



**FEE SCHEDULE AND WORKSHEET**

|                     |                        |
|---------------------|------------------------|
| Application Number: | M-NCPPC Staff Use Only |
|---------------------|------------------------|

**To be completed by the Applicant**

|               |  |
|---------------|--|
| Applicant:    |  |
| Project Name: |  |

**Pre-Application Submission** (check applicable boxes)

|  |            |    |
|--|------------|----|
| <input type="checkbox"/> Staff Review Only               | \$2,000.00 | \$ |
| <input type="checkbox"/> Staff and Planning Board Review | \$4,000.00 | \$ |

**NRI/FSD Natural Resources Inventory/Forest Stand Delineation** (check applicable boxes)

|   |            |    |
|---|------------|----|
| <input type="checkbox"/> NRI/FSD  | \$810.00   | \$ |
| <input type="checkbox"/> NRI/FSD Amendment  | \$450.00   | \$ |
| <input type="checkbox"/> NRI/FSD Recertification Request                          | \$450.00   | \$ |
| <input type="checkbox"/> Forest Conservation Exemption Request or Recertification | \$250.00   | \$ |
| <input type="checkbox"/> Forest Conservation Bank review                          | \$1,000.00 | \$ |

**Forest Conservation Plan** (check applicable boxes)

|  |                               |                                     |    |
|--|-------------------------------|-------------------------------------|----|
| <input type="checkbox"/> Single Family Residential                                 | \$550.00 + \$200.00 per lot   | # of lots _____ x \$200 = \$ _____  | \$ |
| <input type="checkbox"/> All Others  | \$1050.00 + \$290.00 per acre | # of acres _____ x \$290 = \$ _____ | \$ |
| <input type="checkbox"/> FCP Amendment without Planning Board Hearing              | \$750.00                      |                                     | \$ |
| <input type="checkbox"/> FCP Amendment with Planning Board Hearing                 | \$1,500.00                    |                                     | \$ |
| <input type="checkbox"/> Fence installation within a conservation easement request | \$135.00                      |                                     | \$ |

Total This Page \$

**Administrative Subdivision Plan** (check applicable boxes)

|   |            |    |
|---|------------|----|
| <input type="checkbox"/> Existing Place of Worship or Institutional Use*                          | \$3,500.00 | \$ |
| <input type="checkbox"/> Up to 5 Lots in the AR Zone or Up to 3 Lots in Any Residential Zone      | \$2,500.00 | \$ |
| <input type="checkbox"/> Consolidation of Existing Lots or Parts of Lots in a Nonresidential Zone | \$4,000.00 | \$ |
| <input type="checkbox"/> BioHealth Priority Campus Plan   | \$4,000.00 | \$ |
| <input type="checkbox"/> SPA within plan  | \$750.00   | \$ |

**Preliminary Plan of Subdivision** (check applicable boxes)

Residential (DUs=Dwelling Units)

|   |                                   |  |    |
|---|-----------------------------------|--|----|
| <input type="checkbox"/> Residential      |                                   | # of DUs (1 to 100) _____ x<br>\$365 = \$ _____ +<br># of DUs (over 100) _____ x<br>\$100 = \$ _____ | \$ |
| <input type="checkbox"/> 1 to 100 DUs     | \$2,750.00 + \$365.00 per DU      |  |    |
| <input type="checkbox"/> DUs over 100     | \$100.00 per DU                   |  |    |
| <input type="checkbox"/> SPA within plan  |                                   |  |    |
| <input type="checkbox"/> 1 to 9 DUs       | \$380.00                          |  | \$ |
| <input type="checkbox"/> 10 to 50 DUs     | \$750.00                          |  |    |
| <input type="checkbox"/> more than 50 DUs | \$750.00 + \$20.00 per DU over 50 | # of DUs > 50 _____ x<br>\$20 = \$ _____   |    |

Commercial/Industrial (SF=Square Feet)

|   |                         |                                      |    |
|---|-------------------------|--------------------------------------|----|
| <input type="checkbox"/> Commercial         |                         | # of SF _____ x<br>\$0.15 = \$ _____ | \$ |
| <input type="checkbox"/> 1 to 9,999 SF      | \$4,500.00 + .15 per SF |                                      |    |
| <input type="checkbox"/> 10,000 to 24,999SF | \$5,500.00 + .15 per SF |                                      |    |
| <input type="checkbox"/> 25,000 SF or more  | \$6,500.00 + .15 per SF |                                      |    |
| <input type="checkbox"/> SPA within plan    | \$750.00                |                                      | \$ |

Other

|   |            |    |
|---|------------|----|
| <input type="checkbox"/> New Institutional/Religious* | \$3,500.00 | \$ |
| <input type="checkbox"/> SPA within plan              | \$750.00   | \$ |

**Preliminary Plan Amendments**

|   |   |                          |
|---|---|--------------------------|
| <input type="checkbox"/> Major Amendment  | Same as Preliminary Plan (enter with SPA fee) | \$                       |
| <input type="checkbox"/> Minor Amendment  | \$2,750.00                                    | \$                       |
| <input type="checkbox"/> APF Review Not Associated with Another Plan (50.4.3.J) | \$2,750.00                                    | \$                       |
| <input type="checkbox"/> Subdivision Regulation Waiver (50.9)                   | \$2,500.00 per waiver                         | # of waivers _____<br>\$ |

Total This Page \$

**Site Plan** (check applicable boxes)

Residential (DUs = Dwelling Units)

Residential

- 1 to 9 DUs \$4,500.00 + \$165.00 per DU
- 10 or more DUs \$6,000.00 + \$165.00 per DU

# of DUs \_\_\_\_\_ x  
 \$165 = \$ \_\_\_\_\_

\$

SPA within plan

- 1 to 9 DUs \$380.00
- 10 to 50 DUs \$750.00

\$

- more than 50 DUs \$750.00 + \$20.00 per DU over 50

# of DUs > 50 \_\_\_\_\_ x  
 \$20 = \$ \_\_\_\_\_

Commercial/Industrial (SF=Square Feet)

Commercial

- 1 to 9,999 SF \$4,500.00 + .15 per SF
- 10,000 or more SF \$6,000.00 + .15 per SF

# of SF \_\_\_\_\_ x  
 \$0.15 = \$ \_\_\_\_\_

\$

SPA within plan

\$750.00

\$

Other

Institutional/Religious\*

\$3,500.00

\$

SPA within plan

\$750.00

\$

**Site Plan Amendments**

Major Amendment

Same as Site Plan

\$

Minor Amendment

\$2,750.00

\$

SPA within Amend.

