

Revised 3/21/2024

**MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION**  
**301-563-3400**

**WEDNESDAY**  
**April 3, 2024**

**MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**  
**WHEATON HEADQUARTERS AUDITORIUM**  
**2425 REEDIE DRIVE**  
**WHEATON, MARYLAND 20902**

**ALL HPC HEARINGS ARE BEING CONDUCTED IN PERSON**

The HPC will conduct the Public Hearing on Wednesday, April 3rd. The Public Hearing will begin with a Worksession at 6:30 pm, followed by the hearing at 7:00pm. See the agenda below for item details.

**GENERAL PUBLIC WISHING TO OBSERVE MAY ATTEND IN PERSON OR FOLLOW THE MEETINGS VIA THIS AUDIO LINK:** <https://montgomeryplanningboard.org/meetings/watch-online/>

**SIGN UP TO TESTIFY ONLINE**

If you wish to testify on an item, **you must** sign up to testify online in advance of the hearing.

<https://montgomeryplanning.org/planning/historic/historic-preservation-commission/historic-preservation-commission-sign-up-to-testify/>

Final Deadline to Sign up to testify:

- 9 am on April 2nd (for April 3rd meeting)

Speakers must identify themselves for the record and wait to be acknowledged by the Meeting Clerk and Chair.

**WRITTEN COMMENTS:**

Members of the public or applicants may submit exhibits, via this email: [mcp-historic@mncppc-mc.org](mailto:mcp-historic@mncppc-mc.org).

[Comments received after the deadline will be included for the record, but not distributed for the HPC.](#)

Final deadlines for comments to be distributed:

- 10 am on April 2nd (for April 3rd meeting)

The HPC agenda is subject to change any time after printing or during the commission meeting. Please contact the Historic Preservation Commission staff at the email above to obtain current information.

**MEETING ACCESSIBILITY POLICY:**

Sign language interpreter services and other auxiliary aids or services will be provided upon request with as much advance notice as possible, preferably at least five (5) full business days before the meeting. To request any reasonable accommodation to participate in the meeting, please contact The Office of Historic Preservation in advance at [MCP-Historic@mncppc-mc.org](mailto:MCP-Historic@mncppc-mc.org) or please call (301) 563-3400. In all situations, a good faith effort will be made to provide accommodations. For any additional questions or concerns, please contact MCP-Historic@mncppc-mc.org or please call (301) 563-3400, or MD Relay 711.

**HPC WORKSESSION** – 6:30 p.m. in WHQ Second Floor Auditorium

**HPC MEETING** – 7:00 p.m. in WHQ Second Floor Auditorium

**I. HISTORIC AREA WORK PERMITS** (*Staff assignments shown in parentheses below.*)

- A. 3807 Bradley Lane, Chevy Chase (HAWP #1060929) (*Master Plan Site #35/66, Gherardi House*); Nicolle Rippeon for new fence installation and shed construction. (*Dan Bruechert*) **Approved with Conditions**
- B. **STAFF APPROVED** 4700 Waverly Avenue, Garrett Park (HAWP #1061249) (*Garrett Park Historic District*); David Rodriguez for new fence installation. (*Dan Bruechert*)

- C. 16 Montgomery Avenue, Takoma Park (HAWP #1061206) (Takoma Park Historic District); John Salmen for solar panel installation. (*Dan Bruechert*) **Approved with Conditions**
- D. 5812 Warwick Place, Chevy Chase (HAWP #1061900) (Somerset Historic District); Ben Schneider for front stair reconstruction. (*Dan Bruechert*) **Approved with Conditions**
- E. 4011 Prospect Street, Kensington (HAWP #1061798) (Kensington Historic District); James Purse for shed installation. (*Chris Berger*) **Approved**
- F. 3717 Bradley Lane, Chevy Chase (HAWP #1061611) (*Master Plan Site #35/68, Mills House*); Abigail Barnes (Chris Scango, Agent) for driveway removal. (*Chris Berger*) **Approved**
- G. 518 Philadelphia Avenue, Takoma Park (HAWP #1059042) (Takoma Park Historic District); Bradley DeGregorio (Richard Vitullo, Architect) for partial demolition, building addition, fenestration alteration, deck construction. (*Chris Berger*) **Approved with Conditions**

II. **PRELIMINARY CONSULTATIONS**

- A. 19820 White Ground Road, Boyds (HAWP #1055979) (Boyds Historic District); Danilza Garcia for construction of new single family house. (*Chris Berger*)

III. **MINUTES**

- A. March 20, 2024 (if available)

IV. **OTHER BUSINESS**

- A. Commission Items
- B. Staff Items

V. **ADJOURNMENT**