

MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION
STAFF REPORT

| | | | |
|---------------------|---|-----------------------|---------------|
| Address: | 4920 Griffith Rd., Gaithersburg | Meeting Date: | 08/16/17 |
| Resource: | Edgehill Master Plan Site | Report Date: | 08/09/17 |
| Review: | HAWP | Public Notice: | 08/02/17 |
| Case Number: | 23/17-17A | Tax Credit: | None |
| Applicant: | Becker Frances Elizabeth Et. Al. | Staff: | Dan Bruechert |
| Proposal: | Ground Mounted Solar Panel Array Installation | | |

RECOMMENDATION

Staff recommends that the Historic Preservation Commission approve the HAWP application.

PROPERTY DESCRIPTION

SIGNIFICANCE: Individually Listed Master Plan Site
 STYLE: Greek Revival
 DATE: c.1780, Mid 1800, 1841

From Places From the Past:

Edgehill Farm is a rare surviving example of an intact and cohesive complex of domestic and agricultural buildings from the 18th and 19th centuries. The property includes a telescope-type farmhouse and several outbuildings, including a log slave quarters, log smokehouse, a frame chicken house, a corncrib, a bank bar rebuilt in 1933, and a 20th century dairy building. In addition, there are three cemeteries on the property.

Henry Griffith II, one of the largest landowners in the county, built the oldest section of the house c1780-5. The frame house was a room-over-room dwelling. The structure may contain brick noggin used for insulation and stability. Set on a low foundation, the house has a gable roof with a brick chimney. A shed porch extends across the full width of the front elevation. At the south end of this original building is the kitchen, originally constructed as a one-story, detached frame structure, and sharing the chimney of the house. About 1841, Henry's grandson, Thomas Griffith, expanded the house with a side-passage, Greek Revival frame section built about 1841. The house, which retains a high degree of original features, is, especially on the interior, a lesson in vernacular Greek Revival detailing. The kitchen was later raised to two stories mid-19th century. The Griffith family of Edgehill donated land for St. Bartholomew's Church, dedicated in 1819.

The complex of outbuildings on the property are well maintained and contribute greatly to the overall significance. They are excellent examples of period ancillary agricultural

structures and are today rarely found intact.

PROPOSAL

The applicant proposes to install a ground mounted solar array with 66 solar panels.

APPLICABLE GUIDELINES

Proposed alterations to individual Master Plan Sites are reviewed under Montgomery County Code Chapter 24A (Chapter 24A) and the *Secretary of the Interior's Standards for Rehabilitation*. Rehabilitation is defined as the act or process of making possible a compatible use for a property through repair, alterations, and additions while preserving those portions or features, which convey its historical, cultural, or architectural values.

2. The historic character of a property will be retained and preserved. The removal of distinctive materials or alteration of features, space and spatial relationships that characterize a property will be avoided.
9. New additions, exterior alterations, or related new construction will not destroy historic materials, features, and spatial relationships that characterize the property. The new work shall be differentiated from the old and will be compatible with the historic materials, features, size, scale and proportions, and massing to protect the integrity of the property and its environment.
10. New additions and adjacent or related new construction will be undertaken in such a manner that, if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

Montgomery County Code, Chapter 24A Historic Resources Preservation

(b) The commission shall instruct the director to issue a permit, or issue a permit subject to such conditions as are found to be necessary to insure conformity with the purposes and requirements of this chapter, if it finds that:

- (1) The proposal will not substantially alter the exterior features of an historic site or historic resource within an historic district; or
- (2) The proposal is compatible in character and nature with the historical, archeological, architectural or cultural features of the historic site or the historic district in which an historic resource is located and would not be detrimental thereto or to the achievement of the purposes of this chapter; or
- (3) The proposal would enhance or aid in the protection, preservation and public or private utilization of the historic site or historic resource located within an historic district in a manner compatible with the historical, archeological, architectural or cultural value of the historic site or historic district in which an historic resource is located; or
- (4) The proposal is necessary in order that unsafe conditions or health hazards be remedied; or

STAFF DISCUSSION

The applicant is proposing to install a 66-panel, ground mounted, solar array several hundred feet from the historic house. The array will be placed to the north of a two-acre fenced-in field and will not be visible from the historic house. The panels will be connected to the house through a buried conduit.

The solar array will not have a significant impact on the historic character of the historic house in compliance with Standard 2. Additionally, the panels will be installed on a framework that could be removed at a future date with no impact on the site, per Standard 10. The design and placement of this array are consistent with the set of best-practices the Historic Preservation Commission has adopted (*Design Guidelines for Historic Sites and Districts in Montgomery County, Maryland, General Rehabilitation Design Guidelines, 9.0 Solar Panels, page 68*). Staff supports this proposal.

STAFF RECOMMENDATIONS

Staff recommends that the Commission **approve** the HAWP application; and with the general condition applicable to all Historic Area Work Permits that the **applicant will present 3 permit sets of drawings to HPC staff for review and stamping prior to submission for permits (if applicable)**. After issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant will arrange for a field inspection by calling the DPS Field Services Office at 240-777-6370 prior to commencement of work and not more than two weeks following completion of work.



**HISTORIC PRESERVATION COMMISSION
301/563-3400**

**APPLICATION FOR
HISTORIC AREA WORK PERMIT**

Contact Email: permitting.md@trinitysolarsystems.com Contact Person: () Josh Smith
 Daytime Phone No.: 410-571-4488

Tax Account No.: 01 - 00009088

Name of Property Owner: BECKER FRANCES ELIZABETH ET AL Daytime Phone No.: (301) 253-2688

Address: 4920 Street Number: Gaithersburg City: Griffith Road Street: 20882-2011
Street Number City Street Zip Code

Contractor: Trinity Solar Phone No.: 410-571-4488

Contractor Registration No.: MHIC109285, ME222965, EB222966

Agent for Owner: Agent: Joshua Bertiaux Daytime Phone No.: 410-571-4488

LOCATION OF BUILDING/PREMISE

House Number: 4920 Street: Griffith Road

Town/City: Gaithersburg Nearest Cross Street: Damascus Road

Lot: _____ Block: _____ Subdivision: 0001

Uber: _____ Folio: _____ Parcel: P600

PART ONE: TYPE OF PERMIT/ACTION AND USE

1A. CHECK ALL APPLICABLE:

- | | | | | | | | | |
|------------------------------------|---|---|--|---------------------------------------|--|--|-------------------------------|-------------------------------|
| <input type="checkbox"/> Construct | <input type="checkbox"/> Extend | <input type="checkbox"/> Alter/Renovate | <input type="checkbox"/> A/C | <input type="checkbox"/> Slab | <input type="checkbox"/> Room Addition | <input type="checkbox"/> Porch | <input type="checkbox"/> Deck | <input type="checkbox"/> Shed |
| <input type="checkbox"/> Move | <input checked="" type="checkbox"/> Install | <input type="checkbox"/> Wreck/Raze | <input checked="" type="checkbox"/> Solar | <input type="checkbox"/> Fireplace | <input type="checkbox"/> Woodburning Stove | <input type="checkbox"/> Single Family | | |
| <input type="checkbox"/> Revision | <input type="checkbox"/> Repair | <input type="checkbox"/> Revocable | <input type="checkbox"/> Fence/Wall (complete Section 4) | <input type="checkbox"/> Other: _____ | | | | |

1B. Construction cost estimate: \$ 56,430.00

1C. If this is a revision of a previously approved active permit, see Permit #: N/A

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. Type of sewage disposal: 01 WSSC 02 Septic 03 Other: _____

2B. Type of water supply: 01 WSSC 02 Well 03 Other: _____

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

3A. Height N/A feet N/A inches

3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/property line Entirely on land of owner On public right of way/assessment

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

 Signature of owner or authorized agent

 Date

Approved: _____ For Chairperson, Historic Preservation Commission

Disapproved: _____ Signature: _____ Date: _____

Application/Permit No.: _____ Date Filed: _____ Date Issued: _____

Edit 6/21/99

SEE REVERSE SIDE FOR INSTRUCTIONS

807925

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.**

1. WRITTEN DESCRIPTION OF PROJECT

a. Description of existing structure(s) and environmental setting, including their historical features and significance:

Open field on 190+ acre farm surrounded by trees with home built in 1860 nearby. Field and residence are off of a back road.

- b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:
Installation of solar panel ground mount system to provide green energy for residence in open field with trees surrounding field still. Solar system will not be visible from the road nor any nearby properties due to trees.
Existing house on property will not be affected.
-
-
-
-

2. SITE PLAN

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
- c. site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

3. PLANS AND ELEVATIONS

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- a. Schematic construction plans, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- b. Elevations (façades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed elevation drawing of each facade affected by the proposed work is required.

4. MATERIALS SPECIFICATIONS

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

5. PHOTOGRAPHS

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

6. TREE SURVEY

If you are proposing construction adjacent to or within the drip-line of any tree 6" or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

7. ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS

For ALL projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question.

PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.

