## DEVELOPMENT REVIEW COMMITTEE

## Tuesday, January 7, 2020 9:30 A.M.

## (MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

1. 120200080

MAR THOMA CHURCH OF GREATER WASH.

(EPlan)

1 lot proposed (10.90 Acres)

APPLICANT:

**ENGINEER:** 

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER: WSSC REVIEW

2. 320200030

THE RESIDENCES AT FOREST GLEN

(EPlan) 1 lot proposed (2.62 Acres)

APPLICANT:

**ENGINEER:** 

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER: WSSC REVIEW

3. <u>820200040</u>

CEDAR RIDGE COMMUNITY SOLAR

(EPlan)

1 lot proposed (62.71 Acres)

APPLICANT:

**ENGINEER:** 

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER:

**WSSC REVIEW** 

4. <u>620200040</u>

**SNOWDEN'S MANOR** 

(EPlan)

1 lot proposed (2.00 Acres)

APPLICANT:

ENGINEER:

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER:

**WSSC REVIEW** 

ZONE: RE-2

Mar Thoma Church

Macris, Hendricks & Glascock, P.A.

Cloverly – 28

Cloverly

#3

Public Water & Public Sewer

Yes

**ZONE:** CRT1.75 & CR1.75

MHP Forest Glen, LLC

c/o Montgomery Housing Partnership

Macris, Hendricks & Glascock, P.A.

Kensington / Wheaton – 31 Forest Glen Sector Plan

#2

Public Water & Public Sewer

Yes

ZONE: RC & RE-1

10:30

9:30

10:00

Turning Point Energy / Cedar Ridge

Community Church Bowman Consulting

Patuxent – 15

Cloverly

#3

Public Water & Public Sewer

Yes

**ZONE**: RE-2

11:00

Patsy Russell

Site Solutions, Inc.

Cloverly – 28

Cloverly

#3

Private Well & Private Septic System

No

Page 2 DRC Schedule Tuesday, January 7, 2020

5. <u>520200100</u> (EPlan) **EASLEY'S SUBDIVISION** 

1 lot proposed (0.14 Acres)

APPLICANT: ENGINEER:

PLANNING AREA/GEOGRAPHIC AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER: WSSC REVIEW

ZONE: CR3.0

11:20

Liability LTD Partnership Raztec Associates, Inc. Silver Spring – 36 Silver Spring CBD

# 1

Public Water & Public Sewer

No

\*\*\*\*\* NEXT DRC MEETING - Tuesday, January 21, 2020 \*\*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.