

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, May 9, 2023***

***9:30 A.M.***

**The Public Can View The Meetings Via "Live Stream" On Our Website**

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| <b>1. <a href="#">81983080C</a><br/><a href="#">(EPlan)</a></b>                               | <b>PARCEL M WASHINGTON SCIENCE CTR.</b><br>1 lot proposed (12.94 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW                               | <b>ZONE: I-3</b><br><br>Executive Plaza Venture, LLC<br>c/o MC Real Estate Partners<br>Dewberry Consultants, LLC<br>North Bethesda - 30<br>White Flint 2 Sector Plan<br>Mid-County Planning<br>Public Water & Public Sewer<br>No | <b><a href="#">9:30 – 9:50</a></b>   |
| <b>2. <a href="#">620230070</a><br/><a href="#">F20230180</a><br/><a href="#">(EPlan)</a></b> | <b>WILDWOOD MANOR SWIM CLUB</b><br>1 lot proposed (4.75 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW  | <b>ZONE: R-90</b><br><br>Wildwood Manor Swimming Association, Inc.<br>Clark   Azar & Associates<br>North Bethesda – 30<br>North Bethesda / Garrett Park<br>Mid-County Planning<br>Public Water & Public Sewer<br>N/A             | <b><a href="#">9:55 – 10:20</a></b>  |
| <b>3. <a href="#">520230210</a><br/><a href="#">(EPlan)</a></b>                               | <b>PIKE CENTER</b><br>2 lots proposed (6.71 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW  | <b>ZONE: CR2.0</b><br><br>Kimco Realty Corporation<br>VIKA Maryland, LLC<br>North Bethesda - 30<br>White Flint 2 Sector Plan<br>Mid-County Planning<br>Public Water & Public Sewer<br>No   | <b><a href="#">10:25 – 10:45</a></b> |
| <b>4. <a href="#">120230090</a><br/><a href="#">F20230190</a><br/><a href="#">(EPlan)</a></b> | <b>BRADLEY HILLS GROVE, SECTION 2<br/>8509 &amp; 8513 MEADOWLARK LANE</b><br>4 lots proposed (2.26 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: R-90</b><br><br>William Giakoumatos<br>CAS Engineering, Inc.<br>Bethesda / Chevy Chase - 35<br>Bethesda / Chevy Chase<br>Down-County Planning<br>Public Water & Public Sewer<br>Yes                                     | <b><a href="#">10:50 – 11:15</a></b> |

**SEE IMPORTANT INFORMATION ON PAGES 2 & 3**

|   |  |  |                             |
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| <b>5. <a href="#">620230080</a><br/>(EPlan)</b> | <b>CHEVY CHASE SECTION 5</b><br>1 lot proposed (0.49 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: R-60</b><br><br>Lacy Rice<br>CAS Engineering, Inc.<br>Bethesda / Chevy Chase - 35<br>Bethesda / Chevy Chase<br>Down-County Planning<br>Public Water & Public Sewer<br>Yes | <b><u>11:20 – 11:45</u></b> |
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**\*\*\*\*\* LUNCH BREAK --- 11:45 TO 1:15 \*\*\*\*\***

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| <b>6. <a href="#">520230200</a><br/>(EPlan)</b> | <b>GRACE UMC SENIOR APARTMENTS</b><br>6 lots proposed (2.89 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: R-60</b><br><br>Grace UMC / The Severn Companies<br>Insight Engineering, Inc.<br>Takoma Park – 32<br>Takoma Park<br>Down-County Planning<br>Public Water & Public Sewer<br>No | <b><u>1:15 – 1:35</u></b> |
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| <b>7. <a href="#">520230190</a><br/>(EPlan)</b> | <b>CASHELL ESTATES II</b><br>27 lots proposed (2.71 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: RE-1</b><br><br>Garrett Gateway Partners II, LLC<br>Packard and Associates, LLC<br>Upper Rock Creek - 22<br>Upper Rock Creek<br>Up-County Planning<br>Public Water & Public Sewer<br>No | <b><u>1:40 – 2:00</u></b> |
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| <b>8. <a href="#">CU202314</a><br/><u>Discussion Item</u><br/><a href="#">F20230100</a><br/>(EPlan)</b> | <b>16998 OVERHILL ROAD</b><br>1 lot proposed (3.77 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: RE-1</b><br><br>Community Housing Initiative, Inc.<br>VIKA Maryland, LLC<br>Upper Rock Creek - 22<br>Upper Rock Creek<br>Up-County Planning<br>Public Water & Public Sewer<br>No | <b><u>2:05– 2:25</u></b> |
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**SEE IMPORTANT INFORMATION ON PAGE 3**

\*\*\*\*\* **NEXT DRC MEETING – Tuesday, May 23, 2023** \*\*\*\*\*

**Note:** The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. The DRC Meetings will be Hybrid, consisting of in-person and virtual participants. Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the link on our website. In-Person participants will be required to be vaccinated and show their vaccination card to enter the meeting. The meetings will be held on the 3<sup>rd</sup> Floor in Conference Room #3-202, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.