

***DEVELOPMENT REVIEW COMMITTEE***  
***Tuesday, March 17, 2020***  
***9:30 A.M.***

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

---

- |   |  |  |              |
|---|--|--|--------------|
| <b>1. <a href="#">820200080</a><br/><a href="#">(EPlan)</a></b>                               | <b>12500 ARDENNES AVENUE</b><br>1 lot proposed (1.73 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW         | <b>ZONE: CR2.0</b><br><br>Ardennes Partners, LLC / The UIP Companies<br>Dewberry<br>North Bethesda – 30<br>Twinbrook<br># 2<br>Public Water & Public Sewer<br>Yes            | <b>9:30</b>  |
| <b>2. <a href="#">120200140</a><br/><a href="#">(EPlan)</a></b>                               | <b>WILGUS</b><br>94 lots proposed (16.64 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW                     | <b>ZONE: CRN &amp; CR2.0</b><br><br>Willco<br>Soltesz<br>North Bethesda – 30<br>White Flint 2<br># 2<br>Public Water & Public Sewer<br>Yes                                   | <b>10:00</b> |
| <b>3. <a href="#">120200130</a><br/><a href="#">82018007A</a><br/><a href="#">(EPlan)</a></b> | <b>KAISER PERMANENTE ASPEN HILL</b><br>1 lot proposed (10.03 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CRT1.5</b><br><br>Kaiser Permanente Mid-Atlantic<br>VIKA Maryland, LLC<br>Aspen Hill– 27<br>Aspen Hill Manor<br># 2<br>Public Water & Public Sewer<br>Yes           | <b>10:30</b> |
| <b>4. <a href="#">12016022A</a><br/><a href="#">820200130</a><br/><a href="#">(EPlan)</a></b> | <b>8015 OLD GEORGETOWN ROAD</b><br>1 lot proposed (2.50 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW      | <b>ZONE: CR2.5</b><br><br>JLB Realty, LLC<br>VIKA Maryland, LLC<br>Bethesda / Chevy Chase – 35<br>Bethesda Downtown Sector Plan<br># 1<br>Public Water & Public Sewer<br>Yes | <b>11:00</b> |

\*\*\*\*\* ***NEXT DRC MEETING – Tuesday, March 31, 2020*** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.