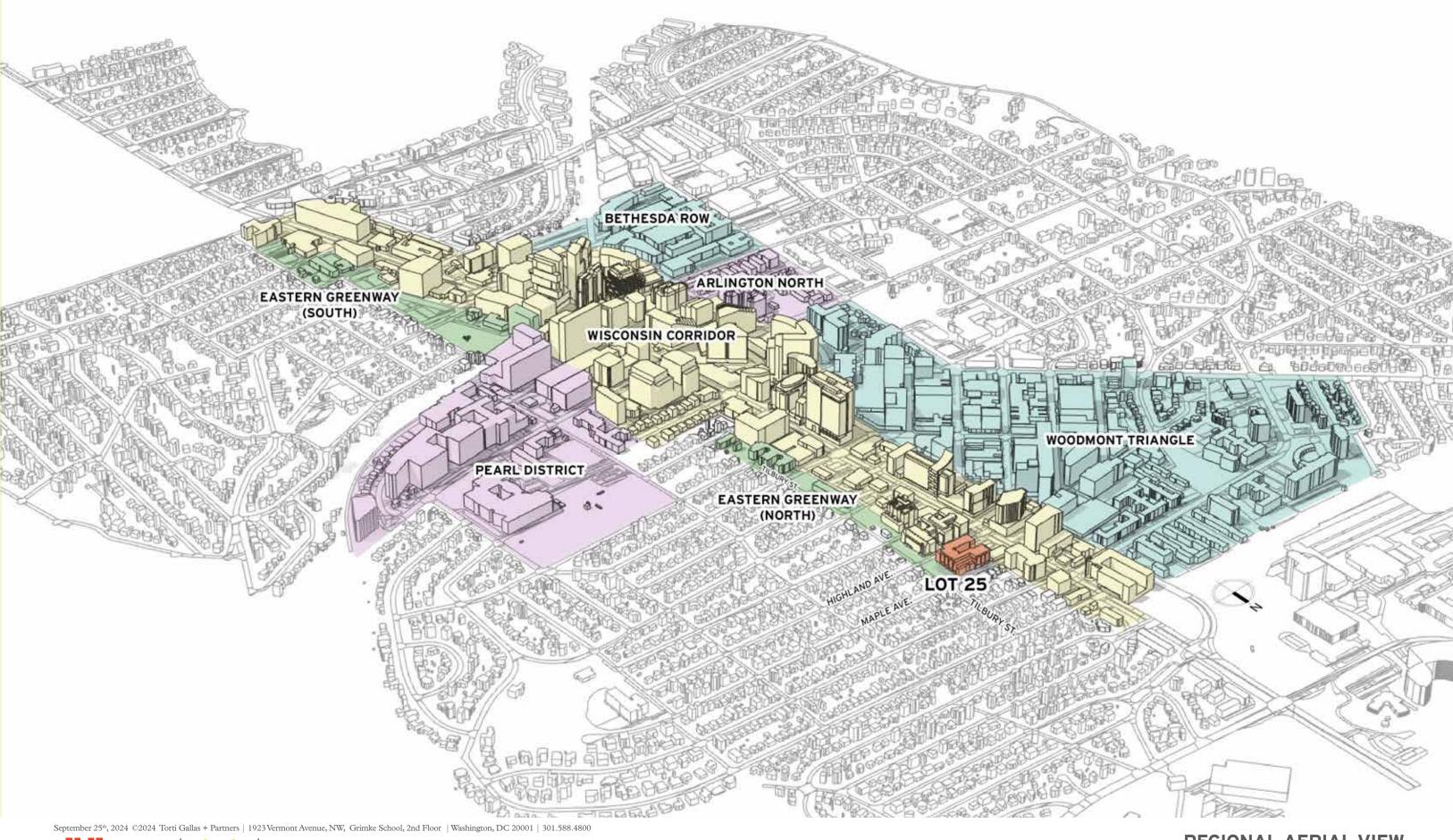


September 25th, 2024 ©2024 Torti Gallas + Partners | 1923 Vermont Avenue, NW, Grimke School, 2nd Floor | Washington, DC 20001 | 301.588.480









TORTI
GALLAS +
PARTNERS







 $September\ 25^{th}, 2024\ \ @2024\ \ Torti\ Gallas + Partners\ |\ 1923\ Vermont\ Avenue, NW,\ Grimke\ School, 2nd\ Floor\ \ |\ Washington, DC\ 20001\ |\ 301.588.4800$ 