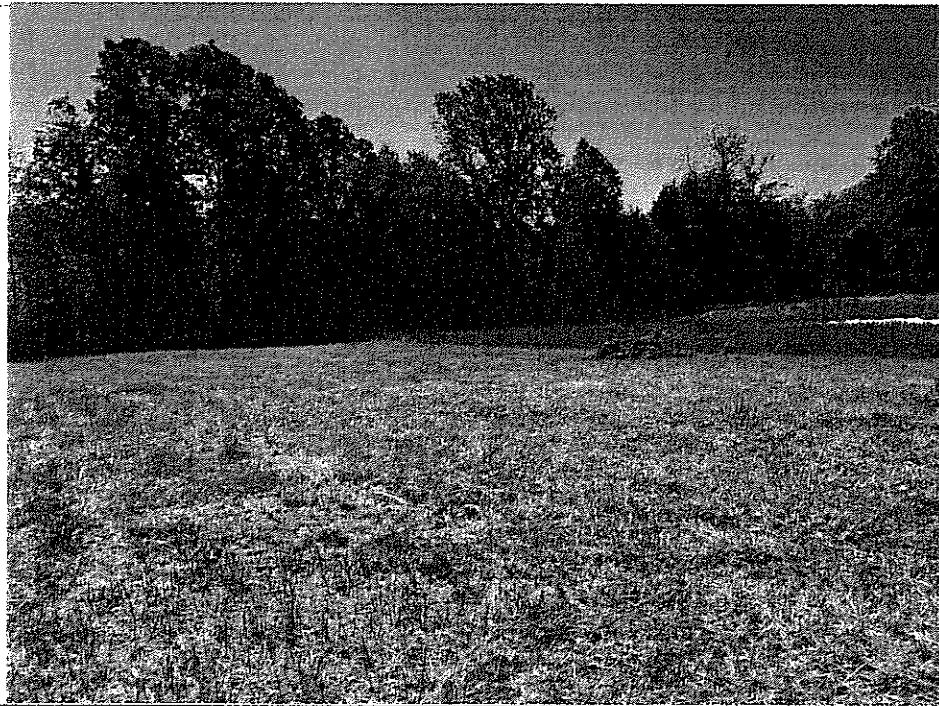
HAWP APPLICATION: MAILING ADDRESSES FOR NOTIFYING
[Owner, Owner's Agent, Adjacent and Confronting Property Owners]

| | |
|--|--|
| Owner's mailing address Frances Becker 4920 Griffith Road Gaithersburg, MD 20882-2011 | Owner's Agent's mailing address Trinity Solar 7455 New Ridge Road Hanover, MD 21076 |
| Adjacent and confronting Property Owners mailing addresses | |
| Richard Ellison 5025 Griffith Rd Gaithersburg, MD 20882 | Methrod Javan 4800 Damascus Rd Gaithersburg, MD 20882 |
| Evan Nudd 4920 Damascus Rd Gaithersburg, MD 20882 | Steven Ofriel 4810 Damascus Rd Gaithersburg, MD 20882 |
| Nicole Noland 4900 Damascus Rd Gaithersburg, MD 20882 | Ravi Chedalavada 4910 Damascus Rd Gaithersburg, MD 20882 |

Existing Property Condition Photographs (duplicate as needed)



Detail: View of Field looking west

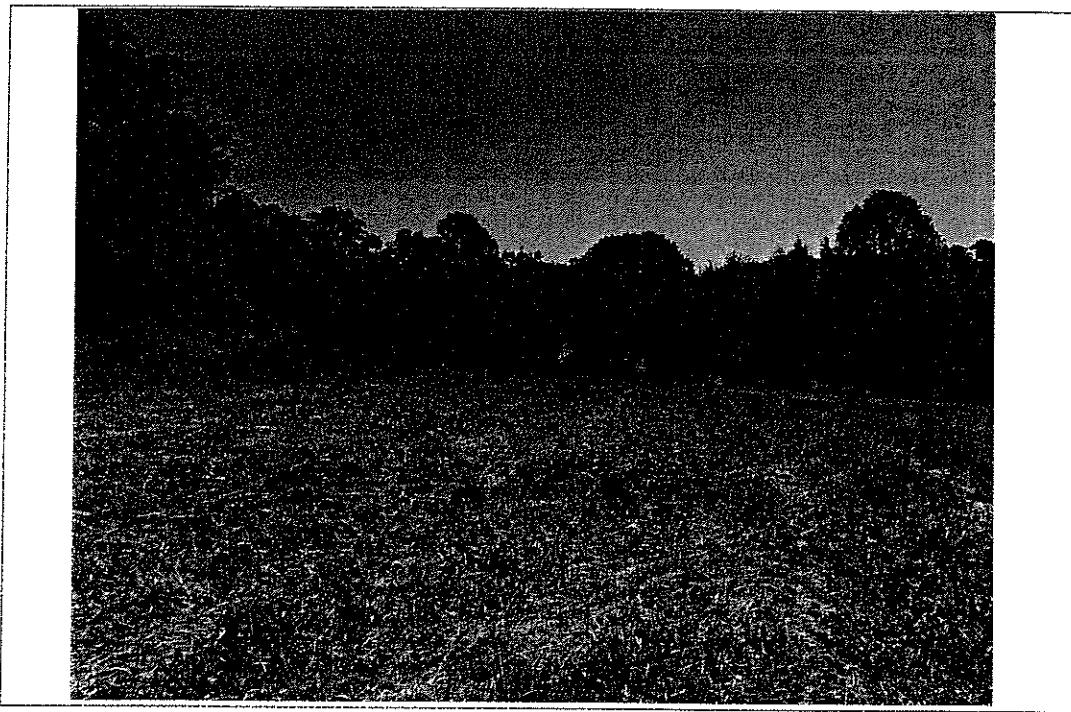


Detail: View of Field looking south

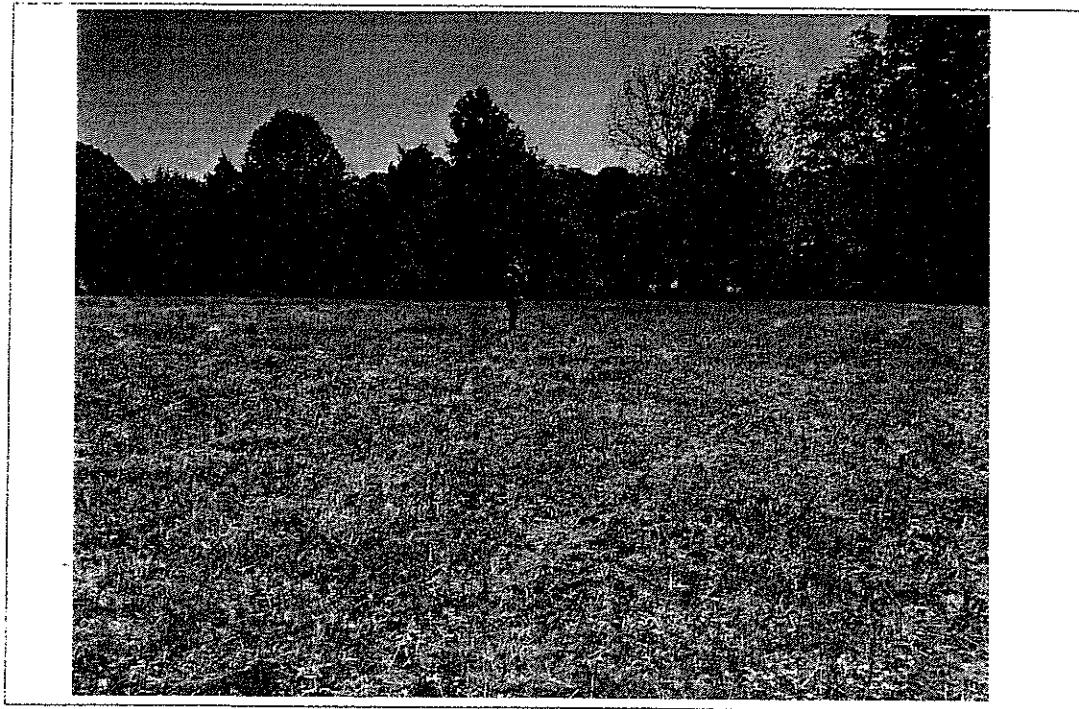
Applicant: Joshua Bertaux

Page: 4 of 8

Existing Property Condition Photographs (duplicate as needed)



Detail: View of Field looking north

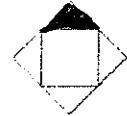
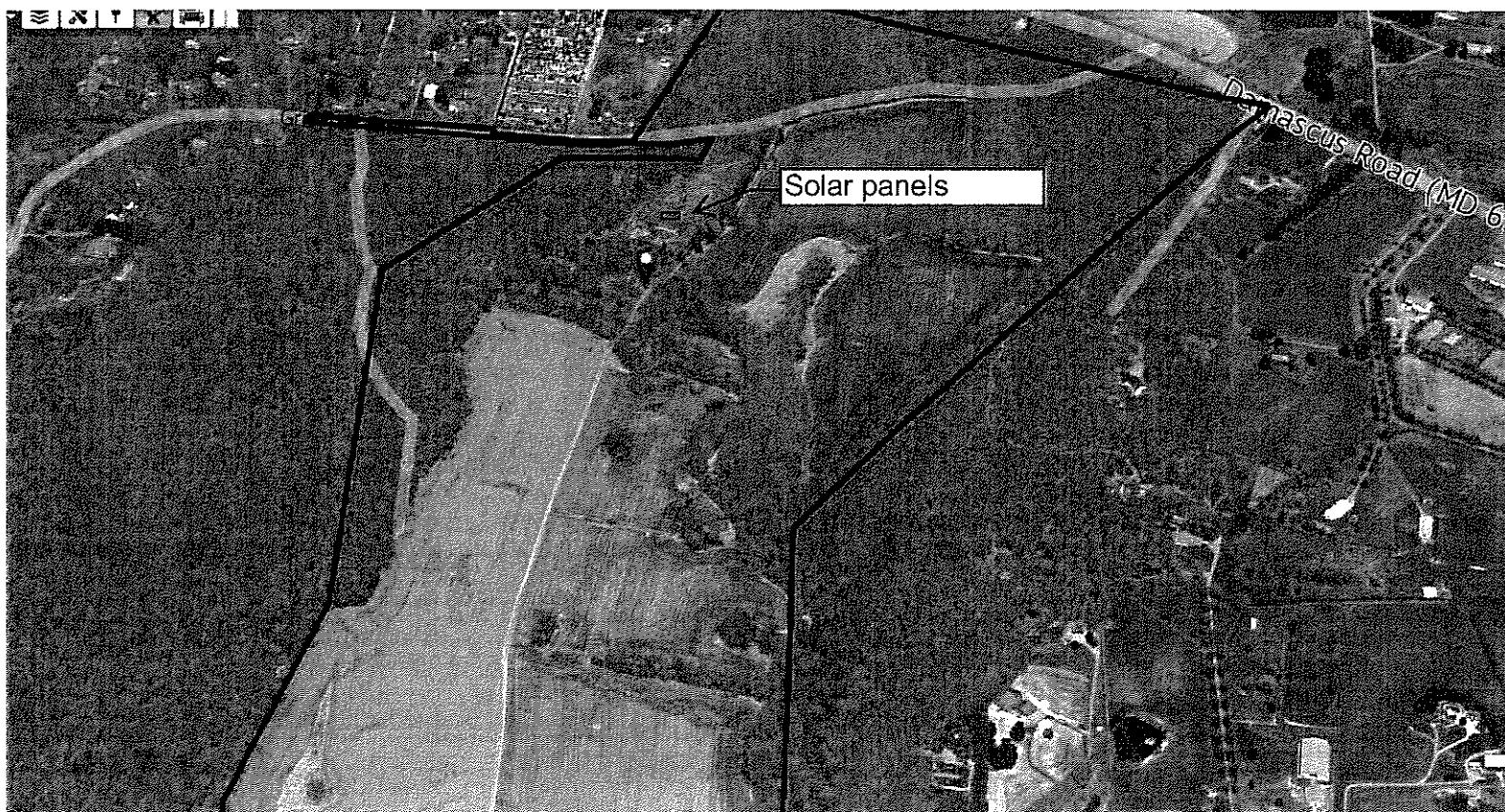


