

**DEVELOPMENT REVIEW COMMITTEE**  
**Tuesday, February 18, 2020**  
**9:30 A.M.**

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

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1. <a href="#">120200110</a> <a href="#">(EPlan)</a>	<b>ASHFORD WOODS</b> 326 lots proposed (141.42 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	<b>ZONE: R-90</b>  Ashford Woods, LLC Soltesz Clarksburg – 13 Clarksburg Ten Mile Creek Limited Amendment # 3 Public Water & Public Sewer Yes	<b>9:30</b>
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\*\*\*\*\* **NEXT DRC MEETING – Tuesday, March 3, 2020** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.