Revised 7/12/11 <u>MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION</u> 301-563-3400

WEDNESDAY July 27, 2011

MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION MRO AUDITORIUM 8787 GEORGIA AVENUE SILVER SPRING, MARYLAND 20910

PLEASE NOTE: The HPC agenda is subject to change any time after printing or during the commission meeting. Please contact the Historic Preservation Commission staff at the number above to obtain current information. <u>If</u> your application is included on this agenda, you or your representative is expected to attend. If you plan to speak in opposition to an application, please arrive at 7:30pm.

HPC WORKSESSION – 7:00 p.m. in Third Floor Conference Room

HPC MEETING - 7:30 p.m. in MRO Auditorium

I. <u>HISTORIC AREA WORK PERMITS</u>

- A. Paul and Robin Perito (Marc Ulep, Agent) for retaining wall replacement at 7 Newlands Street, Chevy Chase (HPC Case No. 35/13-11V) (Chevy Chase Village Historic District) <u>Approved</u>
- B. P. Foster and J. Hanks for non-original window replacement and alterations to deck at 8 Grafton Street, Chevy Chase (HPC Case No. 35/13-11W) (Chevy Chase Village Historic District) <u>Approved</u>
- C. Wendy Berger (Larry Conner, Agent) for non-original door replacement at 7310 Willow Avenue, Takoma Park (HPC Case No. 37/03-11II) (Takoma Park Historic District) <u>Approved</u>
- D. **POSTPONED** Jennifer Alane and Simon Park (Blake Rainville, Agent) for solar panel installation at 26 Columbia Avenue, Takoma Park (HPC Case No. 37/03-11JJ) (Takoma Park Historic District)
- E. Cabin Branch Management, LLC (Sylke Knuppel, Agent) for demolition of outbuildings at 22415 Clarksburg Road, Boyds (HPC Case No. 13/24-11A) (*Master Plan Site* #13/24, Byrne-Warfield Farm) <u>Approved</u>
- F. RETROACTIVE Richard and Amy Zantzinger (Chris Snowber, Architect) for front dormer window replacement at 23 Grafton Street, Chevy Chase (HPC Case No. REVISION 35/13-10Y) (Chevy Chase Village Historic District) <u>Approved</u>
- II. BRIEFING ON RESULTS FROM THE ENERGY EFFICIENCY INITIATIVE GRANT PROJECT

III. <u>MINUTES</u>

- A. April 13, 2011 (revised)
- B. June 22, 2011
- C. July 13, 2011 (if available)

IV. OTHER BUSINESS

- A. Commission Items
- B. Staff Items

V. ADJOURNMENT