Detail: View of Field looking east

Applicant: Joshua Bertaux

Page: 5 of 8

Site Plan

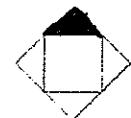
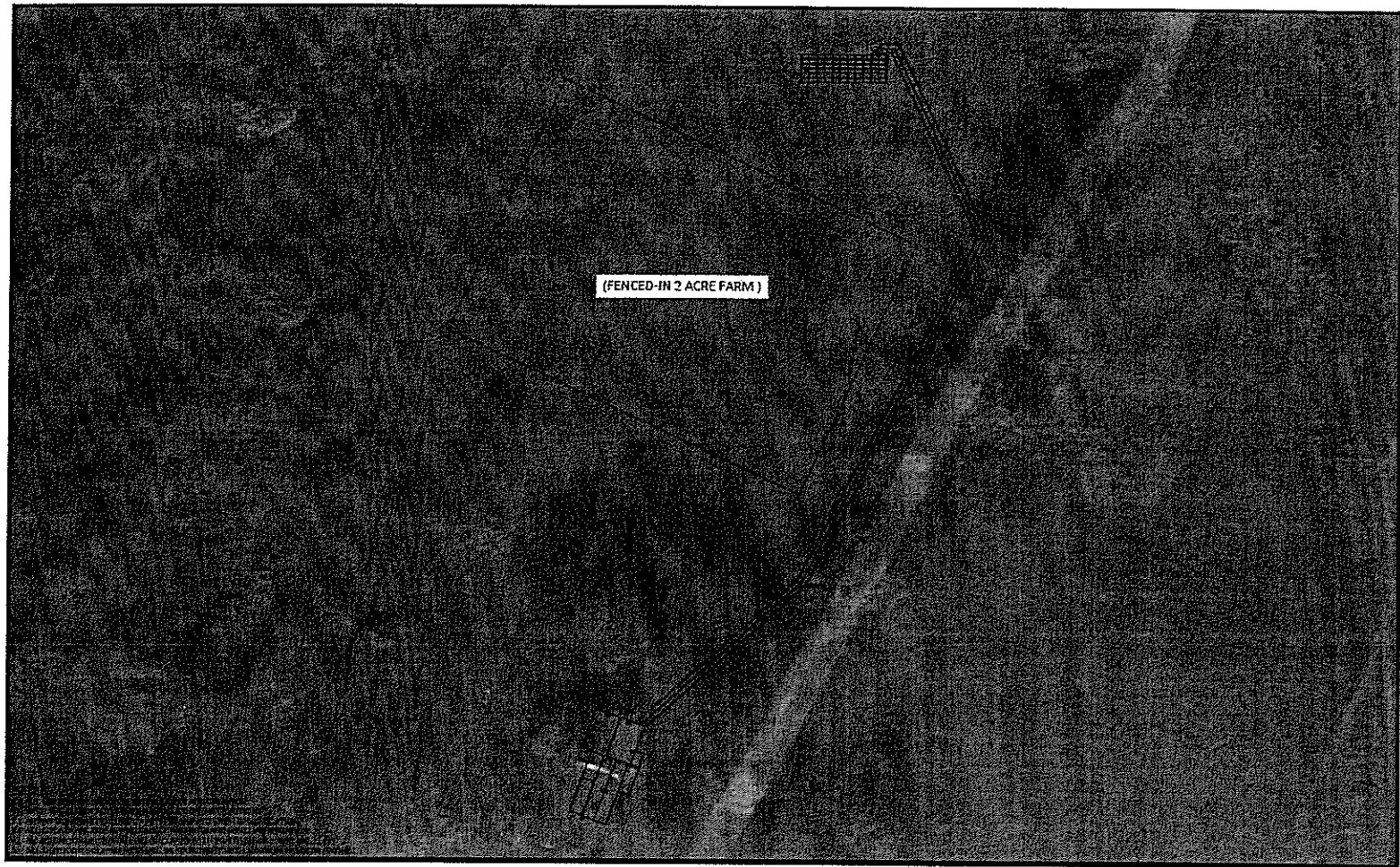


Shade portion to indicate North

Applicant: Joshua Bertaux

Page: 6 of 8

Site Plan

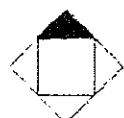
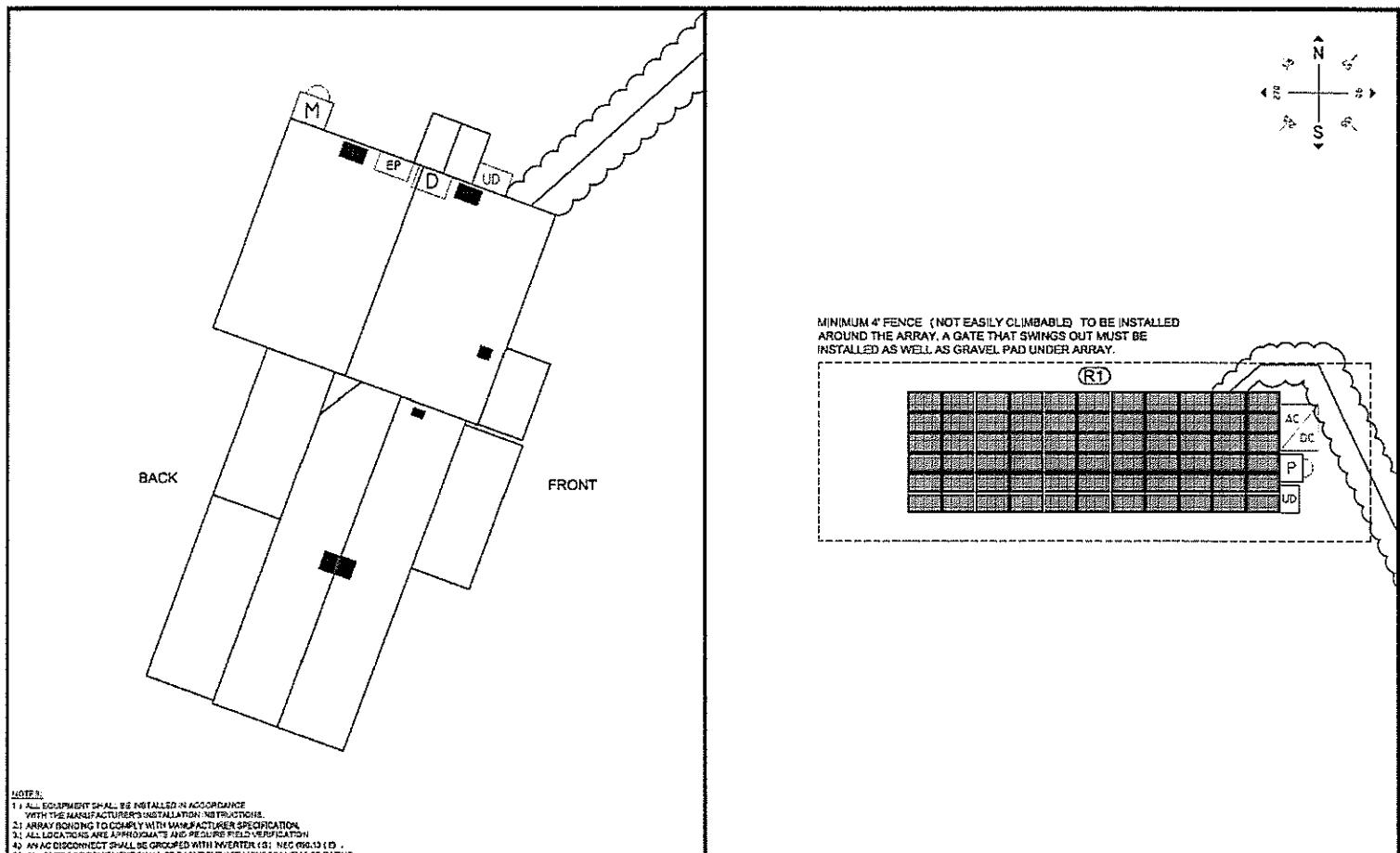


Shade portion to indicate North

Applicant: Joshua Bertaux

Page: 7 of 8

Site Plan



Shade portion to indicate North

Applicant: Joshua Bertaux

Page: 8 of 8

INSTALLATION OF NEW ROOF MOUNTED PV SOLAR SYSTEM

4920 GRIFFITH ROAD, GAITHERSBURG, MD 20882

GENERAL NOTES

IF USED OR DRAWINGS IS MARKED WITH A LINE, PLEASE BE ADVISED THAT PADA EQUIPMENT AND/OR SYSTEM CHARACTERISTICS ARE SUBJECT TO CHANGE DUE TO AVAILABILITY OF EQUIPMENT.

