

# ***DEVELOPMENT REVIEW COMMITTEE***

***Monday, November 9, 2015***

**9:30 A.M.**

**(MEETING WILL BE HELD IN THE 3<sup>RD</sup> FLOOR CONFERENCE ROOM)**

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| 1. <a href="#">120160080</a><br><a href="#">820160030</a><br><b>(EPlan)</b> | <b>SAUL CENTERS WHITE FLINT WEST</b><br>2 lots proposed (5.48 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:               | <b>ZONE: CR4.0</b><br><br>Metro Pike Center, LLC<br>VIKA Maryland, LLC<br>North Bethesda – 30<br>White Flint Sector Plan<br># 2<br>Public Water & Public Sewer  | <b>9:30</b>  |
| 2. <a href="#">120160060</a><br><b>(EPlan)</b>                              | <b>WHEATON WOODS</b><br>6 lots proposed (4.08 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:                               | <b>ZONE: R-90</b><br><br>Sitka Properties, LLC<br>Gutschick, Little & Weber<br>Aspen Hill – 27<br>Aspen Hill<br># 2<br>Public Water & Public Sewer  | <b>10:00</b> |
| 3. <a href="#">820160020</a><br><b>(EPlan)</b>                              | <b>MATENY HILL ROAD PROPERTY</b><br>46 lots proposed (5.86 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:                  | <b>ZONE: R-200 &amp; RT-12.5</b><br><br>Elm Street Development<br>Charles P. Johnson & Associates<br>Germantown – 19<br>Germantown<br># 3<br>Public Water & Public Sewer  | <b>10:20</b> |
| 4. <a href="#">320160030</a><br><b>(Paper)</b>                              | <b>CHEVY CHASE LAKE – BLOCKS A, B, &amp; D</b><br>1 lot proposed (15.94 acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER: | <b>ZONE: CRT2.0, CRT4.0 &amp; CRN</b><br><br>The Chevy Chase Land Company &<br>Bozzuto Development Company<br>VIKA Maryland, LLC<br>Bethesda Chevy Chase – 35<br>Chevy Chase Lake<br># 1<br>Public Water & Public Sewer | <b>10:50</b> |

5.	<a href="#">320150050</a> <b>(Paper)</b> <a href="#">11983015A</a> <a href="#">81984002B</a> <b>(EPlan)</b>	<b>ARTERY PLAZA</b> 1 lot proposed (3.02 acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER:	<b>ZONE: CR5.0</b>  JBG Associates, LLC Johnson Bernat Associates, Inc. Bethesda / Chevy Chase – 35 Bethesda Purple Line Station Minor MP # 1 Public Water & Public Sewer	<b>11:20</b>
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**\*\*\*\*\* NEXT DRC MEETING – Monday, November 23, 2015 \*\*\*\*\***

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.