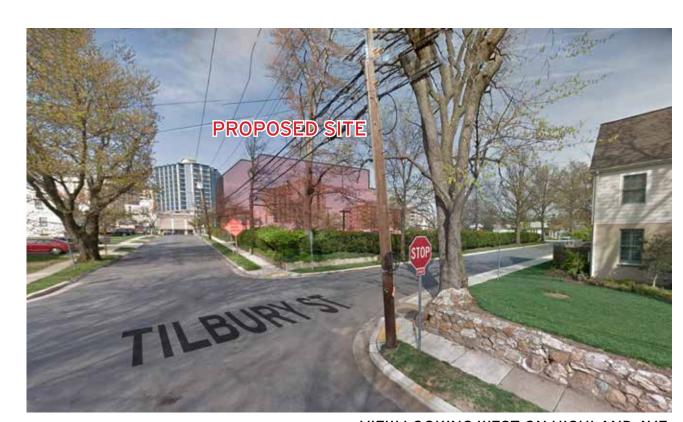




VIEW LOOKING NORTH ON WISCONSIN AVE.



VIEW LOOKING SOUTH ON WISCONSIN AVE.



VIEW LOOKING WEST ON HIGHLAND AVE.



VIEW LOOKING SOUTH ON TILBURY ST.









### MONTGOMERY COUNTY PLANNING DOCUMENTS

### DOWNTOWN PLAN | NEIGHBORHOOD GREEN

Old Georgetown Road, Wellington Drive, Bethesda-Chevy Chase East, Chase Avenue, Eastern Greenway, Cheltenham, Western Edge, Elm Street, Caroline Freeland

For more information on each park description, see the Bethesda Downtown Sector Plan – 2.7 Parks and Open Space.

#### Intent

#### Formally planned, flexible open spaces for:

- Informal gathering
- Lunchtime relaxation
- · Small special event gatherings
- · Walk-to recreation

#### **Key Features**

- · Lawn area
- Shaded seating
- Play area
- Optional: a skate spot, a community garden, or similar neighborhood serving amenities

Size - 1/4 acre minimum, 1/4 acre ideal

#### Experiences - ensure a mix of uses

- Active
- Contemplative
- Social gathering/community building



Lakelands Clubhouse Park - lawn area with flexible uses central to the community and highly used all year round, Lakelands, N

#### Relationship to Adjacent Uses (context)

- Located in the center of residential developments
- · Within walking distance of residents

#### Site Access and Connectivity/ Social Equity

- Ensure physical and visual connections from street
- · Ensure safe pedestrian crossings
- Ensure access to all
- · Promote diversity

#### Special Features

- · Picnic areas
- · Play features and small game spaces
- Open lawns
- Neighborhood serving amenities, neighborhood identity features
- · Wayfinding, signage, interpretative features

#### Frequency of Use

- Seasonal Events
- Weekly Functions
- Daily Functions



oter Kennedy Plaza - Kidolnfo Play in the park with games, activities, and a free-play mobile playgro

 $September\ 25^{th}, 2024\ @2024\ Torti\ Gallas\ +\ Partners\ |\ 1923\ Vermont\ Avenue, NW,\ Grimke\ School, 2nd\ Floor\ |\ Washington, DC\ 20001\ |\ 301.588.4800$ 

