

**DEVELOPMENT REVIEW COMMITTEE**  
**Tuesday, March 15, 2022**  
**9:30 A.M.**

**The Public Can View The Meetings Via "Live Stream" On Our Website**

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| 1. <a href="#"><u>12002079B</u></a><br><a href="#"><u>(EPlan)</u></a>   | <b>ROCHAMBEAU – THE FRENCH INTERNATIONAL SCHOOL</b><br>1 lot proposed (11.21 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: R-60</b><br><br>Lycee Rochambeau<br>Clark I Azar & Associates, Inc.<br>Bethesda / Chevy Chase - 35<br>Bethesda / Chevy Chase<br>Down-County Planning<br>Public Water & Public Sewer<br>No   | <b><u>9:30 – 10:00</u></b>  |
| 2. <a href="#"><u>320220050</u></a><br><a href="#"><u>120220060</u></a><br><a href="#"><u>820220110</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>WHITE OAK APARTMENTS</b><br>1 lot proposed (7.83 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW                          | <b>ZONE: CR1.25</b><br><br>White Oak Apartments, LLC / Agile Real Estate<br>Soltesz, Inc.<br>Fairland - 34<br>White Oak Science Gateway<br>Mid-County Planning<br>Public Water & Public Sewer<br>Yes | <b><u>10:10 – 10:40</u></b> |
| 3. <a href="#"><u>520210170</u></a><br><a href="#"><u>(EPlan)</u></a>   | <b>CHESTNUT RIDGE</b><br>1 lot proposed (2.91 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW                                | <b>ZONE: CRT1.0</b><br><br>KHR Waters INV, LLC<br>Macris, Hendricks & Glascock, P.A.<br>Germantown - 19<br>MARC Rail Communities Plan<br>Up-County Planning<br>Public Water & Public Sewer<br>No     | <b><u>10:50 – 11:10</u></b> |
| 4. <a href="#"><u>520220210</u></a><br><a href="#"><u>(EPlan)</u></a>   | <b>RESUBDIVISION OF LOT 12, H.M. MARTIN TRACT</b><br>3 lots proposed (1.55 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW   | <b>ZONE: R-200</b><br><br>Inclusion Services, Inc. / Vagangan, LLC<br>Dewberry Engineers, Inc.<br>Aspen Hill - 27<br>Aspen Hill<br>Mid-County Planning<br>Public Water & Public Sewer<br>No          | <b><u>11:20 – 11:40</u></b> |

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| <b>5. <a href="#">520220220</a><br/>(EPlan)</b> | <b>NEW BIRMINGHAM MANOR</b><br>1 lot proposed (5.14 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW   | <b>ZONE: IM-2.5</b><br><br>3801 Sandy Spring Road, LLLP<br>Macris, Hendricks & Glascock, P.A.<br>Fairland - 34<br>Fairland<br>Up-County Planning<br>Public Water & Public Sewer<br>No                              | <b><u>11:50 – 12:10</u></b> |
| <b>6. <a href="#">520220230</a><br/>(EPlan)</b> | <b>GROSVENOR - SOUTHPORT</b><br>2 lots proposed (0.33 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: R-60</b><br><br>Patel Family Trust + Sona & Shanti Vaidya<br>Landmark Engineering, Inc.<br>North Bethesda - 30<br>North Bethesda Garrett Park<br>Mid-County Planning<br>Public Water & Public Sewer<br>No | <b><u>12:20 – 12:40</u></b> |

**\*\*\*\*\* NEXT DRC MEETING – Tuesday, March 29, 2022 \*\*\*\*\***

**Please Note:** Due to the increase in COVID-19 positive cases in Montgomery County and throughout the nation, the Development Review Committee is suspending in-person attendance starting January 2022 and until further notice.

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.

The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. Applicants and their team will receive information on how to participate in the DRC meeting remotely. The public may watch the meeting via live stream from the link on our website.

If you need assistance, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.