

DEVELOPMENT REVIEW COMMITTEE

Tuesday, March 5, 2019

9:30 A.M.

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

- | | | | |
|---|--|---|--------------|
| 1. 120190100
(EPlan) | MONT. CO. HUMANE SOCIETY CAMPUS
1 lot proposed (7.79 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: R-60

Montgomery County Humane Society
Macris, Hendricks & Glascock, P.A.
Aspen Hill – 27
Aspen Hill
2
Public Water & Public Sewer
Yes | 9:30 |
| 2. 120190140
820190080
(EPlan) | KNOWLES MANOR
1 lot proposed (0.72 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: CRT2.5

Knowles Manor
CAS Engineering
Kensington / Wheaton – 31
Kensington Sector Plan
2
Public Water & Public Sewer
Yes | 10:00 |
| 3. 320190060
(EPlan) | 4702 WEST VIRGINIA AVENUE
1 lot proposed (0.21 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: CR0.5

Broad Branch Development
Macris, Hendricks & Glascock, P.A.
Bethesda / Chevy Chase – 35
Bethesda Downtown Sector Plan
1
Public Water & Public Sewer
Yes | 10:30 |
| 4. 520190060
(EPlan) | COL. E. BROOKE LEE MIDDLE SCHOOL
1 lot proposed (16.45 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: R-90

Board of Education / Mont. Co. Public Schools
Adtek Engineers, Inc.
Kemp Mill / Four Corners – 32
Kemp Mill
2
Public Water & Public Sewer
No | 11:00 |

******* NEXT DRC MEETING – Tuesday, March 19, 2019 *******

Note: The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.