#### Revised 4/4/2012

# MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION 301-563-3400

WEDNESDAY April 11, 2012

# MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION MRO AUDITORIUM 8787 GEORGIA AVENUE SILVER SPRING, MARYLAND 20910

PLEASE NOTE: The HPC agenda is subject to change any time after printing or during the commission meeting. Please contact the Historic Preservation Commission staff at the number above to obtain current information. <u>If your application is included on this agenda, you or your representative is expected to attend.</u> Please arrive at the meeting at 7:30pm.

**HPC WORKSESSION** – 7:00 p.m. in Third Floor Conference Room

**HPC MEETING** – 7:30 p.m. in MRO Auditorium

#### I. HISTORIC AREA WORK PERMITS

- A. Michael Williams and Susan Gallagher for replacement of shutters, storm windows, and roof and other alterations at 12 East Melrose Street, Chevy Chase (HPC Case No. 35/13-12H) (Chevy Chase Village Historic District) **Approved**
- B. Casey Smith and Christina Bianco (James Foster, Architect) for vinyl siding removal and construction of rear addition and deck at 7207 Willow Avenue, Takoma Park (HPC Case No. 37/03-12H) (Takoma Park Historic District) **Approved**
- C. **POSTPONED** Casey and Maiko Callister for window replacement at 7216 Spruce Avenue, Takoma Park (HPC Case No. 37/03-12G) (Takoma Park Historic District)
- D. Stabler 1848, LLC (Babi Meekins, Agent) for railing installation at 900 Olney-Sandy Spring Road, Sandy Spring (HPC Case No. 28/11-11A CONTINUED) (Sandy Spring Historic District) **Approved with Condition**

#### II. PRELIMINARY CONSULTATIONS

- A. Kathy and John Campanella (Anne Decker, Architect) for rear and side additions at 22 Hesketh Street, Chevy Chase (Chevy Chase Village Historic District)
- B. Ray Izadi for addition and alterations to house at 8822 Hawkins Lane, Chevy Chase (Hawkins Lane Historic District)
- C. Nicole and Glen Weston for new construction at 1903 Brighton Dam Road, Brookeville (*Master Plan Site* #23/69, **Brookeville Woolen Mill and House**)

#### III. MINUTES

- A. February 22, 2012
- B. March 14, 2012
- C. March 28, 2012 (if available)

## IV. OTHER BUSINESS

- A. Commission Items
- B. Staff Items

### V. <u>ADJOURNMENT</u>