

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, August 27, 2024***

***REVISED: 8/22/2024***

***9:30 A.M.***

***The Public Can View The Meetings Via "Live Stream" On Our Website***

---

- |  |  |   |                                    |
|--|--|---|------------------------------------|
| <p>1. <a href="#"><u>620240210</u></a><br/><a href="#"><u>F20241030</u></a><br/><b><u>(EPlan)</u></b></p>                                      | <p><b>MOHAMMED RESIDENCE</b><br/>1 lot proposed (1.11 Acres)<br/>APPLICANT:<br/>ENGINEER:<br/>PLANNING AREA/GEOGRAPHIC AREA:<br/>MASTER PLAN AREA:<br/>AREA TEAM:<br/>WATER &amp; SEWER:<br/>WSSC REVIEW</p>                       | <p><b>ZONE: R-200</b></p> <p>Lisa &amp; Curt Mohammed<br/>Norton Land Design, LLC<br/>Gaithersburg Vicinity - 20<br/>Great Seneca Science Corridor<br/>Mid-County Planning<br/>Public Water &amp; Private Septic Systems<br/>Yes</p>  | <p><b><u>9:30 – 10:00</u></b></p>  |
| <p>2. <a href="#"><u>32021012A</u></a><br/><b><u>(EPlan)</u></b></p>   | <p><b>ROSE VILLAGE</b><br/>1 lot proposed (21.56 Acres)<br/>APPLICANT:<br/>ENGINEER:<br/>PLANNING AREA/GEOGRAPHIC AREA:<br/>MASTER PLAN AREA:<br/>AREA TEAM:<br/>WATER &amp; SEWER:<br/>WSSC REVIEW</p>                            | <p><b>ZONE: CR2.75</b></p> <p>Washington Science Center Joint Venture<br/>VIKA Maryland, LLC<br/>North Bethesda - 30<br/>White Flint Sector Plan<br/>Mid-County Planning<br/>Public Water &amp; Public Sewer<br/>No</p>   | <p><b><u>10:05 – 10:30</u></b></p> |
| <p>3. <a href="#"><u>120240070</u></a><br/><a href="#"><u>820240090</u></a><br/><a href="#"><u>F20241020</u></a><br/><b><u>(EPlan)</u></b></p> | <p><b>7749 OLD GEORGETOWN ROAD</b><br/>1 lot proposed (0.44 Acres)<br/>APPLICANT:<br/>ENGINEER:<br/>PLANNING AREA/GEOGRAPHIC AREA:<br/>MASTER PLAN AREA:<br/>AREA TEAM:<br/>WATER &amp; SEWER:<br/>WSSC REVIEW</p>                 | <p><b>ZONE: CR5.0</b></p> <p>Stonebridge Associates<br/>VIKA Maryland, LLC<br/>Bethesda / Chevy Chase - 35<br/>Bethesda Downtown Sector Plan<br/>Down-County Planning<br/>Public Water &amp; Public Sewer<br/>Yes</p>   | <p><b><u>10:35 – 11:05</u></b></p> |
| <p>4. <a href="#"><u>11985027B</u></a><br/><a href="#"><u>82014014A</u></a><br/><a href="#"><u>F20240980</u></a><br/><b><u>(EPlan)</u></b></p> | <p><b>MONTGOMERY AUTO SALES PARK, 17 &amp; 18</b><br/>2 lots proposed (3.66 Acres)<br/>APPLICANT:<br/>ENGINEER:<br/>PLANNING AREA/GEOGRAPHIC AREA:<br/>MASTER PLAN AREA:<br/>AREA TEAM:<br/>WATER &amp; SEWER:<br/>WSSC REVIEW</p> | <p><b>ZONE: C-3</b></p> <p>Eastern Diversified Properties /<br/>Auto Sites 7, LLC c/o Darcars Automotive Group<br/>Macris, Hendricks &amp; Glascock, P.A.<br/>Fairland - 34<br/>Fairland Briggs Chaney<br/>Up-County Planning<br/>Public Water &amp; Public Sewer<br/>Yes</p> | <p><b><u>11:10 – 11:35</u></b></p> |

**SEE IMPORTANT INFORMATION ON PAGE**

- |  |  |  |                                    |
|--|--|--|------------------------------------|
| <p>4. <a href="#">H157</a><br/><a href="#">CU202501</a><br/><a href="#">(EPlan)</a></p>  | <p><b>PARAMOUNT SELF STORAGE, LLC</b><br/><b>DISCUSSION ITEM</b><br/>1 lot proposed (2.10 Acres)<br/>APPLICANT:<br/>ENGINEER:<br/>PLANNING AREA/GEOGRAPHIC AREA:<br/>MASTER PLAN AREA:<br/>AREA TEAM:<br/>WATER &amp; SEWER:<br/>WSSC REVIEW</p> | <p><b>ZONE: From: CR-2.0</b><br/><b>To: CRTF-2.75</b></p> <p>Arcland Property Company, LLC<br/>Macris, Hendricks &amp; Glascock, P.A.<br/>Gaithersburg - 20<br/>Shady Grove Minor<br/>Mid-County Planning<br/>Public Water &amp; Public Sewer<br/>No</p> | <p><b><u>11:10 – 11:35</u></b></p> |
| <p>5. <a href="#">H156</a><br/><a href="#">F20250010</a><br/><a href="#">(EPlan)</a></p> | <p><b>7501 STANDISH PLACE</b><br/><b>DISCUSSION ITEM</b><br/>1 lot proposed (13.86 Acres)<br/>APPLICANT:<br/>ENGINEER:<br/>PLANNING AREA/GEOGRAPHIC AREA:<br/>MASTER PLAN AREA:<br/>AREA TEAM:<br/>WATER &amp; SEWER:<br/>WSSC REVIEW</p>        | <p><b>ZONE: From: IM-2.5</b><br/><b>To: CRNF-1.25</b></p> <p>Tri Point Homes DC Metro, Inc.<br/>VIKA Maryland, LLC<br/>Upper Rock Creek - 22<br/>Shady Grove Minor<br/>Mid-County Planning<br/>Public Water &amp; Public Sewer<br/>No</p>                | <p><b><u>11:40 – 12:05</u></b></p> |

\*\*\*\*\* ***NEXT DRC MEETING – Tuesday, September 10, 2024*** \*\*\*\*\*

**Note:** The August DRC Meeting on 8/27 will be **Virtual Only!**

Applicants and their team will receive information on how to participate in the DRC meeting remotely. The Public can view the meetings via “Live Stream” from the Link on our website, and there will be ADA capabilities, if needed.

If you need assistance, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.