

DEVELOPMENT REVIEW COMMITTEE

Tuesday, June 20, 2023

9:30 A.M.

The Public Can View The Meetings Via "Live Stream" On Our Website

- | | | | |
|--|---|--|-----------------------------|
| 1. 120230100
820230080
F20230220
(EPlan) | 2115 EAST JEFFERSON
86 lots proposed (5.49 Acres)
APPLICANT:

ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: CR1.5

Missing Middle Jefferson, LLC
c/o Westpath Real Estate Group
VIKA Maryland, LLC
North Bethesda - 30
White Flint 2 Sector Plan
Mid-County Planning
Public Water & Public Sewer
Yes | <u>9:30 – 9:55</u> |
| 2. 12009009A
82009006A
(EPlan) | MONTGOMERY VILLAGE MARKETPLACE
1 lot proposed (1.19 Acres)
APPLICANT:

ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: TS-M

JDC Village Development, LLC c/o
J Donegan Company / Ganges Gaithersburg LLC
Gutschick, Little & Weber, P.A.
Gaithersburg Vicinity - 20
Montgomery Village
Mid-County Planning
Public Water & Public Sewer
Yes | <u>10:00 – 10:25</u> |
| 3. 120220120
(EPlan) | 12700 TRAVILAH ROAD
7 lots proposed (16.03 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: RE-2

Travilah Road 2022, LLC / Classic Homes of MD
Site Solutions, Inc.
Travilah – 25
Potomac Subregion
Up-County Planning
Public Water & Public Sewer
Yes | <u>10:30 – 10:55</u> |
| 4. 620230050
F20230290
(EPlan) | GLADHILL FARM
3 lots proposed (109.56 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: AR

Stanley Enterprises
Benning & Associates, Inc.
Bennett - 10
Damascus
Up-County Planning
Private Wells & Private Septic Systems
No | <u>11:00 – 11:20</u> |

SEE IMPORTANT INFORMATION ON PAGE 2

- | | | | |
|---|--|--|-----------------------------|
| 5. 520230230
(EPlan) | PARCEL 119, BRINKLOW
1 lot proposed (3.00 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: RC

Dawat-E-Hadiyah
Wiles Mensch Corporation
Cloverly - 28
Sandy Spring / Ashton
Up-County Planning
Private Well & Private Septic System
No | <u>11:25 – 11:45</u> |
| 6. 520230240
(EPlan) | 1st ADDITION SECTION 2, BRADLEY HILLS
2 lots proposed (1.04 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: R-90

Karka Holdings, LLC
Charles P Johnson & Associates, Inc.
Bethesda / Chevy Chase - 35
Bethesda / Chevy Chase
Down-County Planning
Public Water & Public Sewer
No | <u>11:50 – 12:10</u> |

******* NEXT DRC MEETING – Wednesday, July 5, 2023 *******

Note: The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. The DRC Meetings will be Hybrid, consisting of in-person and virtual participants. Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the link on our website. In-Person participants will be required to be vaccinated and show their vaccination card to enter the meeting. The meetings will be held on the 3rd Floor in Conference Room #3-202, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at mcp-chair@mncppc-mc.org. If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to www.mdrelay.org or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.