

***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, November 28, 2017***

***9:30 A.M.***

**(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)**

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| 1. <a href="#">520180060</a><br><b>(EPlan)</b> | <b>LIGON PROPERTY</b><br>2 lots proposed (1.76 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW           | <b>ZONE: R-200</b><br><br>Timothy & Rumsey Keefe<br>Gutschick, Little & Weber, P.A.<br>Olney – 23<br>Sandy Spring Ashton<br># 3<br>Public Water & Public Sewer<br>No | <b>9:30</b>  |
| 2. <a href="#">82006024A</a><br><b>(EPlan)</b> | <b>CABIN BRANCH – GOSNELL 1</b><br>2 lots proposed (6.00 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: MXP</b><br><br>SMTM Cabin Branch East, LLC / SM<br>Soltesz<br>Clarksburg – 13<br>Clarksburg<br># 3<br>Public Water & Public Sewer<br>Yes                    | <b>10:00</b> |

**\*\*\*\*\* NEXT DRC MEETING – Tuesday, December 12, 2017 \*\*\*\*\***

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.