GENERAL NOTES CONTINUED

GENERAL NOTES CONTINUED

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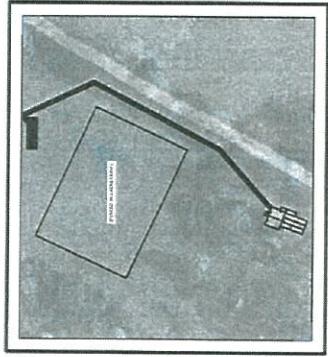
| | | |
|--|--|--|
| RICHARD B. GORDON, P.E. MD.P.E. LIC. # 37741 |  | Issued / Revisions |
| | | By: Approved/Initials: _____ Date: 03/13/2013 |
| Project Title: BECKER, FRANCES | | |
| TRINITY ACCT #: 201703133023 | | |
| Project Address: 4920 GRIFFITH ROAD, GAIthersburg, MD 20882 | | |

| | | |
|---|----------------------------|------------------|
| Drawing Title: PROPOSED PV SOLAR SYSTEM | Drawing No.: 0201703133023 | Date: 03/13/2013 |
| Drawing Information | | |
| DRAWN BY: | RF | |
| REVISED BY: | DRR | |
| DC SYSTEM INFORMATION: | | |
| AC SYSTEM SIZE: | 10.8 KW | |
| AC SYSTEM SIZE: | 15.3 KW | |
| TOTAL MODULE COUNT: | 56 | |
| MODULES USED: | MONO-CRYSTALLINE | |
| MODULES SPEC #: | QUBIK 44A-G4-205 | |
| UTILITY COMPANY: | PG&E | |
| UTILITY ACCT #: | 5913454-142 | |
| UNIT METER #: | NAL4093202 | |
| CAB: | | |

GRIFFITH ROAD



SITE
VICINITY MAP
SCALE: NTS



SATELLITE VIEW
SCALE: NTS



| | |
|--|---|
| <small>ABBREVIATIONS CONTINUED</small> | <small>ABBREVIATIONS CONTINUED</small> |
| 1. THE INSTALLATION CONTRACTOR IS RESPONSIBLE FOR ALL FIELD EQUIPMENT AND DOCUMENTATION DIRECTIVES AND INSTRUCTIONS. | 14. B. CIRCUIT BREAKER DC CIRCUIT BREAKER DC SPANABLE CIRCUIT BREAKER DC THERMAL CIRCUIT BREAKER DC SURGE CIRCUIT BREAKER EQUIPMENT FUSE GFI ISLANDING LOAD OVERVOLTAGE PROTECTOR RELAY SWITCH TRANSFORMER UNDERVOLTAGE PROTECTOR WIRE |
| 2. THE CONTRACTOR IS RESPONSIBLE FOR ALL FIELD EQUIPMENT AND DOCUMENTATION DIRECTIVES AND INSTRUCTIONS. | 15. THIS SET OF PLANS HAVE BEEN PREPARED FOR THE PURPOSE OF MUNICIPAL AND AGENCY REVIEW AND DRAWINGS AND COMMENTS MADE THEREON SHALL NOT BE USED AS A SUBSTITUTE FOR CONTRACTOR DRAWINGS UNTIL RELEASED TO CONTRACTOR. |
| 3. THE CONTRACTOR IS RESPONSIBLE FOR ALL PORTIONS OF THIS SOLAR SYSTEM. ALL CONTRACTORS SHALL BE MARRIED CLEAN IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC). | 16. ALL INFORMATION SHOWN MUST BE CERTIFIED PRIOR TO USE FOR CONSTRUCTION ACTIVITIES. |
| ARTICLE 810 & 705. | |
| PARTNERSHIP TO THE INSTALLATION OF THIS PV SYSTEM. CONTRACTOR SHALL ATTEND A SITE MEETING FOR THE REVIEW OF THE PV SYSTEM PROCEDURES, SOLAR PANEL SAFETY AND PERFORMANCE. CONTRACTOR SHALL | 10. PARTNERSHIP TO THE INSTALLATION OF THIS PV SYSTEM. CONTRACTOR SHALL ATTEND A SITE MEETING FOR THE REVIEW OF THE PV SYSTEM PROCEDURES, SOLAR PANEL SAFETY AND PERFORMANCE. CONTRACTOR SHALL |
| ARTICLE 810 & 705. | 11. PARTNERSHIP TO THE INSTALLATION OF THIS PV SYSTEM. CONTRACTOR SHALL ATTEND A SITE MEETING FOR THE REVIEW OF THE PV SYSTEM PROCEDURES, SOLAR PANEL SAFETY AND PERFORMANCE. CONTRACTOR SHALL |
| ARTICLE 810 & 705. | 12. ISOLATION OF THE ENERGY SOURCE AND |
| ARTICLE 810 & 705. | 13. THE CONTRACTOR SHALL BE THOROUGHLY TRAINED AND QUALIFIED IN THE PROPER AND APPROPRIATE USE OF THE CONTRACTOR'S TOOLS AND EQUIPMENT. |
| ARTICLE 810 & 705. | 14. APPROPRIATE UTILITY COMPANIES AND OWNERS, LOCAL AUTHORITIES, INSURERS AND OTHERS INVOLVED IN THE PROJECT. |
| ARTICLE 810 & 705. | 15. ALL WORKERS, INSURERS, AND PROPERTY OWNERS SHALL BE TRAINED IN ACCORDANCE WITH THE CONTRACTOR'S SPECIFICATIONS AND REQUIREMENTS. |
| ARTICLE 810 & 705. | 16. ALL SYSTEM COMPONENTS ARE TO BE BUILT ALONG WITH THIS SYSTEM TO BE USED AS INDIVIDUALIZED OWNERSHOPIGS. |

2111 Allerton Road
Gaithersburg, MD 20878
877-797-3378
www.TrinitySolar.com



| Rev. No. | Sheet | APP |
|----------|--------|--|
| PV - 1 | PV - 1 | PV-1 COVER SHEET W/ SITE INFO & NOTES |
| PV - 2 | | LAYOUT PLAN W/ MODULE LOCATIONS (NEAR) |
| PV - 3 | | LAYOUT PLAN W/ MODULE LOCATIONS (FAR) |
| PV - 4 | | ELECTRICAL 3 LINE DIAGRAM |
| PV - 5 | | STRUCTURAL DETAILS |
| PV - 8 | | APPENDIX |

RICHARD B. GORDON, P.E.
MD.P.E. LIC. # 37741

Issued / Revisions

| NO. | DESCRIPTION | DATE |
|-----|-----------------|------------|
| 1 | INITIAL DRAWING | 10/10/2017 |
| 2 | REVISED DRAWING | 10/10/2017 |

Project Title:

BECKER, FRANCES
TRINITY ACC1 # 2017-05-13-003

Project Address:

4920 BRIGHAM ROAD,
GAITHERSBURG, MD 20882

Drawing Title:

PROPOSED PV SOLAR SYSTEM

Drawing Information:

| DRAWING DATE | 09/23/17 |
|--------------|----------|
| REVISED BY: | EPK |

System Information:

| | |
|---------------------|--------------------|
| > AC SYSTEM SIZE: | 18.31kW |
| > AC SYSTEM SIZE: | 15.2kW |
| TOTAL MODULE COUNT: | 96 |
| MODULES USED: | HANWHA 325 |
| MODULE SPEC #: | Q CELLS BK 341.265 |
| UTILITY COMPANY: | PSEGCO |
| UTILITY ACT #: | 55054949742 |
| DEAL TYPE: | CASH |
| WARRANTY: | 5 Years |

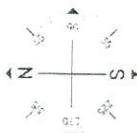
Rev No:

R1

PV - 2

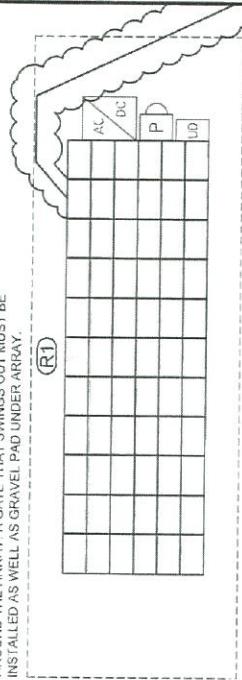


2171 Ellwood Road
Bethesda, MD 20814
877-751-2978
www.Trinity-Solar.com
Web: trinity-solar.com



MINIMUM 4' FENCE (NOT EASILY CLIMBABLE) TO BE INSTALLED AROUND THE ARRAY. A GATE THAT SWINGS OUT MUST BE INSTALLED AS WELL AS GRAVEL PAD UNDER ARRAY.

(R1)



PROFESSIONAL ENGINEER

37741

EQUIPMENT SCHEDULE

ITEM SPEC#

HANWHA 325 (Q CELLS BK 341.285)

