

DEVELOPMENT REVIEW COMMITTEE

Tuesday, November 26, 2019

9:30 A.M.

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

- | | | | |
|--|---|---|--------------|
| 1. 120200010
(EPlan) | 809 EASLEY STREET
1 lot proposed (0.17 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: CRN

Red Rock Films, Inc.
Maddox Engineers & Surveyors
Silver Spring – 36
Silver Spring CBD
1
Public Water & Public Sewer
Yes | 9:30 |
| 2. 120200050
(EPlan) | CREEKSIDE AT CABIN BRANCH
328 lots proposed (402.70 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: RNC

Pulte Homes
Rodgers Consulting, Inc.
Clarksburg – 13
Clarksburg Ten Mile Creek Limited Amendment
3
Public Water & Public Sewer
Yes | 10:00 |
| 3. 120200040
(EPlan) | RESURVEY ON LOCUST LEVEL
1 lot proposed (33.80 Acres)
APPLICANT:

ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: RC

DC Metro Sai Samsthan /
Jane Gartner / John Maher
Macris, Hendricks & Glascock, P.A.
Goshen – 14
Clarksburg
3
Public Water & Public Sewer
Yes | 10:30 |
| 4. 320200020
120200070
(EPlan) | 4824 EDGEMOOR LANE
1 lot proposed (0.18 Acres)
APPLICANT:
ENGINEER:
PLANNING AREA/GEOGRAPHIC AREA:
MASTER PLAN AREA:
AREA TEAM:
WATER & SEWER:
WSSC REVIEW | ZONE: CR2.5

Edgemoor 48, LLC
Macris, Hendricks & Glascock, P.A.
Bethesda / Chevy Chase – 35
Bethesda Downtown Sector Plan
1
Public Water & Public Sewer
Yes | 11:00 |

5. 82001022A (EPlan)	OLNEY THEATRE CENTER 1 lot proposed (11.58 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	ZONE: PCC Olney Theatre Center Soltesz Olney – 23 Olney # 3 Public Water & Public Sewer Yes	11:30
6. 520200090 (EPlan)	NORTHWOOD HIGH SCHOOL 1 lot proposed (29.56 Acres) APPLICANT: ENGINEER: PLANNING AREA/GEOGRAPHIC AREA: MASTER PLAN AREA: AREA TEAM: WATER & SEWER: WSSC REVIEW	ZONE: R-60 Board of Education – Montgomery County Public Schools ADTEK Engineers Kemp Mill / Four Corners – 32 Kemp Mill # 2 Public Water & Public Sewer No	12:00

***** ***NEXT DRC MEETING – [Tuesday, December 10, 2019](#)*** *****

Note: The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.