

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, July 11, 2017

**9:30 A.M.**

(MEETING WILL BE HELD IN THE THIRD-FLOOR CONFERENCE ROOM)

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|---|--|---|--------------|
| 1. <a href="#">620170060</a><br><a href="#">(EPlan)</a>   | <b>OAK DRIVE</b><br>2 lots proposed (1.02 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW            | <b>ZONE:</b> R-200<br><br>Kimberly Goode / Barbara Johnson<br>Benning & Associates, Inc.<br>Damascus – 11<br>Damascus<br># 3<br>Public Water & Public Sewer<br>Yes  | <b>9:30</b>  |
| 2. <a href="#">92004004A</a><br><a href="#">12004042A</a><br><a href="#">82005029B</a><br><a href="#">(EPlan)</a> | <b>THE QUARRY</b><br>47 lots proposed (13.31 acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW     | <b>ZONE:</b> RMX-1 & R-200<br><br>Pearl Street, LLC /<br>W. M. Rickman Construction Company<br>Macris, Hendricks & Glascock, P.A.<br>Potomac – 29<br>Potomac Subregion<br># 3<br>Public Water & Public Sewer<br>Yes | <b>10:00</b> |
| 3. <a href="#">820170130</a><br><a href="#">(EPlan)</a>   | <b>BLOOM MV</b><br>488 lots proposed (147.04 Acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW     | <b>ZONE:</b> TLD & CRN<br><br>USL2 Montgomery Village Business Trust<br>c/o Monument Realty<br>VIKA Maryland, LLC<br>Gaithersburg Vicinity – 20<br>Montgomery Village<br># 2<br>Public Water & Public Sewer<br>Yes  | <b>10:30</b> |
| 4. <a href="#">120170280</a><br><a href="#">820170110</a><br><a href="#">(EPlan)</a>                              | <b>WESTBARD SELF STORAGE</b><br>1 lot proposed (1.37 Acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW | <b>ZONE:</b> IM-2.5 & R-10<br><br>Bethesda Self Storage Partners<br>Bohler Engineering<br>Bethesda / Chevy Chase – 35<br>Westbard Sector Plan<br># 1<br>Public Water & Public Sewer<br>Yes                          | <b>11:00</b> |

\*\*\*\*\* **NEXT DRC MEETING – Tuesday, July 25, 2017** \*\*\*\*\*

**Note:** The start times are approximate. The discussion of the individual plan may start earlier or later than scheduled depending on the issues relating to the previous A