\$750.00

\$

**Record Plats  
(including minor  
subdivision)**

\$3,000.00

Number of Plats: \_\_\_\_\_

\$

Total This Page \$

(SPA=Special Protection Area)

*\*Note: Only the following uses qualify for the "Institutional" application fee schedule: dormitories; residential care facilities (any size); private ambulances or rescue; charitable philanthropic institutions; cultural institutions; family day care; group day care; day care centers; private educational institutions; private outdoor playground areas; publicly owned or operated swimming pools; and private club, service organizations.*

**Sketch Plan** (check applicable boxes)

Commercial/Residential Base Fee

- Up to 20,000 square feet \$5,000.00
- Greater than 20,000 square feet \$10,000.00

Additional per SF fee

- Projects 0 – 500,000 square feet (SF) # of SF \_\_\_\_\_ x  
\$0.20 = \$ \_\_\_\_\_
- Projects 500,001 – 1,000,000 square feet (SF) # of SF \_\_\_\_\_ x  
\$0.25 = \$ \_\_\_\_\_
- Major Amendment\* Same as Sketch Plan (enter above)
- Minor Amendment\*\* \$5,000

Total Sketch Plan Fee (sum of the above, or Max. of \$260,000.00, whichever is less)

**NOTES:**

- Total 100% of the Sketch Plan Fee is due Prior to Acceptance of the Application
- \*Major Amendment – Any request to increase density or height
- \*\* Minor Amendment – Any request to change a “Condition of Approval” or “Binding Element” that does not affect density or height

|    |
|----|
| \$ |
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| \$ |

**Project Plan Amendment** (check applicable boxes)

- Residential (DUs) \$4,500.00 + \$75.00 per DU # of DUs \_\_\_\_\_ x \$75 =  
\$ \_\_\_\_\_
- Commercial (GFA) \$4,500.00 + \$0.15 per SF # of SF \_\_\_\_\_ x \$.15 =  
\$ \_\_\_\_\_
- Extensions \$2,310.00

Total Project Plan Fee (sum of the above, or \$260,000.00, whichever is less)

|    |
|----|
| \$ |
| \$ |
| \$ |
| \$ |

**Staging Allocation Request (SAR)** (check applicable boxes)

- Residential (DUs) # of DUs \_\_\_\_\_ x \$1.00 =  
\$ \_\_\_\_\_
- Non-Residential (Square Feet) # of SF \_\_\_\_\_ x \$0.01 =  
\$ \_\_\_\_\_
- Projects Not Requiring a Sketch Plan Residential & Non-Residential \$500.00

Total SAR Fee (sum of the above)

|    |
|----|
| \$ |
| \$ |
| \$ |
| \$ |

Total This Page

|    |
|----|
| \$ |
|----|

**BioHealth Priority Campus Plan** (check applicable boxes)

|  |           |       |
|--|-----------|-------|
| <input type="checkbox"/> 50,000-149,999 sq ft                            | \$100,000 | \$    |
| <input type="checkbox"/> 150,000-399,999 sq ft                           | \$200,000 | \$    |
| <input type="checkbox"/> 400,000 sq ft and above                         | \$300,000 | \$    |
| <input type="checkbox"/> 10% Deduction for projects in Opportunity Zones |           | <\$ > |

**Credit for Concurrently Filed Plans**

Credit for Preliminary and Site Plans filed concurrently after the approval of a Sketch Plan

A. Sketch Plan Fee \$ \_\_\_\_\_ / 2 =  
\$ \_\_\_\_\_ (maximum credit possible)

B. Portion of Sketch Plan credit not previously used  
\$ \_\_\_\_\_

C. Preliminary Plan Fee \$ \_\_\_\_\_ + Site Plan Fee \$ \_\_\_\_\_ / 2 =  
\$ \_\_\_\_\_

Credit equals the lesser of B or C. Credit will be applied equally to the Preliminary and Site Plans.

<\$ >

Credit for Preliminary and Site Plan Amendments filed concurrently with a new Sketch Plan in order to take advantage of CR zoning that was applied to the property after the previous Preliminary and Site Plans were approved

A. Sketch Plan Fee \$ \_\_\_\_\_ / 2 =  
\$ \_\_\_\_\_ (maximum credit possible)

B. Portion of Sketch Plan credit not previously used  
\$ \_\_\_\_\_

C. Preliminary Plan Fee \$ \_\_\_\_\_ + Site Plan Fee \$ \_\_\_\_\_ =  
\$ \_\_\_\_\_

Credit cannot exceed B or C. Credit will be applied equally to the Preliminary and Site Plans if possible.

<\$ >

Total This Page \$

**Total Fee** \$

Date Received  
Check No.  
Received by

|                                       |  |
|---------------------------------------|--|
| <i>Make checks payable to M-NCPPC</i> |  |
|                                       |  |
|                                       |  |
|                                       |  |

Contact us at the phone number listed at the top of the form if your application fee is eligible to be paid in installments.