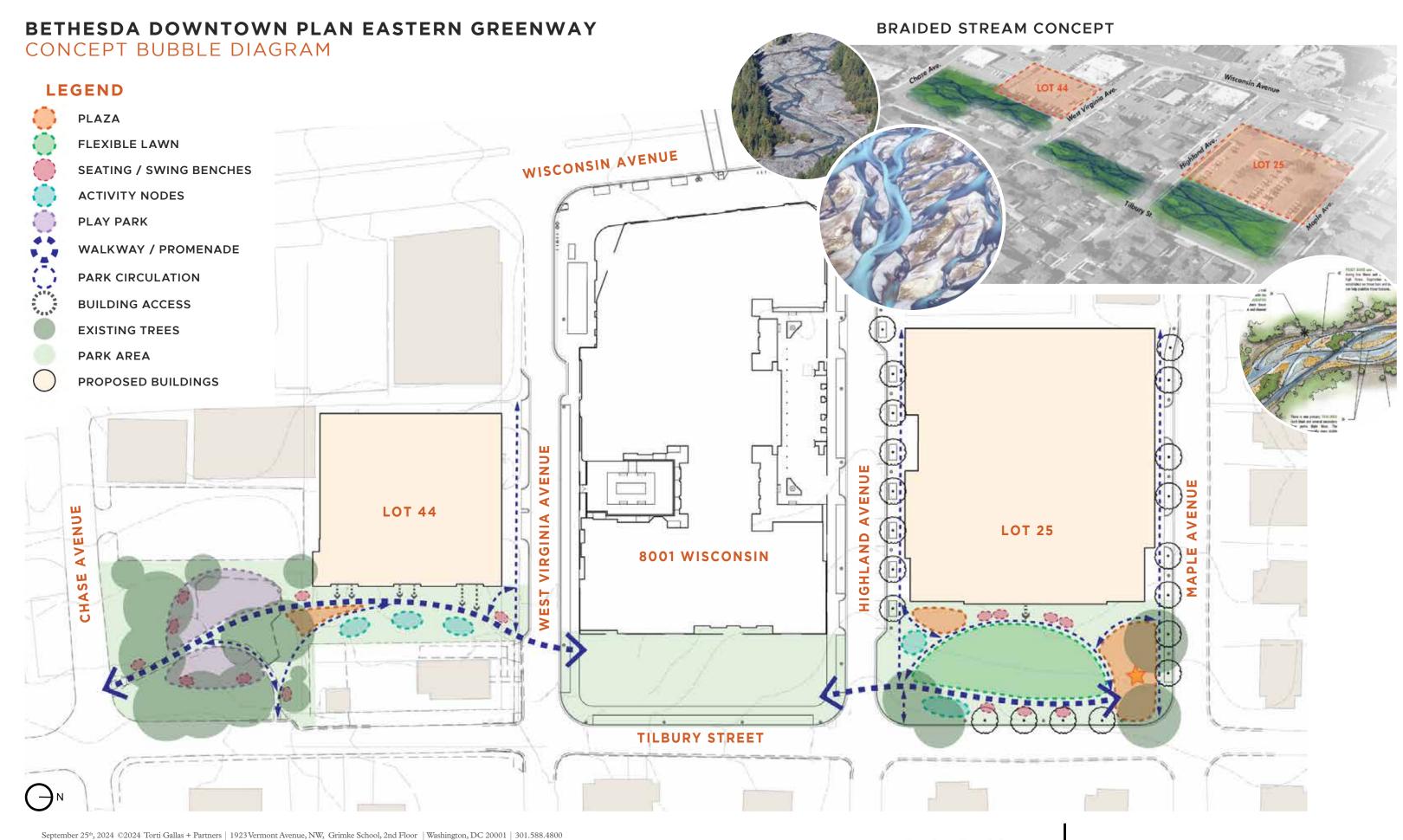






### STREETSCAPE STANDARDS | BIKEWAYS + TRAILS















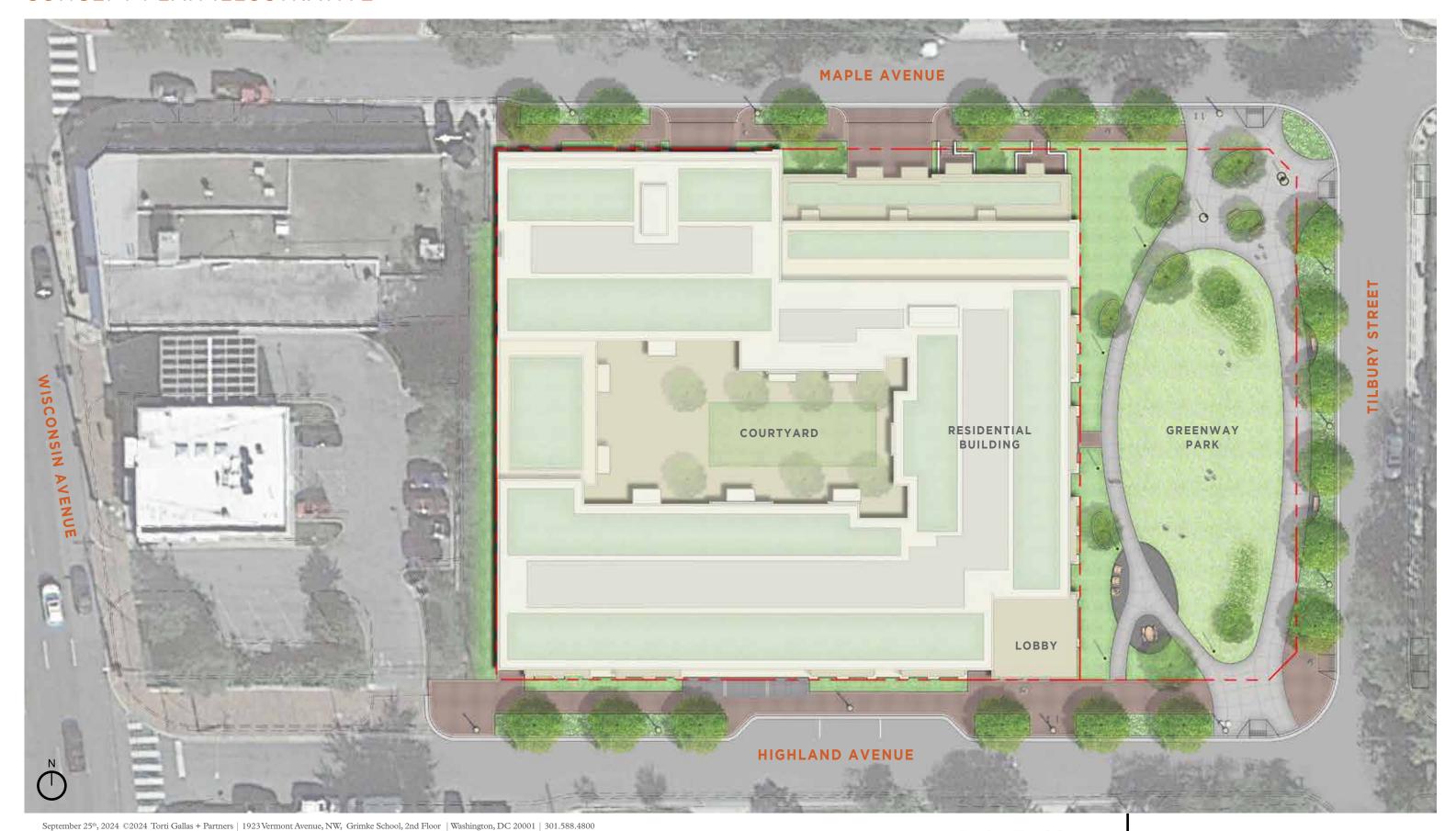






## BETHESDA DOWNTOWN PLAN EASTERN GREENWAY