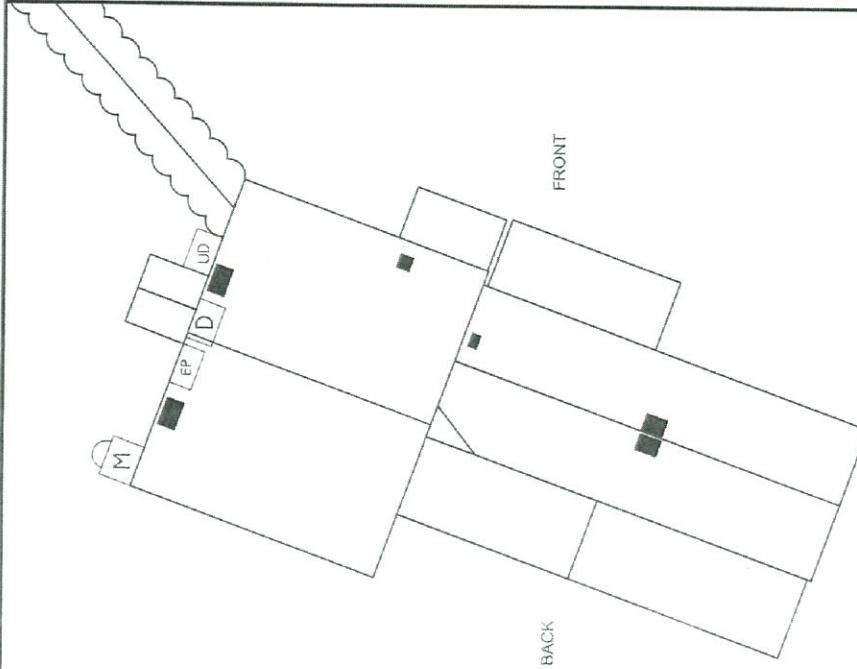
66

SET/0004-US

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SET/0004-US

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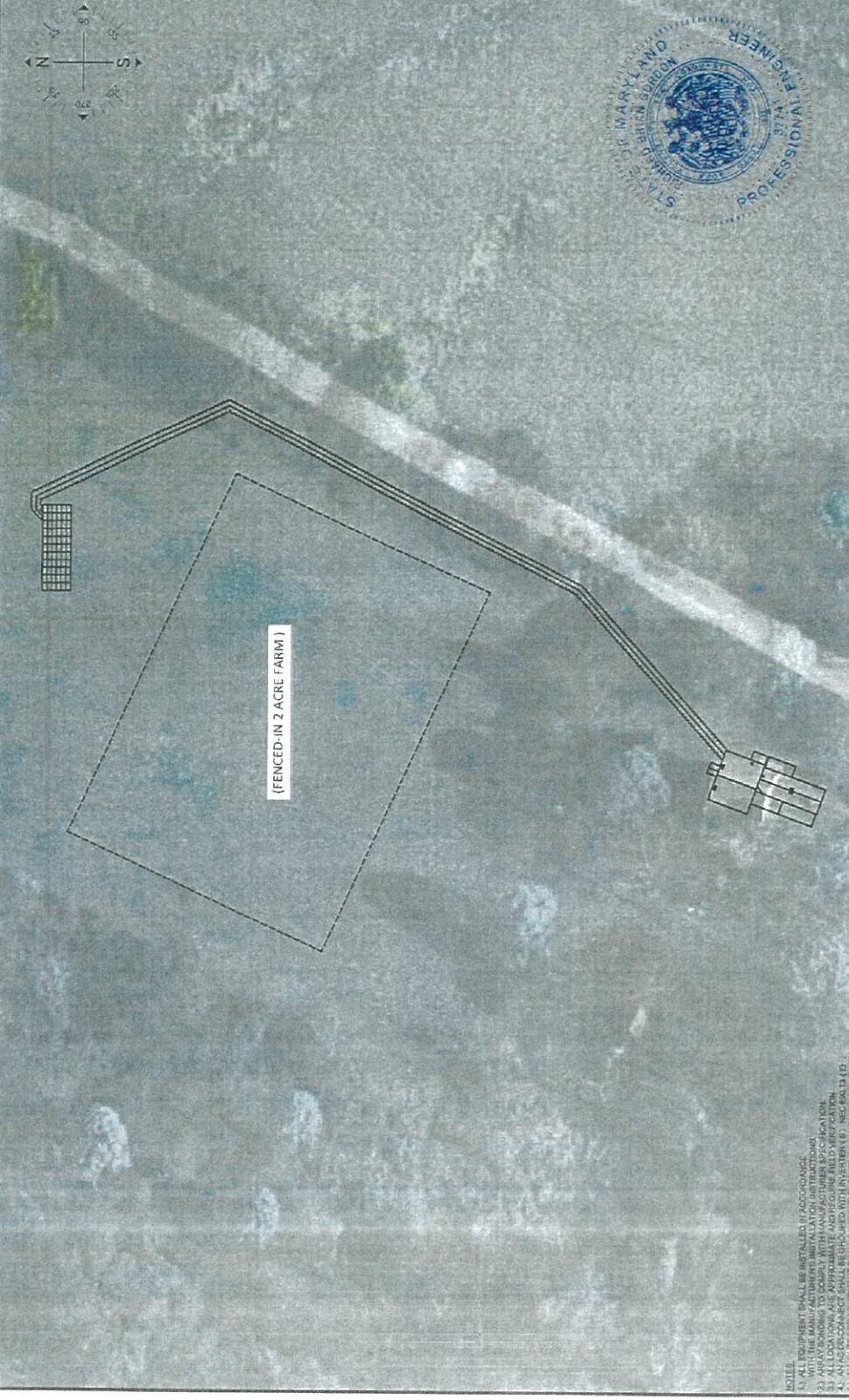
NOTES:
1. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS INSTALLATION INSTRUCTIONS.
2. ALL EQUIPMENT TO COPY WITH MANUFACTURERS SPECIFICATION.
3. ALL EQUIPMENT TO MEET THE REQUIREMENTS OF THE LOCAL ELECTRICAL CODE.
4. ALL OUTDOOR EQUIPMENT SHALL BE ISOLATED WITH AN AUTOMATIC RECLOSING SWITCH.
5. ALL METERING EQUIPMENT SHALL BE ISOLATED WITH AN AUTOMATIC RECLOSING SWITCH.

ARRAY SCHEDULE

SYMBOL LEGEND

- [UD] INDICATES NEW INVERTER TO BE INSTALLED OUTSIDE
- [UD] INDICATES NEW PV SOLAR MODULE AND INVERTER REFER TO EQUIPMENT SCHEDULE FOR SPECS
- [P] INDICATES NEW PRODUCT TO REFER TO BE INSTALLED OUTSIDE
- [P] INDICATES NEW METER LOCATIONS REFER TO EQUIPMENT SCHEDULE FOR SPECS
- [EP] INDICATES EXISTING ELECTRICAL PANEL LOCATION
- [M] INDICATES EXISTING METER LOCATIONS
- [D] INDICATES NEW MAIN DISCONNECT TO BE GROUPED WITH MAIN BASE.

| | | | | | | | | | | | | | | | | | | | | |
|--|--|---|-----------------|--|-----------------|-----------------------------|---------------------|----------------------|---------------|-----------|--------------|-----------------------|-----------------|-------|----------------|-------------|-------|--|------------|--|
| RICHARD B. GORDON, P.E. MD.P.E. LIC. # 37741 | | Issued / Revisions | | | | | | | | | | | | | | | | | | |
| | | <table border="1"> <tr> <td>10</td> <td>Change 1 (Initials) / DATE ISSUED / DATE REVISED</td> </tr> <tr> <td>P</td> <td>05/22/25 - 06/10/25 (Rev 1)</td> </tr> <tr> <td>NO.</td> <td>00000000000000000000</td> </tr> <tr> <td>DATE ISSUED</td> <td></td> </tr> </table> | 10 | Change 1 (Initials) / DATE ISSUED / DATE REVISED | P | 05/22/25 - 06/10/25 (Rev 1) | NO. | 00000000000000000000 | DATE ISSUED | | | | | | | | | | | |
| 10 | Change 1 (Initials) / DATE ISSUED / DATE REVISED | | | | | | | | | | | | | | | | | | | |
| P | 05/22/25 - 06/10/25 (Rev 1) | | | | | | | | | | | | | | | | | | | |
| NO. | 00000000000000000000 | | | | | | | | | | | | | | | | | | | |
| DATE ISSUED | | | | | | | | | | | | | | | | | | | | |
| Project Title: | | | | | | | | | | | | | | | | | | | | |
| BECKER, FRANCES TRINITY ACT # 2017-08-133033 | | | | | | | | | | | | | | | | | | | | |
| Project Address: | | | | | | | | | | | | | | | | | | | | |
| 4920 GRIFFITH ROAD, GAITHERSBURG, MD 20882 | | | | | | | | | | | | | | | | | | | | |
| Drawing Title: | | | | | | | | | | | | | | | | | | | | |
| PROPOSED PV SOLAR SYSTEM | | | | | | | | | | | | | | | | | | | | |
| Drawing Information | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>Drawing Date:</td> <td>6/2/2022</td> </tr> <tr> <td>DRAWN BY:</td> <td>RF</td> </tr> <tr> <td>RE-USED BY:</td> <td>OGA</td> </tr> </table> | | | Drawing Date: | 6/2/2022 | DRAWN BY: | RF | RE-USED BY: | OGA | | | | | | | | | | | | |
| Drawing Date: | 6/2/2022 | | | | | | | | | | | | | | | | | | | |
| DRAWN BY: | RF | | | | | | | | | | | | | | | | | | | |
| RE-USED BY: | OGA | | | | | | | | | | | | | | | | | | | |
| System Information: | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DC SYSTEM SIZE:</td> <td>18.8 kW</td> </tr> <tr> <td>AC SYSTEM SIZE:</td> <td>15.2 kW</td> </tr> <tr> <td>TOTAL MODULE COUNT:</td> <td>66</td> </tr> <tr> <td>MODULES USED:</td> <td>100W-A-25</td> </tr> <tr> <td>MODULE SPEC:</td> <td>0.244 KW/BLOCK/4.1285</td> </tr> <tr> <td>MODULE COMPANY:</td> <td>PERCQ</td> </tr> <tr> <td>UTILITY ACT.#:</td> <td>WA416505002</td> </tr> <tr> <td>CASH:</td> <td></td> </tr> <tr> <td>DEAL TYPE:</td> <td></td> </tr> </table> | | | DC SYSTEM SIZE: | 18.8 kW | AC SYSTEM SIZE: | 15.2 kW | TOTAL MODULE COUNT: | 66 | MODULES USED: | 100W-A-25 | MODULE SPEC: | 0.244 KW/BLOCK/4.1285 | MODULE COMPANY: | PERCQ | UTILITY ACT.#: | WA416505002 | CASH: | | DEAL TYPE: | |
| DC SYSTEM SIZE: | 18.8 kW | | | | | | | | | | | | | | | | | | | |
| AC SYSTEM SIZE: | 15.2 kW | | | | | | | | | | | | | | | | | | | |
| TOTAL MODULE COUNT: | 66 | | | | | | | | | | | | | | | | | | | |
| MODULES USED: | 100W-A-25 | | | | | | | | | | | | | | | | | | | |
| MODULE SPEC: | 0.244 KW/BLOCK/4.1285 | | | | | | | | | | | | | | | | | | | |
| MODULE COMPANY: | PERCQ | | | | | | | | | | | | | | | | | | | |
| UTILITY ACT.#: | WA416505002 | | | | | | | | | | | | | | | | | | | |
| CASH: | | | | | | | | | | | | | | | | | | | | |
| DEAL TYPE: | | | | | | | | | | | | | | | | | | | | |
| Rev. No. | R1 | PV - 3 | | | | | | | | | | | | | | | | | | |
| 2111 Gloucester Road Veg. New Jersey 07739 www.TrinitySolar.com | | | | | | | | | | | | | | | | | | | | |



ARRAY CIRCUIT WIRING NOTES

ELECTRICIAN ELECTRICAL ASSUME ALL RESPONSIBILITY FOR DESIGNING ORIGIN CONDUCTORS AND LAYING OF CONDUITS IN ACCORDANCE WITH NEC 2014.

