

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, October 25, 2022

9:30 A.M.

**REVISED TIMES - 10/17/2022**

**The Public Can View The Meetings Via "Live Stream" On Our Website**

---

- |   |   |  |                             |
|---|---|--|-----------------------------|
| 1. <a href="#">82021012A</a>            | <b>BELWARD CAMPUS – PARCEL A and<br/>BELWARD CAMPUS DRIVE</b><br>(Amendments to the Final FCP & Tree Variance and the Recorded FCP Easements)   | <b>ZONE: LSC-1.0</b>   | <b><u>9:30 – 10:30</u></b>  |
| <a href="#">820220250</a><br>(EPlan)    | <b>BELWARD CAMPUS – PARCEL A and<br/>BELWARD CAMPUS DRIVE</b><br>1 lot proposed (66.52 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW: | The Johns Hopkins University /<br>Trammell Crow Company<br>Soltesz, Inc.<br>Gaithersburg Vicinity - 20<br>Great Seneca Science Corridor<br>Mid-County Planning<br>Public Water & Public Sewer<br>Yes |                             |
| 2. <a href="#">720230020</a><br>(EPlan) | <b>CLARKSBURG CHASE</b><br>100 lots proposed (136.17 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW:                                       | <b>ZONE: RNC</b><br><br>John King / Lennar Corporation<br>Soltesz, Inc.<br>Clarksburg - 13<br>Clarksburg Ten Mile Creek Limited Amendment<br>Up-County Planning<br>Public Water & Public Sewer<br>No | <b><u>10:40 – 11:25</u></b> |
| 3. <a href="#">520230030</a><br>(EPlan) | <b>GRASE ON MAIN</b><br>1 lot proposed (1.36 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW:   | <b>ZONE: CRT1.75</b><br><br>Alberico & Grace Campanaro<br>Site Solutions, Inc.<br>Damascus – 11<br>Damascus<br>Up-County Planning<br>Public Water & Public Sewer<br>No                               | <b><u>11:35 – 12:20</u></b> |

**SEE IMPORTANT INFORMATION ON PAGE 2**

\*\*\*\*\* NEXT DRC MEETING – Tuesday, November 8, 2022 \*\*\*\*\*

**Note:** The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. The DRC Meetings will be Hybrid, consisting of in-person and virtual participants. Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the link on our website. In-Person participants will be required to be vaccinated and show their vaccination card to enter the meeting. The meetings will be held on the 2<sup>nd</sup> Floor in Conference Room #2-405, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.