NORTH

### CONCEPT PLAN ILLUSTRATIVE

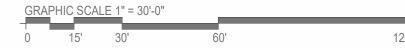












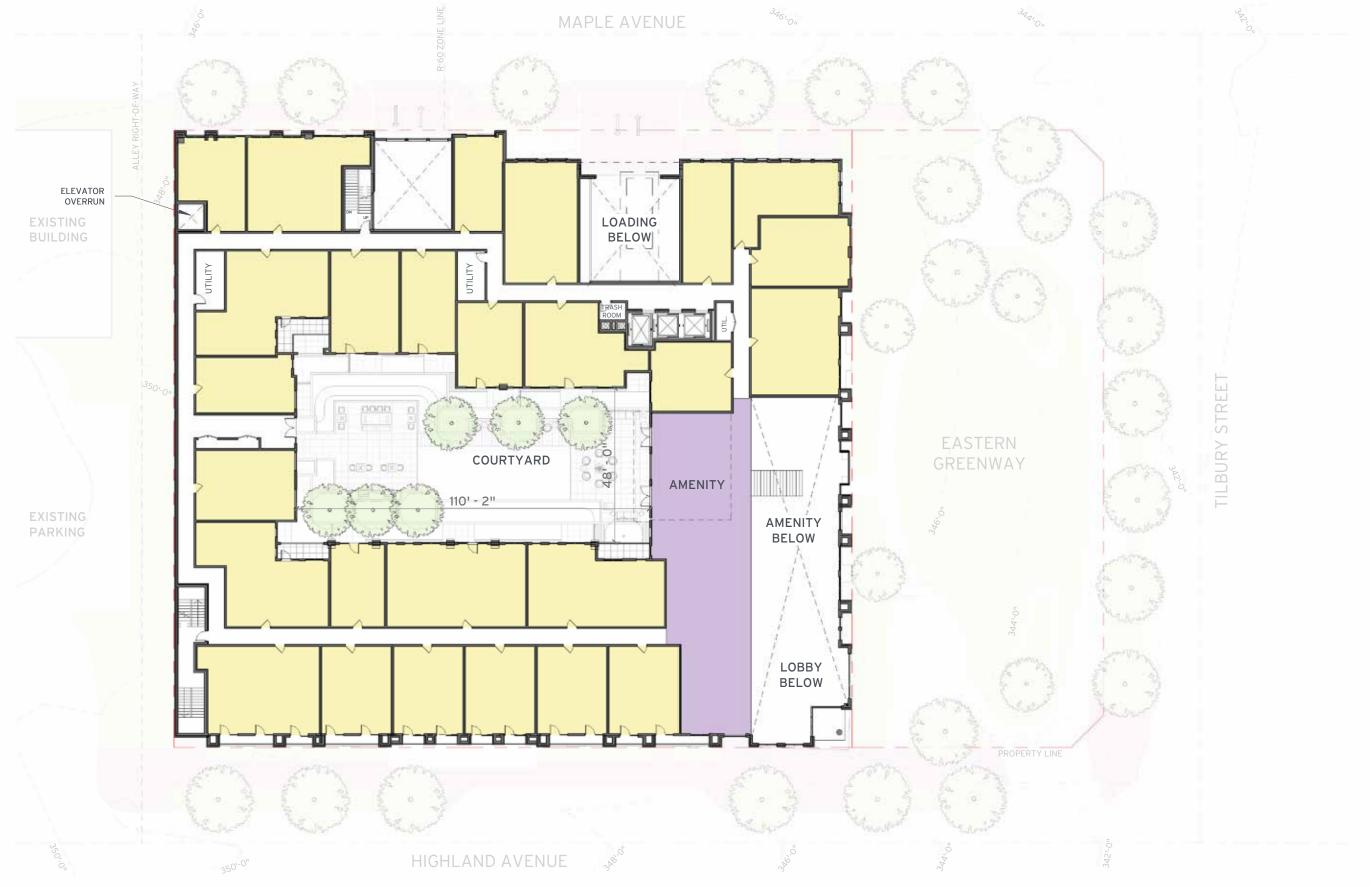










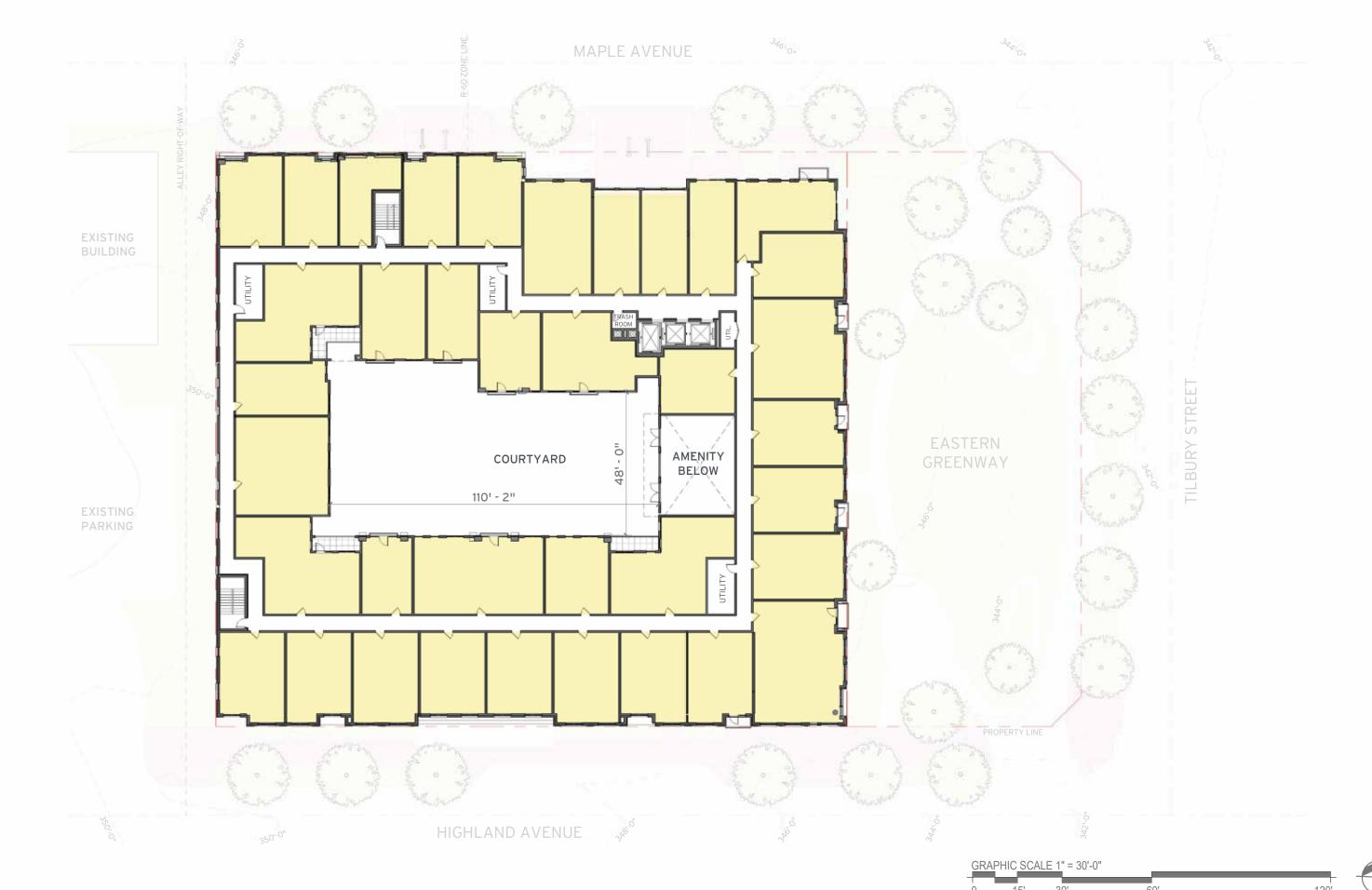




























 $September\ 25^{th}, 2024\ \ @2024\ \ Torti\ Gallas + Partners\ |\ 1923\ Vermont\ Avenue, NW,\ Grimke\ School, 2nd\ Floor\ \ |\ Washington, DC\ 20001\ |\ 301.588.4800$ 







