

# ***DEVELOPMENT REVIEW COMMITTEE***

***Monday, April 4, 2016***

***9:30 A.M.***

**(MEETING WILL BE HELD IN THE 3<sup>RD</sup> FLOOR CONFERENCE ROOM)**

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|---|--|---|--------------|
| 1. <a href="#">720160030</a><br><b>(Paper)</b>                              | <b>BUTLER FAMILY PROPERTIES</b><br>4 lots proposed (217.86 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:  | <b>ZONE: AR</b><br><br>George & Shirley Butler<br>Benning & Associates, Inc.<br>Goshen – 14<br>Agricultural & Rural Open Space<br># 3<br>Private Well & Private Septic System                                 | <b>9:30</b>  |
| 2. <a href="#">120160230</a><br><b>(EPlan)</b>                              | <b>BEALLS MOUNT</b><br>3 lots proposed (21.59 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:               | <b>ZONE: RE-2</b><br><br>Robert & Florence Sanders<br>Macris, Hendricks & Glascock, P.A.<br>Travilah – 25<br>Potomac Subregion<br># 3<br>Private Well & Private Septic System                                 | <b>10:00</b> |
| 3. <a href="#">120160220</a><br><a href="#">820160090</a><br><b>(EPlan)</b> | <b>8015 OLD GEORGETOWN ROAD</b><br>1 lot proposed (2.00 acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER: | <b>ZONE: PD-44</b><br><br>Christ Evangelical Lutheran Church /<br>Bush Associates / Studio 39<br>VIKA Maryland, LLC<br>Bethesda / Chevy Chase – 35<br>Woodmont Triangle<br># 1<br>Public Water & Public Sewer | <b>10:30</b> |
| 4. <a href="#">820160120</a><br><b>(EPlan)</b>                              | <b>BRIGHTVIEW BETHESDA</b><br>1 lot proposed (0.59 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:          | <b>ZONE: CR3.0</b><br><br>GNRW Properties<br>Johnson Bernat Associates, Inc.<br>Bethesda / Chevy Chase – 35<br>Woodmont Triangle<br># 1<br>Public Water & Public Sewer  | <b>11:00</b> |

**\*\*\*\*\* NEXT DRC MEETING – Monday, April 18, 2016 \*\*\*\*\***

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.