1) GROUND FLOOR TO AMBIENT TEMPERATURE BASED ON 14°F DAILY MEAN TEMPERATURE AND MAXIMUM DAILY TEMPERATURE OF 20°F DURING SUMMER. USE INVERTER TO RETAIN LOCATION. LOWEST ENCLAMED AMBIENT TEMP = 16°F.

2) CHASSIS LAYOUTS ARE BASED ON PRACTICE BASED ON INVERTER LOCATION FOR RELOCATING MOST STIRRUP TO INVERTER LOCATION (NOTES 1 CONTINUOUS TEMP = 33°C).

3) 2015 ASNE INDUSTRIAL 1% BULB STATES (PART SPRINGS, CA 34.1°C) TESTED 1024 S CURRENT, 1A/B/C AND CONTACT 100°C AND 160°C FOR THE INVERTER ISOLATED FROM INVERTER (NOT INVERTER).

4) 2015 ASNE INDUSTRIAL 1% BULB STATES (PART SPRINGS, CA 44.1°C) TESTED 1024 S CURRENT, 1A/B/C AND CONTACT 100°C AND 160°C FOR THE INVERTER ISOLATED FROM INVERTER (NOT INVERTER).

5) IPE 5115 EAPC IS ISOLATED ON INVERTERS.

6) PRODUCED POWER SHOULD NOT BE PERMITTED TO OVERLOAD INVERTER.

7) LONG LEAD ICE CIRCUIT CONDUCTORS SHALL BE PROVIDED ON THE FOLLOWING OUTLETS:

- a. 20A CIRCUIT BREAKER - SPARE
- b. 20A CIRCUIT BREAKER - SPARE

8) IPE 5115 EAPC SUB-GATE CONDUCTORS SHALL BE 100% BONDED. ALL GATE CONDUCTORS MUST BE BONDED DIRECTLY TO THE GATE CONDUCTOR, WHICH IS BONDED DIRECTLY TO THE GATE CONDUCTOR. GATE CONDUCTOR SHALL CONTAIN NO ANKLE, CRIMP, SPLICE OR BLADE.

9) ALL GATE CONDUCTORS SHALL BE TESTED FOR 100 VOLTS DC.

10) USE GATE CONDUCTOR SPARE AND BE INSTALLED ON RAILING.

11) USE GATE CONDUCTOR, WHICH IS BONDED DIRECTLY TO THE GATE CONDUCTOR.

12) IPE 5115 EAPC CONDUCTORS SHALL BE LOCATED OUTSIDE OF THE INVERTER CONNECTION BOX.

13) IPE 5115 EAPC TWO-GATES FEED BUSBAR. ONLY A MAXIMUM OF 10' FEET AND 1/4" MAX THICKNESS ARE ALLOWED FOR THE GATE CONDUCTOR. MAX THICKNESS IS 1/4"

14) ALL EQUIPMENT INSTALLED OUTDOORS SHALL HAVE A NEUTRAL BONDING ROD.

15) CALCULATION FOR CURRENT CARRYING CAPACITY CONDUCTORS REQUIRED CONDUCTOR KARATRIPPEFENSTERS (INCSPEC-B18(B1)). (LSOP-125L1-15-75)

16) ANNUAL DESIGN AND OPERATIONAL RATING FACTOR = .76

17) BACKWALL DENSITY = 26 RHA

18) PV INVERTER SYSTEMS SHALL HAVE A NEUTRAL BONDING ROD.

19) TOTAL REQUIRED CONDUCTOR AMPLITUDE = 1.24 x 1.25 + 1.20 = 3.10 AMPS.

20) INVERTER RATED CAPACITY = 1.0

21) BACKWALL RATING = 3 SCC, 10A 95°C + 10.935A = 100A. THEREFORE AC SIDE IS VALID

22) CALCULATION FOR PROTECTION = 3.10 x 1.25 = 3.875A. THEREFORE AC SIDE IS VALID

23) TOTAL INVERTER CURRENT = 64.00A

24) SEA SIDE UNIT (1) PHOTOELECTRIC, 12VDC

5015A MORNIR IS MOUNTED TO 3.255 OMNI T-SURFACE
68 - 285W APPROXIMATE LIGHT EDGE PV MODULES
150°C MAX PV STRNG

1. STRINGS OF 17 MODULES IN SERIES = 550VAC
2. STRINGS OF 16 MODULES IN PARALLEL IN SERIES = 50VAC
3. STRING OF 17 MODULES IN SERIES = 560VAC
4. STRING OF 16 MODULES IN PARALLEL INSIDE INVERTER = 50VAC

*2 SIDE NOT TO BE TERMINATED IN PARALLEL INSIDE INVERTER.

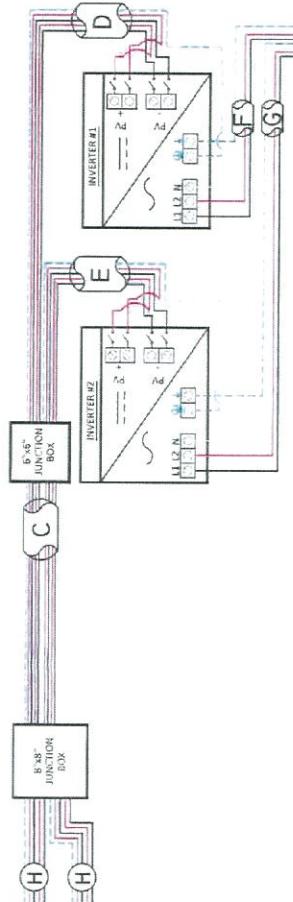
NWESTER 2

5015A MORNIR IS MOUNTED TO 3.255 OMNI T-SURFACE
68 - 285W APPROXIMATE LIGHT EDGE PV MODULES
150°C MAX PV STRNG

1. STRINGS OF 17 MODULES IN SERIES = 550VAC
2. STRINGS OF 16 MODULES IN PARALLEL IN SERIES = 50VAC
3. STRING OF 17 MODULES IN SERIES = 560VAC
4. STRING OF 16 MODULES IN PARALLEL INSIDE INVERTER = 50VAC

*2 SIDE NOT TO BE TERMINATED IN PARALLEL INSIDE INVERTER.

NWESTER 2



| | | | | | | | |
|---|-------|--|-------|-------|-------|-------|-------|
| RICHARD B. GORDON, P.E. MD P.E. LIC. # 37741 | | | | | | | |
| Issued / Revisions <table border="1"> <tr> <td>REV A</td> <td>REV B</td> <td>REV C</td> <td>REV D</td> </tr> </table> | | | | REV A | REV B | REV C | REV D |
| REV A | REV B | REV C | REV D | | | | |
| Project Address: | | Project Title: | | | | | |
| 4210 BRIERFIELD ROAD, GAITHERSBURG, MD 20882 | | PROPOSED PV SOLAR SYSTEM | | | | | |
| BECKER, FRANCES TRINITY ACT #: 2017-031-3493 | | Drawing No. R1 Sheet PV - 4 Drawing Title: PROPOSED PV SOLAR SYSTEM Drawing Information Drawing Date: 07/19/2012 DRAWN BY: DNR REVISED BY: CHECKED BY: APPROVED BY: | | | | | |
| | | | | | | | |
| PV INVERTER LOAD CENTER EXISTING MAIN BREAKER LOAD CENTER INVERTER INPUT CABLE INSTALLED ON MAIN FEEDERS NEC 705.12(A) PV INVERTER SPECIFICATIONS INVERTER: 285 (PFM 0.96 14.85) Imp. 5.9kW Vmp 38.9A Isc 5.4k INVERTER RATED SPECIFICATIONS Imp. 5kW Vmp 39.7A Isc 5.7A INVERTER RATED SPECIFICATIONS Imp. 5.5kW Vmp 39.9A Isc 6.4A INVERTER RATED SPECIFICATIONS Imp. 6kW Vmp 40.9A Isc 7.4A INVERTER RATED SPECIFICATIONS Imp. 6.5kW Vmp 41.3A Isc 8.4A INVERTER RATED SPECIFICATIONS Imp. 7kW Vmp 42.2A Isc 9.4A INVERTER RATED SPECIFICATIONS Imp. 7.5kW Vmp 43.1A Isc 10.4A | | | | | | | |
| NOTE: CONDUIT TYPE AND SIZE, CABLE COLOR BY END USE AND LENGTH, CONDUIT LENGTHS AND CABLE COLOR BY END USE ARE TO BE DETERMINED BY CONTRACTOR. A: 16 AWG, 2 SEC TO EXISTING GROUND ROD B: 1/2" CONDUIT W/ 1/2" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL, 2.96 THINWALL C: 1/2" CONDUIT W/ 1/2" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL D: 1/4" CONDUIT W/ 1/4" THINWALL, 1.48 THINWALL, 2.67 THINWALL E: 1/4" CONDUIT W/ 1/4" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL F: 1/4" CONDUIT W/ 1/4" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL G: 3/8" CONDUIT W/ 1/4" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL H: 1/2" PV WIRE (FLEX AL W/ BEAD COAT AND SEEDERS) I: 1" PVC COAT W/ 3/4" THINWALL, 1.48 THINWALL J: 3/4" PVC W/ 3/4" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL K: 1" PVC W/ 3/4" THINWALL, 1.48 THINWALL, 2.67 THINWALL, 2.87 THINWALL | | | | | | | |

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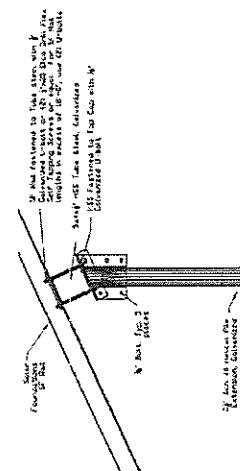
| | |
|-------|--------|
| Sheet | PV - 5 |
| R1 | |