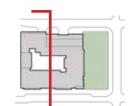
4TH - 8TH FLOOR PLAN



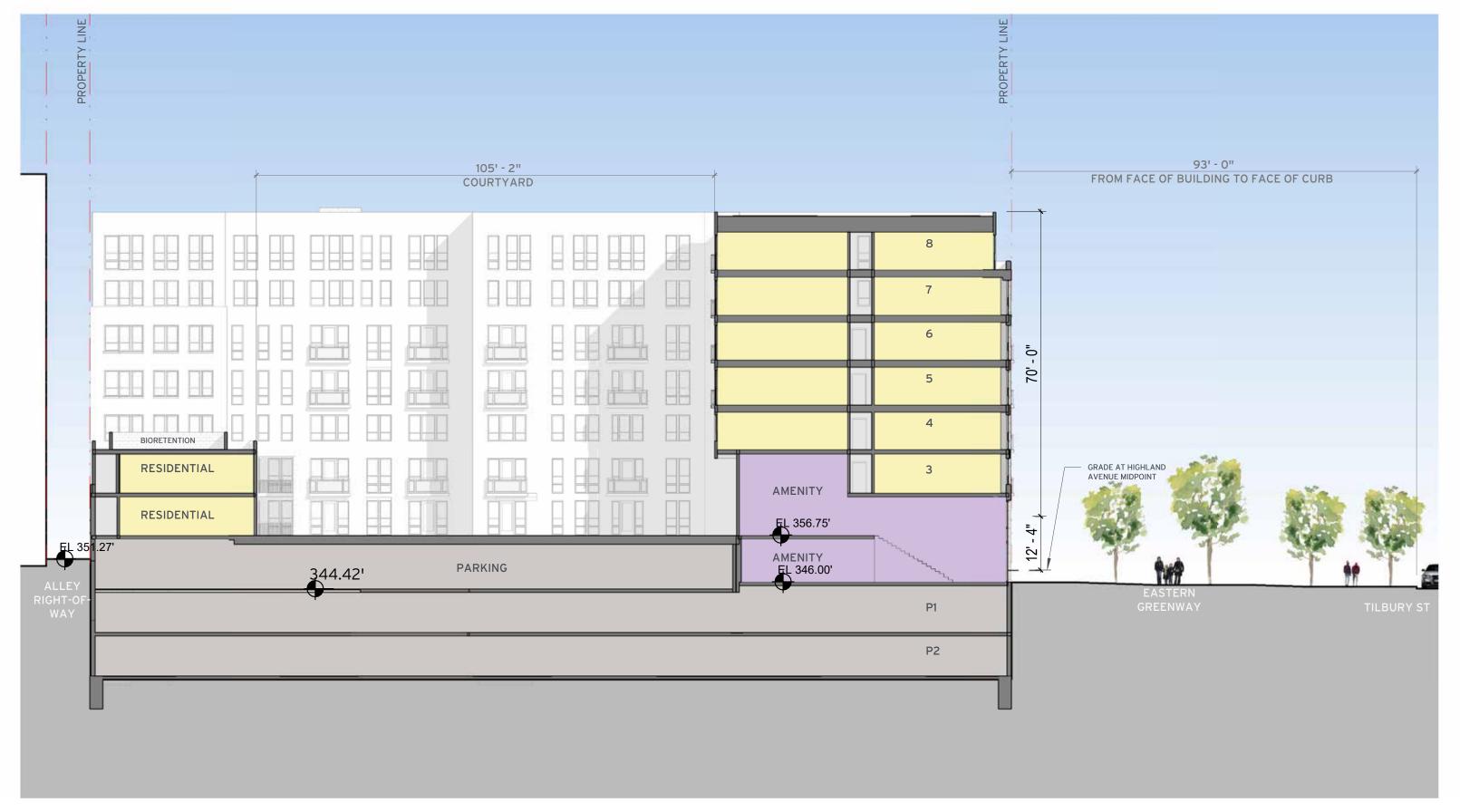








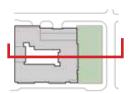














16 of 32





**PREVIOUS PRESENTATION** 

**REVISED FACADE** 









**PREVIOUS PRESENTATION** 

**REVISED FACADE** 

















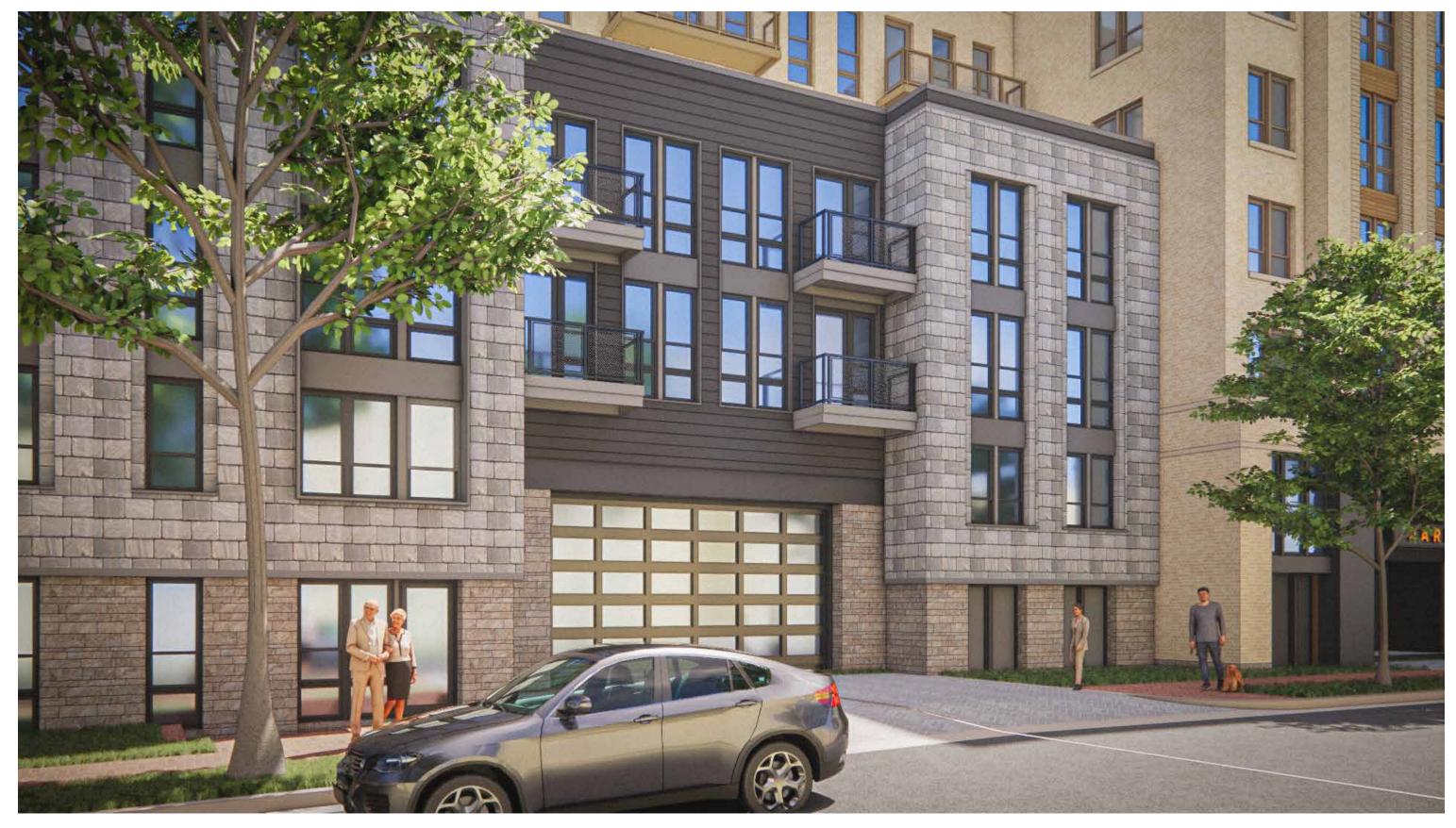










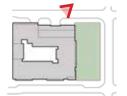












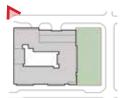












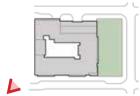




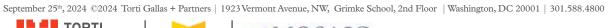








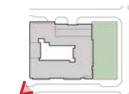












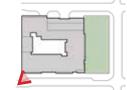












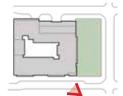












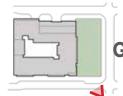






























September 25th, 2024 ©2024 Torti Gallas + Partners | 1923 Vermont Avenue, NW, Grimke School, 2nd Floor | Washington, DC 20001 | 301.588.4800





