

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, July 9, 2019***

***9:30 A.M.***

**(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)**

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| 1. <a href="#"><u>320190100</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>8015 OLD GEORGETOWN</b><br>1 lot proposed (1.83 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW         | <b>ZONE: CR2.5</b><br><br>JLB Realty, LLC<br>VIKA Maryland, LLC<br>Bethesda / Chevy Chase – 35<br>Bethesda Downtown Sector Plan<br># 1<br>Public Water & Public Sewer<br>Yes                           | <b>9:30</b>  |
| 2. <a href="#"><u>12001077A</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>KIDDIE ACADEMY</b><br>1 lot proposed (0.59 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW              | <b>ZONE: CBD0.5 / CR1.5</b><br><br>Woodmont Acquisitions, LLC<br>Bohler Engineering<br>Silver Spring – 36<br>Silver Spring CBD<br># 1<br>Public Water & Public Sewer<br>Yes                            | <b>10:00</b> |
| 3. <a href="#"><u>82016019B</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>CHEVY CHASE LAKE – BLOCK B</b><br>2 lots proposed (6.33 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CRT2.0</b><br><br>SC/BA Silver Spring Apartments<br>VIKA Maryland, LLC<br>Bethesda / Chevy Chase – 35<br>Chevy Chase Lake<br># 1<br>Public Water & Public Sewer<br>No                         | <b>10:25</b> |
| 4. <a href="#"><u>620190110</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>J &amp; M ANDREWS FARM</b><br>3 lots proposed (198.69 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW   | <b>ZONE: AR</b><br><br>J & M Andrews Farm, LLC / PBS, Inc.<br>Benning & Associates, Inc.<br>Poolesville – 17<br>Agricultural & Rural Open Space<br># 3<br>Private Wells & Private Septic Systems<br>No | <b>10:50</b> |

5. <a href="#">520190210</a> <a href="#">(EPlan)</a>	<b>CABIN BRANCH ADVENTIST SOUTH ACTIVE ADULT</b> 1 lot proposed (61.50 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: CRT0.5</b>  Classic Group, LLC / Winchester Homes, Inc. VIKA Maryland, LLC Clarksburg – 13 Clarksburg # 3 Public Water & Public Sewer No	<b>11:10</b>
6. <a href="#">520190190</a> <a href="#">(EPlan)</a>	<b>TEN MILE CREEK</b> 312 lots proposed (402.70 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: RNC</b>  Shiloh Farm Investments, LLC / Pulte Homes Rodgers Consulting Clarksburg – 13 Clarksburg Ten Mile Creek Limited Amendment # 3 Public Water & Public Sewer No	<b>11:30</b>
7. <a href="#">520190220</a> <a href="#">(EPlan)</a>	<b>RADWICK LANE</b> 10 lots proposed (5.81 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: R-200</b>  Marlo Construction Company Kim Engineering, Inc. Aspen Hill – 27 Aspen Hill # 2 Public Water & Public Sewer No	<b>11:50</b>

\*\*\*\*\* **NEXT DRC MEETING – Tuesday, July 23, 2019** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.