

# ***DEVELOPMENT REVIEW COMMITTEE***

**(REVISED)**

***Monday, July 11, 2016***

**9:30 A.M.**

**(MEETING WILL BE HELD IN THE 3<sup>RD</sup> FLOOR CONFERENCE ROOM)**

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|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. <a href="#"><u>820160110</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>ARMSTRONG PROPERTY</b><br>55 lots proposed (8.17 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:                                                                              | <b>ZONE: CRT1.0</b><br><br>Blue Knob Developers, LLC<br>Site Solutions, Inc.<br>Damascus – 11<br>Damascus<br># 3<br>Public Water & Public Sewer                                         | <b>9:30</b>  |
| 2. <a href="#"><u>820160150</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>CVS DERWOOD</b><br>1 lot proposed (1.24 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:                                                                                       | <b>ZONE: CRT0.75</b><br><br>J. C. Bar Properties<br>Bohler Engineering<br>Upper Rock Creek – 22<br>Upper rock Creek<br># 3<br>Public Water & Public Sewer                               | <b>10:00</b> |
| 3. <a href="#"><u>820160180</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>AUTOZONE KENSINGTON, MD</b><br>1 lot proposed (0.99 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:                                                                           | <b>ZONE: CRN &amp; R-60</b><br><br>AutoZone Development, LLC<br>McIlvried, DiDiano & Mox, LLC<br>Kensington / Wheaton – 31<br>Wheaton Sector Plan<br># 2<br>Public Water & Public Sewer | <b>10:30</b> |
| 4. <a href="#"><u>H115</u></a><br><a href="#"><u>(Paper Plan)</u></a> | <b>AVALON AT CLARKSBURG</b><br><b>Local Map Amendment – Request to change Zone from R-200 to TF-6</b><br>54 lots proposed (10.27 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER: | <b>ZONE:</b><br><br>3 Sons Avalon, LLC<br>Soltesz<br>Clarksburg – 13<br>Clarksburg<br># 3<br>Public Water & Public Sewer                                                                | <b>11:00</b> |

5. <a href="#">AB2016001</a> <a href="#">(Paper Plan)</a>	<b>GREEN ACRES</b> <b>Greenway Drive Abandonment</b> 1 lot proposed (0.23 acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER:	<b>ZONE: R-60</b>  Robert & Lynn Gottschalk Meridian Surveys, Inc. Bethesda / Chevy Chase – 35 Bethesda / Chevy Chase # 1 Public Water & Public Sewer	<b>11:20</b>
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**NOTE: RANDOLPH FARMS #120160320 AND WMAL BETHESDA #120160290  
HAVE BEEN MOVED TO THE JULY 25<sup>TH</sup> DRC AGENDA. PLEASE NOTE THE TIME  
CHANGES FOR ALL PLANS.**

**\*\*\*\*\* NEXT DRC MEETING – Monday, July 25, 2016 \*\*\*\*\***

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.