

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, July 6, 2021***

**9:30 A.M.**

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|---|--|--|-----------------------------|
| <b>1. <a href="#">520210250</a><br/>(EPlan)</b> | <b>SLIGO APARTMENTS</b><br>1 lot proposed (1.12 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW                | <b>ZONE: CRT0.75</b><br><br>Sligo Apartments I, LLC / Green Street Housing, LLC / TM Assoc. Development, Inc. Macris, Hendricks & Glascock, P.A.<br>Silver Spring – 36<br>Silver Spring East<br>Down-County Planning<br>Public Water & Public Sewer<br>No    | <b><u>9:30 – 9:50</u></b>   |
| <b>2. <a href="#">520210230</a><br/>(EPlan)</b> | <b>PARKLAND MIDDLE SCHOOL ADDITION</b><br>1 lot proposed (29.17 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW    | <b>ZONE: C-O</b><br><br>Montgomery County Public Schools<br>ADTEK Engineering<br>Aspen Hill – 27<br>Aspen Hill<br>Mid-County Planning<br>Public Water & Public Sewer<br>No   | <b><u>10:00 – 10:20</u></b> |
| <b>3. <a href="#">520210260</a><br/>(EPlan)</b> | <b>MISSING MIDDLE PILOT PROJECT</b><br>110 lots proposed (3.27 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CR4.5</b><br><br>Housing Opportunities Commission & RAD6 Development Corporation / Townscape Design, LLC<br>A. Morton Thomas & Associates<br>Cloverly – 28<br>Sandy Spring Rural Village<br>Up-County Planning<br>Public Water & Public Sewer<br>No | <b><u>10:30 – 10:50</u></b> |
| <b>4. <a href="#">CU202110</a><br/>(EPlan)</b>  | <b>14731 MYER TERRACE<br/>DISCUSSION ITEM</b><br>1 lot proposed (1.00 Acres)<br>APPLICANT:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW           | <b>ZONE: R-90</b><br><br>Daycare for 12 Children<br><br>Gabriela Gueorguieva & Mariana Georgieva<br>Aspen Hill – 27<br>Aspen Hill<br>Mid-County Planning<br>Public Water & Public Sewer<br>No  | <b><u>11:00 – 11:20</u></b> |

\*\*\*\*\* **NEXT DRC MEETING – Tuesday, July 20, 2021** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.

**Please note:** The Planning Department is currently closed to the public because of Covid-19. It is unknown when the building will reopen to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. If the building is still closed to the public when the in-person DRC is scheduled to occur, applicants and their team will receive information on how to participate in the DRC meeting remotely. That information will be relayed to the development applicants the day before the meeting is scheduled to occur.