

# DEVELOPMENT REVIEW COMMITTEE

**Tuesday, September 17, 2019**

**9:30 A.M.**

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

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| 1. <a href="#">820200020</a><br><a href="#">(EPlan)</a> | <b>POPLAR POINTE</b><br>12 lots proposed (6.29 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW              | <b>ZONE: R-200</b><br><br>The Oxbridge Group<br>Charles P. Johnson & Associates, Inc.<br>Kensington / Wheaton – 31<br>Kensington / Wheaton<br># 2<br>Public Water & Public Sewer<br>Yes               | <b>9:30</b>  |
| 2. <a href="#">520200050</a><br><a href="#">(EPlan)</a> | <b>FIELDCREST COMMUNITY SOLAR</b><br>1 lot proposed (20.07 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW  | <b>ZONE: RE-1</b><br><br>Turning Point Energy, LLC / Griffith Family, Ltd.<br>Bowman Consulting Group, LTD<br>Upper Rock Creek – 22<br>Upper Rock Creek<br># 3<br>Public Water & Public Sewer<br>No   | <b>10:00</b> |
| 3. <a href="#">520200060</a><br><a href="#">(EPlan)</a> | <b>20220 FREDERICK ROAD</b><br>3 lots proposed (4.98 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW        | <b>ZONE: CRT0.75 &amp; R-60/TDR</b><br><br>BRL Holdings, LLC<br>Thomas A. Maddox Professional Land Surveyors<br>Germantown – 19<br>Germantown Sector Plan<br># 3<br>Public Water & Public Sewer<br>No | <b>10:20</b> |
| 4. <a href="#">520200070</a><br><a href="#">(EPlan)</a> | <b>ELP BETHESDA AT ROCK SPRING</b><br>1 lot proposed (33.64 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE: CR1.5</b><br><br>Steve Montgomery<br>Soltesz<br>North Bethesda – 30<br>Rock Spring Sector Plan<br># 2<br>Public Water & Public Sewer<br>No   | <b>10:40</b> |

\*\*\*\*\* ***NEXT DRC MEETING – Tuesday, October 1, 2019*** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.