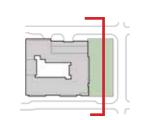




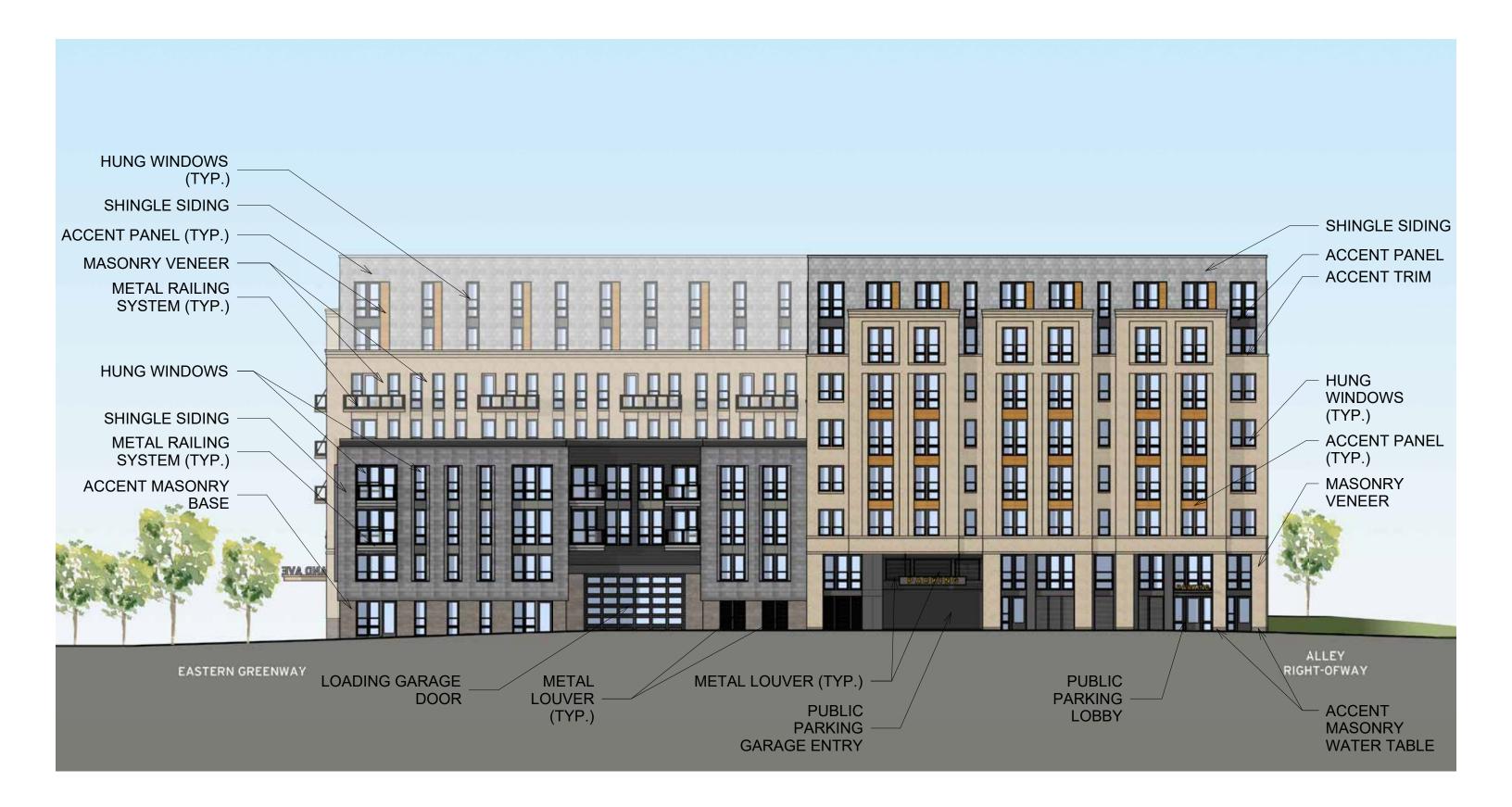




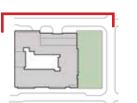


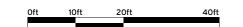










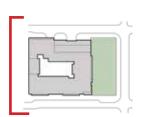


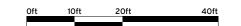










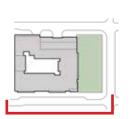




















**GREY SHIPLAP** 











**BLOND BRICK** 





WOOD ACCENT

## SURROUNDING PRECEDENT PALETTE







LOT 25 - BETHESDA, MD 34 of 32