

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, August 6, 2019***

***9:30 A.M.***

**(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)**

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|---|---|---|--------------|
| 1. <a href="#"><u>120180230</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>ST. ANNE'S EPISCOPAL CHURCH</b><br>2 lots proposed (10.49 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW    | <b>ZONE: R-200</b><br><br>Mission First Housing<br>Macris, Hendricks & Glascock, P.A.<br>Damascus – 11<br>Damascus<br># 3<br>Public Water & Public Sewer<br>Yes                                   | <b>9:30</b>  |
| 2. <a href="#"><u>720190050</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>FERTILE MEADOWS, LOT 11 RESUB.</b><br>2 lots proposed (4.16 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW  | <b>ZONE: RE-2</b><br><br>Ananda & Grisilda Jayakody<br>Morris & Ritchie Associates, Inc.<br>Goshen – 14<br>Agricultural & Rural Open Space<br># 3<br>Private Wells & Private Septic Systems<br>No | <b>10:00</b> |
| 3. <a href="#"><u>520190230</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>ADD. TO BROOKE GROVE, PARCEL 313</b><br>1 lot proposed (2.13 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CRT0.25 &amp; RE-1</b><br><br>AJ of Olney, LLC<br>Macris, Hendricks & Glascock, P.A.<br>Upper Rock Creek – 22<br>Upper Rock Creek<br># 3<br>Public Water & Public Sewer<br>No            | <b>10:25</b> |
| 4. <a href="#"><u>520190110</u></a><br><a href="#"><u>(EPlan)</u></a> | <b>HILLMEAD</b><br>2 lots proposed (1.06 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW                        | <b>ZONE: R-60</b><br><br>Hamid Reza Izadi<br>Benning & Associates, Inc.<br>Bethesda / Chevy Chase – 35<br>Bethesda / Chevy Chase<br># 1<br>Public Water & Public Sewer<br>No                      | <b>10:45</b> |

**\*\*\*\*\* NEXT DRC MEETING – Tuesday, August 20, 2019 \*\*\*\*\***

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.