

**DEVELOPMENT REVIEW COMMITTEE**

**REVISED**

**Tuesday, December 5, 2023**

**9:30 A.M.**

**The Public Can View The Meetings Via "Live Stream" On Our Website**

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~~620230120  
(EPlan)~~

~~LT AT CLOPPERS~~

~~3 lots proposed (1.27 Acres)~~

~~APPLICANT:~~

~~ENGINEER:~~

~~PLANNING AREA/GEOGRAPHIC AREA:~~

~~MASTER PLAN AREA:~~

~~AREA TEAM:~~

~~WATER & SEWER:~~

~~WSSC REVIEW~~

~~ZONE: R-90~~

~~Hawkens MT., LLC~~

~~Raztec Associates, Inc.~~

~~Gaithersburg - 20~~

~~Great Seneca Science Corridor~~

~~Mid-County Planning~~

~~Public Water & Public Sewer~~

~~Yes~~

**To Be  
Rescheduled**

1. [120240040](#)  
[820240050](#)  
[F20240180](#)  
(EPlan)

**CLARKSBURG CHASE**

101 lots proposed (136.18 Acres)

APPLICANT:

ENGINEER:

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER:

WSSC REVIEW

ZONE: RNC

**9:30 – 10:15**

John King & Anita Kowalski / US Home, LLC  
Soltesz

Clarksburg – 13

Clarksburg Ten Mile Creek Limited Amendment

Up-County Planning

Public Water & Public Sewer

Yes

2. [S847B](#)  
Discussion Item  
(EPlan)

**WAWA - BURTONSVILLE**

1 lot proposed (3.37 Acres)

APPLICANT:

ENGINEER:

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER:

WSSC REVIEW

ZONE: CRTF – 1.5

**10:20 – 10:45**

Hong Cheng, LLC & Dong Ya, LLC

Gutschick, Little & Weber, P.A.

Fairland - 34

Burtonsville Study

Up-County Planning

Public Water & Public Sewer

No

**SEE IMPORTANT INFORMATION ON PAGE**

\*\*\*\*\* NEXT DRC MEETING – Tuesday, December 19, 2023 \*\*\*\*\*

**Note:** The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. The DRC Meetings will be Hybrid, consisting of in-person and virtual participants. Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the link on our website. The meetings will be held on the 3<sup>rd</sup> Floor in Conference Room #3-202, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.