

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, March 21, 2017

**9:30 A.M.**

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

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|---|--|---|--------------|
| 1. <a href="#">720170010</a><br><b>(Paper Plan)</b>                         | <b>WINDRIDGE WINERY</b><br>1 lot proposed (45.00 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:            | <b>ZONE: RC</b><br><br>Robert & Thompson Butz / Robert Truland<br>CAS Engineering<br>Darnestown – 24<br>Potomac Subregion<br># 3<br>Private Well & Private Septic System  | <b>9:30</b>  |
| 2. <a href="#">320170060</a><br><b>(Paper Plan)</b>                         | <b>8787 GEORGIA AVENUE</b><br>1 lot proposed (3.24 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:          | <b>ZONE: CR3.0</b><br><br>SC / BA Silver Spring Apartments, LLC<br>Bohler Engineering<br>Silver Spring – 36<br>Silver Spring CBD<br># 1<br>Public Water & Public Sewer  | <b>10:00</b> |
| 3. <a href="#">120170030</a><br><b>(EPlan)</b>                              | <b>PARKVIEW AT ASPEN HILL</b><br>3 lots proposed (11.70 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER: | <b>ZONE: RE-2</b><br><br>Potomac Conference Corp. of 7 <sup>th</sup> Day Adventist /<br>Parkview at Aspen Hill, LLC<br>Gutschick, Little & Weber, P.A.<br>Aspen Hill – 27<br>Aspen Hill<br># 2<br>Public Water & Public Sewer | <b>10:30</b> |
| 4. <a href="#">120170080</a><br><a href="#">820170050</a><br><b>(EPlan)</b> | <b>WILLOW MANOR AT FAIRLAND</b><br>1 lot proposed (16.42 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:    | <b>ZONE: R-30</b><br><br>KB Companies, Inc.<br>Maser Consulting<br>Fairland – 34<br>Fairland<br># 3<br>Public Water & Public Sewer  | <b>11:00</b> |

\*\*\*\*\* ***NEXT DRC MEETING – Tuesday, April 4, 2017*** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous Application.