#### Revised 12/7/2017

## MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION 301-563-3400

#### WEDNESDAY December 20, 2017

# MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION MRO AUDITORIUM 8787 GEORGIA AVENUE SILVER SPRING, MARYLAND 20910

PLEASE NOTE: The HPC agenda is subject to change any time after printing or during the commission meeting. Please contact the Historic Preservation Commission staff at the number above to obtain current information. <u>If your application is included on this agenda, you or your representative is expected to attend.</u> Please arrive at the meeting at 7:30pm.

**HPC WORKSESSION** – 7:00 p.m. in Third Floor Conference Room

**HPC MEETING** – 7:30 p.m. in MRO Auditorium

#### I. <u>HISTORIC AREA WORK PERMITS</u>

- A. David Schindel and Kathryn Becker for tree removal at 5605 York Lane, Bethesda (HPC Case No. 35/165-17C) (Greenwich Forest Historic District) **Approved**
- B. Wexford Homes LLC (Phillip Long, Agent) for new construction at 8712 2<sup>nd</sup> Avenue, Silver Spring (HPC Case No. 36/04-17B) (Woodside Historic District) **Approved with Conditions**
- C. **POSTPONED** 10201 Menlo LLC (Minter Farnsworth, Agent) for new construction at 10201 Menlo Avenue, Silver Spring (HPC Case No. 31/07-17G) (Capitol View Park Historic District)
- D. Jill McGrory (Jodi Longo, Architect) for building addition at 3919 Baltimore Street, Kensington (HPC Case No. 31/06-17N) (Kensington Historic District) <u>Approved</u>

#### II. PRELIMINARY CONSULTATIONS

A. Ashley Wiltshire (David Jones, Architect) for demolition and building addition at 26 Oxford Street, Chevy Chase (Chevy Chase Village Historic District)

#### III. <u>MINUTES</u>

- A. June 28, 2017 (rev Comm. Voigt)
- B. August 16, 2017 (rev. Comm. Arkin)
- C. September 6, 2017 (rev Comm. Legg)
- D. September 19, 2017 (rev Comm. Barnes if available)
- E. October 11, 2017 (rev. Comm. Firestone if available)
- F. October 25, 2017 (rev. Comm. Sutton if available)
- G. November 15, 2017 (if available)
- H. December 6, 2017 (if available)

### IV. OTHER BUSINESS

- A. Commission Items
- B. Staff Items

#### V. <u>ADJOURNMENT</u>