Solar Foundations USA

NOT TO SCALE
HELICAL PILE AND LATERAL
RESISTANCE PLATE DETAIL

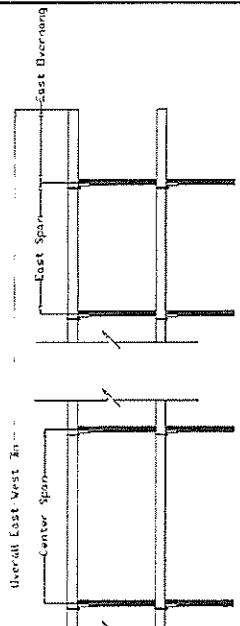


NOT TO SCALE
UPPER CAP DETAIL



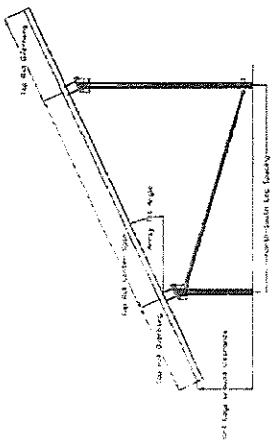
NOT TO SCALE

POST SPACING ELEVATION DETAIL



NOT TO SCALE

SIDE ELEVATION DETAIL



NOT TO SCALE

Project Title:

BECKER, FRANCES

Latitude: N 41° 26' 17" / Longitude: W 81° 36' 33"

Project Address:

4920 GRIFFITH ROAD,
GAITHERSBURG, MD 20882

Drawing Title:

PROPOSED PV SOLAR SYSTEM

Drawing Information:

Scale: 1:100
Drawing No.: R1
Rev.: 1
Date: 10/12/12

System Information:

System Name: BECKER
System Type: Residential
Number of Panels: 1
Panel Size (WxL): 60" x 72"
Mounting Type: Ground
Mounting Location: Ground
Panel Weight (approx.): 40 lbs
Panel Weight (approx.): 40 lbs
Inverter Model: SMA
Inverter Capacity (kW): 5
Grid Connection: Yes
Grid Tie Inverter: Yes
Total Cost: \$12,000

Trinity Solar

Proposed
Helical Resilience

4920 Griffith Road
Gaithersburg, MD 20882

Solar Foundations USA

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UPPER CAP DETAIL

NOT TO SCALE

LOWER CAP DETAIL

NOT TO SCALE

Sheet 2 of 3

NOT TO SCALE

NOT TO SCALE

| Line No. | Description | Length | Width | Thickness |
|----------|-------------------------------------|--------|-------|-----------|
| 1 | 1/4" x 12" x 1/2" 1/2" Helical Pile | Var. | Var. | Var. |
| 2 | 1/4" x 12" x 1/2" 1/2" Helical Pile | Var. | Var. | Var. |
| 3 | 1/4" x 12" x 1/2" 1/2" Helical Pile | Var. | Var. | Var. |
| 4 | 1/4" x 12" x 1/2" 1/2" Helical Pile | Var. | Var. | Var. |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|--------------------------|-----------------------|--------|-------------------|--------|------------------|---------|----------------------|---|--------------------------|---------|----------------|-------------|----------------------|---------|----------------------|---------|--------------------------|--------------|---|----------|-------------|-------------|----|------------|-------------------|--------|------------|----------------|--------------------|------------|-----------|-------|-----------|---------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|
| <p>Site Design Conditions</p> <table border="1"> <tr><td>Basic Wind Speed (Fav Category II)</td><td>0.0 mph</td><td>Max. Leg Load Bearing</td><td>4.5 kN</td></tr> <tr><td>Ground Snow Load:</td><td>30 PSF</td><td>Max. Leg Uplift:</td><td>2.85 kN</td></tr> <tr><td>Excavation Category:</td><td>C</td><td>Max. Lateral Resistance:</td><td>2.15 kN</td></tr> <tr><td>Site Location:</td><td>Ground Snow</td><td>Top Rod Dia. Rating:</td><td>39.4 kN</td></tr> <tr><td>Vertical Pipe Depth:</td><td>60' Min</td><td>Lateral Resistance Rate:</td><td>Not Required</td></tr> </table> <p>Plan View</p> | Basic Wind Speed (Fav Category II) | 0.0 mph | Max. Leg Load Bearing | 4.5 kN | Ground Snow Load: | 30 PSF | Max. Leg Uplift: | 2.85 kN | Excavation Category: | C | Max. Lateral Resistance: | 2.15 kN | Site Location: | Ground Snow | Top Rod Dia. Rating: | 39.4 kN | Vertical Pipe Depth: | 60' Min | Lateral Resistance Rate: | Not Required | <p>Issued Revisions</p> <table border="1"> <tr><td>Rev. No.</td><td>Date Issued</td><td>Description</td></tr> <tr><td>R1</td><td>10/12/2023</td><td>Initial Submittal</td></tr> <tr><td>PV - 7</td><td>10/12/2023</td><td>Project PV - 7</td></tr> </table> <p>Project Title: BECKER FRANCES 1920 GRIFFITH ROAD, GAITHERSBURG, MD 20882</p> <p>Project Address:</p> <p>Drawing Title: PROPOSED PV SOLAR SYSTEM</p> <p>Drawing Information:</p> <table border="1"> <tr><td>Construction Date:</td><td>10/12/2023</td></tr> <tr><td>Location:</td><td>North</td></tr> <tr><td>Perf. At:</td><td>On Site</td></tr> </table> <p>System Information:</p> <table border="1"> <tr><td>Cr. / Ant. A</td><td>12.6kW</td></tr> <tr><td>Cr. / Ant. B</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. C</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. D</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. E</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. F</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. G</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. H</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. I</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. J</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. K</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. L</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. M</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. N</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. O</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. P</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. Q</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. R</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. S</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. T</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. U</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. V</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. W</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. X</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. Y</td><td>15.3kW</td></tr> <tr><td>Cr. / Ant. Z</td><td>15.3kW</td></tr> </table> | Rev. No. | Date Issued | Description | R1 | 10/12/2023 | Initial Submittal | PV - 7 | 10/12/2023 | Project PV - 7 | Construction Date: | 10/12/2023 | Location: | North | Perf. At: | On Site | Cr. / Ant. A | 12.6kW | Cr. / Ant. B | 15.3kW | Cr. / Ant. C | 15.3kW | Cr. / Ant. D | 15.3kW | Cr. / Ant. E | 15.3kW | Cr. / Ant. F | 15.3kW | Cr. / Ant. G | 15.3kW | Cr. / Ant. H | 15.3kW | Cr. / Ant. I | 15.3kW | Cr. / Ant. J | 15.3kW | Cr. / Ant. K | 15.3kW | Cr. / Ant. L | 15.3kW | Cr. / Ant. M | 15.3kW | Cr. / Ant. N | 15.3kW | Cr. / Ant. O | 15.3kW | Cr. / Ant. P | 15.3kW | Cr. / Ant. Q | 15.3kW | Cr. / Ant. R | 15.3kW | Cr. / Ant. S | 15.3kW | Cr. / Ant. T | 15.3kW | Cr. / Ant. U | 15.3kW | Cr. / Ant. V | 15.3kW | Cr. / Ant. W | 15.3kW | Cr. / Ant. X | 15.3kW | Cr. / Ant. Y | 15.3kW | Cr. / Ant. Z | 15.3kW |
| Basic Wind Speed (Fav Category II) | 0.0 mph | Max. Leg Load Bearing | 4.5 kN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ground Snow Load: | 30 PSF | Max. Leg Uplift: | 2.85 kN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Excavation Category: | C | Max. Lateral Resistance: | 2.15 kN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Site Location: | Ground Snow | Top Rod Dia. Rating: | 39.4 kN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vertical Pipe Depth: | 60' Min | Lateral Resistance Rate: | Not Required | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rev. No. | Date Issued | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R1 | 10/12/2023 | Initial Submittal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PV - 7 | 10/12/2023 | Project PV - 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Construction Date: | 10/12/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location: | North | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Perf. At: | On Site | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. A | 12.6kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. B | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. C | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. D | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. E | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. F | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. G | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. H | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. I | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. J | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. K | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. L | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. M | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. N | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. O | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. P | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. Q | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cr. / Ant. R | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Cr. / Ant. U | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Cr. / Ant. Z | 15.3kW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Sheet 1 of 3</p> <p>Trinity Solar</p> <p>Solar Foundations USA</p> <p>Project: Becker Residence 29120 Griffith Road Gaithersburg, MD 20882</p> <p>Rev. No.: R1</p> <p>Sheet: PV - 7</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Trinity
SOLAR

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Waldorf, Maryland 20704
973-527-3978
www.trinity-solar.com

MATERIAL LIST

(FOR INTERNAL USE ONLY)

JOB NAME: BECKER, FRANCES
 ADDRESS: 4920 GRIFFITH ROAD,
 GAITHERSBURG, MD 20882



2211 Allenwood Road
 Wall, New Jersey 07719
 877.797.2978
www.TrinitySolar.com

129.25 ESTIMATED MAN HOURS

5.39 DAYS (3
MEN)

4.04 DAYS (4
MEN)

2.69 DAYS
(6 MEN)

- 66 HANWHA 285's (18.81KW)

- 1 ARRAY

- 0 PORTRAIT & 66 LANDSCAPED
- NO PIPES OR VENTS BEINGS RELOCATED OR REMOVED
- 2 INVERTERS INSTALLED OUTSIDE
- 400' TRENCH

| | <u>ESTIMATED</u> | <u>SENT TO JOB</u> | <u>USED</u> |
|---|------------------|--------------------|-------------|
| □ HANWHA 285 (Q.PEAK-BLK G4.1 285) --- P300 SE OPTIMIZERS | 66 | — | — |
| □ SE7600A-US | 1 | — | — |
| □ SE7600A-US | 1 | — | — |
| □ 4-SPACE SUBPANEL (OUTDOOR) | 1 | — | — |
| □ 100A INDOOR FUSED DISCONNECT W/ (2) 80A FUSES | 1 | — | — |
| □ 2p40A BREAKER | 1 | — | — |
| □ 2p40A BREAKER | 1 | — | — |
| □ (CASH) METER AND METER PAN | 1 | — | — |
| □ 100A OUTDOOR NON-FUSED DISCONNECT | 1 | — | — |
| □ SOLADECK BOX(ES) & HAYCO CONNECTOR(S) | 1 | — | — |
| □ 14' SECTION OF RAIL | 0 | — | — |
| □ INSULATED BUG BITES (LINE TAPS) | 2 | — | — |
| □ FLASHINGS | 132 | — | — |
| □ CASE(S) OF BLACK SPRAY PAINT | 3 | — | — |
| □ CASE(S) OF TAR | 3 | — | — |
| □ PV LEAD WIRE | 200' | — | — |
| □ T-BOLTS | — | — | — |
| □ MID CLIPS | — | — | — |
| □ END CLIPS | — | — | — |
| □ SPLICE KITS | — | — | — |
| □ GROUND LUGS | — | — | — |

