

**Bicycle Master Plan Community Advisory Group**

**Agenda Meeting #9**

**November 2, 2016 – 7:00 to 9:00 pm**

**Montgomery County Planning Department**

1. Welcome
2. Introduce New Member
3. Future Meetings
4. Update on Planning Board's Approval of Framework Report
5. Discuss Draft Toolkit (Alia Anderson, Toole Design Group)
6. Public Comment

Future Meeting Dates

- Wednesday, December 14
- Wednesday, January 4 (proposed)
- Wednesday, February 8 (proposed)