WARNING: PHOTOVOLTAIC POWER SOURCE

CAUTION: PHOTOVOLTAIC SYSTEM CONNECTED

CAUTION: PHOTOVOLTAIC SYSTEM DISCONNECTED

WARNING: TURN OFF PHOTOCOOLING
AC CIRCUIT BREAKER
IMMEDIATELY

WARNING: ELECTRICAL SHOCK HAZARD
COMPLY WITH ALL NATIONAL
AND STATE WIRE AND CABLE
WIRING CODES AND STANDARDS

WARNING: ELECTRICAL SHOCK HAZARD
COMPLY WITH ALL NATIONAL
AND STATE WIRE AND CABLE
WIRING CODES AND STANDARDS

CAUTION:

WARNING: ELECTRICAL SHOCK HAZARD
DO NOT TOUCH TERMINALS
OR CONNECTORS UNTIL
SYSTEM IS DISCONNECTED

WARNING: ELECTRICAL SHOCK HAZARD
DO NOT TOUCH TERMINALS
OR CONNECTORS UNTIL
SYSTEM IS DISCONNECTED

CAUTION: ELECTRICAL SHOCK HAZARD
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SYSTEM IS DISCONNECTED

CAUTION:

MAIN SERVICE PANEL

**Utility Meter
Socket**

**Fuseable
Disconnect**

**Unfused Service
Disconnect**

Inverter

Combiner Panel

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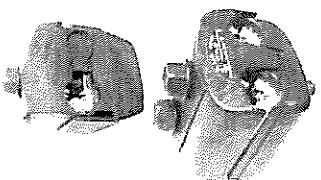
POWER DISTRIBUTION

BUG-BITESTM

Insulation Piercing Connectors
 Enclosed in a conductive insulation sheath
 Not RoHS compliant after installation
 For use on copper, copper-tin, aluminum or aluminum-to-aluminum applications
 For use on insulated conductors only

CUL

90 C



LISTED

PAGE 51

Grounding Connectors
 TYPE: LI Lay-In Connector



CMC[®]: LI-S ground connectors are manufactured from high strength 6061-T6 aluminum alloy to insure both maximum strength and conductivity. They are dual rated for both copper and aluminum conductors and are electro tin plated to provide low contact resistance and protection against corrosion. They are designed for use on conductive groundings and bushings. The open-faced design allows the installer to quickly lay-in the ground conductor as a jumper to multiple conductors with no break in the ground conductor.

90°C RATING (+868 LISTED)

IPC SERIES

| NAME | CATALOG NUMBER | VOLTAGE RANGE | TAP | AMPS | TORQUE IN OUNCES-INCHES | CTN QTY | EST. SHIPPING WEIGHTS | UNIT |
|--------|----------------|---------------|-----|------|-------------------------|---------|-----------------------|------|
| 1.0-16 | IPC 1012 | 10 - 16 | 1/6 | 550 | 10 | 43 | CTN | CTN |
| 1.3-12 | IPC 4016 | 20 - 40 | 1/4 | 695 | 13 | 12 | CTN | CTN |
| 1.3-16 | IPC 4020 | 30 - 40 | 1/4 | 695 | 26 | 12 | CTN | CTN |
| 1.4-16 | IPC 2540 | 250 - 300 | 1 | 400 | — | 32 | 0 | 4.17 |
| 1.4-16 | IPC 3540 | 350 - 400 | 1/2 | 600 | — | 26 | 6 | 1.14 |
| 1.3-16 | IPC 3525 | 350 - 400 | 1/2 | 600 | — | 23 | 6 | 1.14 |
| 1.3-16 | IPC 5012 | 500 - 2000 | 1/2 | 250 | — | 4 | 4.23 | CTN |
| 1.3-16 | IPC 5015 | 500 - 2000 | 1/2 | 450 | — | 4 | 4.16 | CTN |
| 1.3-16 | IPC 5016 | 500 - 2000 | 1/2 | 600 | — | 4 | 4.14 | EA |
| 1.3-16 | IPC 7550 | 300 - 700 | 1/2 | 600 | — | 75 | — | EA |
| 1.3-16 | IPC 7560 | 300 - 700 | 1/2 | 600 | — | 75 | — | EA |
| 1.3-16 | IPC 7570 | 300 - 700 | 1/2 | 600 | — | 75 | — | EA |

CAUTION: Use Bug-Bites on insulated cable only!
 Do not install on bare cable!

GUTTER TAP CONNECTORS

High strength aluminum alloy 6061-T6, tin plated
 1 AWG conductors and 16 conductors continuous
 Tap fast or tap perpendicular to main

GP SERIES

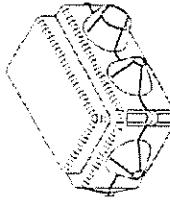
| NAME | CATALOG NUMBER | CONDUCTOR RANGE | APPROX. DIMENSIONS (IN) | APPROX. DIMENSIONS (IN) | CTN QTY | EST. SHIPPING WEIGHTS | UNIT |
|--------|----------------|-----------------|-------------------------|-------------------------|---------|-----------------------|------|
| 1.0-16 | GP 2* | 1/16 - 1/4 | 1/4 - 1/2 | 7/8 - 5/8 | 12 | 4.23 | CTN |
| 1.0-16 | GP 10 | 1/10 - 1/4 | 1/4 - 1/2 | 3/4 - 1/2 | 12 | 4.23 | CTN |
| 1.0-16 | GP 25 | 1/10 - 1/4 | 1/4 - 1/2 | 3/4 - 1/2 | 12 | 4.23 | CTN |
| 1.0-16 | GP 350 | 1/30 - 1/4 | 1/4 - 1/2 | 3/4 - 1/2 | 6 | 4.23 | CTN |
| 1.0-16 | GP 500 | 1/30 - 1/4 | 1/4 - 1/2 | 3/4 - 1/2 | 6 | 4.23 | CTN |
| 1.0-16 | GP 750 | 1/30 - 1/4 | 1/4 - 1/2 | 3/4 - 1/2 | 3 | 2.5 | CTN |

Snagless installing covers for use with GP connectors

GPC SERIES

| NAME | CATALOG NUMBER | FOR USE WITH | APPROX. DIMENSIONS (IN) | APPROX. DIMENSIONS (IN) | CTN QTY | EST. SHIPPING WEIGHTS | UNIT |
|--------|----------------|--------------|-------------------------|-------------------------|---------|-----------------------|------|
| 1.0-16 | GPC 2 | GP2* | 1/16 - 1/4 | 1/4 - 1/2 | 12 | 0.56 | CTH |
| 1.0-16 | GPC 10 | GP10* | 1/10 - 1/4 | 1/4 - 1/2 | 6 | 0.36 | CTH |
| 1.0-16 | GPC 250 | GP250 | 1/30 - 1/4 | 1/4 - 1/2 | 6 | 0.40 | CTH |
| 1.0-16 | GPC 500 | GP500 | 1/30 - 1/4 | 1/4 - 1/2 | 3 | 0.42 | CTH |
| 1.0-16 | GPC 750 | GP750 | 1/30 - 1/4 | 1/4 - 1/2 | 3 | 0.46 | CTH |
| 1.0-16 | GPC 750 | GP750 | 1/30 - 1/4 | 1/4 - 1/2 | 3 | 0.55 | CTH |

600V 90°C
 For indoor use only



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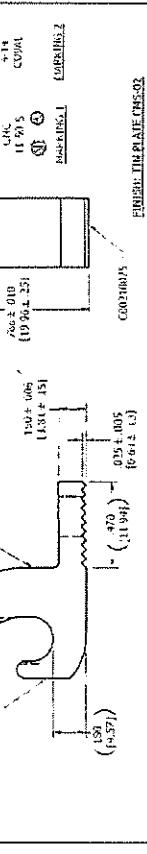
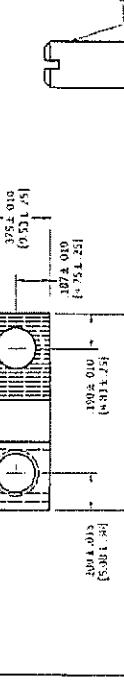


CMC[®]: LI-S ground connectors are manufactured from high strength 6061-T6 aluminum alloy to insure both maximum strength and conductivity. They are dual rated for both copper and aluminum conductors and are electro tin plated to provide low contact resistance and protection against corrosion. They are designed for use on conductive groundings and bushings. The open-faced design allows the installer to quickly lay-in the ground conductor as a jumper to multiple conductors with no break in the ground conductor.

90°C RATING (+868 LISTED)

| Catalog Number | Fig. No. | Cond. Range | Strud Size* | Dimensions, inches |
|----------------|----------|-------------|-------------|--------------------------|
| LI-S05 | 1 | 4 - 14 | 0.22 | H .76 W .38 L 1.07 |
| LI-1125 | 1 | 10 - 14 | 0.27 | H 1.17 W .66 L 1.5 |

| Catalog Number | Fig. No. | Cond. Range | Strud Size* | Dimensions, inches |
|----------------|----------|-------------|-------------|--------------------------|
| LI-200S | 2 | 3/8 - 6 | 0.33 | H 1.56 W .68 L 2 |
| LI-2525 | 2 | 250 - 6 | 0.33 | H 1.79 W .88 L 2.2 |

source: UL 94V-551
 issue△ 14 AWG 0.072"² AWG OF
 SECTION OF WIRE; 0.072"²
 FOR BARE PTFEsource: UL 94V-551
 issue

△ A