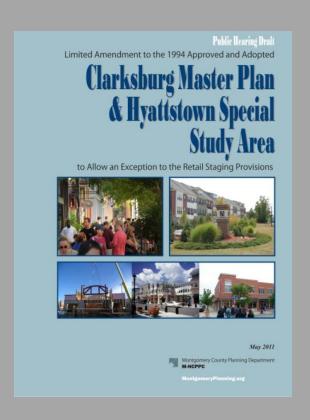
## Clarksburg Master Plan Limited Amendment for the Ten Mile Creek Watershed



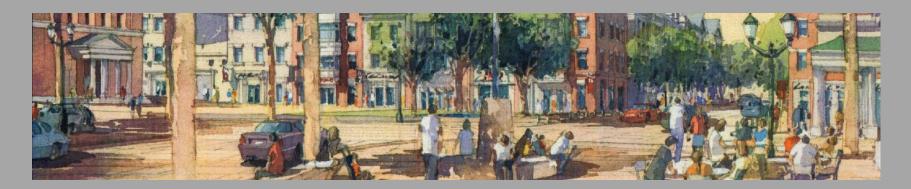
Community Workshop
November 19, 2012

montgomery county planning department

#### Agenda

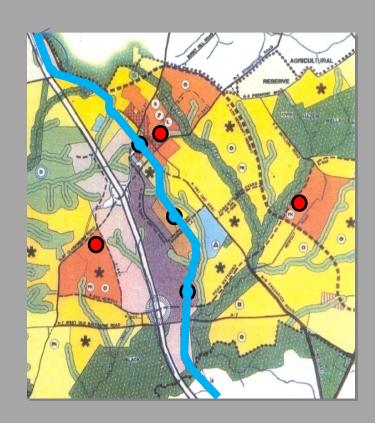
- Welcome/ Review Information 6:45 7:15
- Master Plan Orientation 7:15-7:30
- Small Group Worksession 7:30-8:15
- Small Group Reports 8:15-9:00
- Thank You and Adjourn 9:00

- October 9, 2012 Planning Board authorized to proceed with a limited amendment to the Clarksburg Master Plan
- Planning Area limited to the Ten-Mile Creek watershed
- Goal: protect Clarksburg Town Center vision while protecting water quality
- Consider development scenarios, impact avoidance, development guidelines and practices, mitigation and offsets to arrive at recommendations
- Will not consider land use or zoning changes outside this amendment and will not affect the progress of approved development





- Council Discussion to Focus the Plan
  - Limited in scope
  - Does not include the entire Town Center district
  - Commitments regarding Town Center remain intact
  - Decisions based on science
  - Protect creeks to a reasonable extent
  - Input from the public is important



| Meeting                                  | When                | Objective  |  |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|--|--|
| Upcounty Citizens Advisory Board         | October 22,2012     | Provide an overview of the current Clarksburg<br>Master Plan and status of various development<br>projects                     |  |  |  |  |  |  |
| Community Workshop - Project<br>Kick-off | November 19, 2012   | Listen and Learn - Introduce the master plan<br>amendment and process; identify and better<br>understand issues and priorities |  |  |  |  |  |  |
| Community Workshop                       | February 2013       | Explore and Create – Seek input and review draft planning principles and preliminary concepts                                  |  |  |  |  |  |  |
| Planning Board                           | March 2013          | Work Session to present and discuss preliminary concepts, tradeoffs and recommendations – seek Board direction                 |  |  |  |  |  |  |
| Public Meeting                           | April 2013          | Present staff recommendations  |  |  |  |  |  |  |
| Planning Board                           | May 2013            | Present Staff Draft and set public hearing   |  |  |  |  |  |  |
| Planning Board                           | June 2013           | Public hearing – Staff Draft   |  |  |  |  |  |  |
| Planning Board                           | July-September 2013 | Work sessions to prepare Planning Board Draft  |  |  |  |  |  |  |
| Planning Board                           | October 2013        | Transmit Planning Board Draft to County  |  |  |  |  |  |  |



#### Environmental

- analyze existing water quality and natural resources
- analyze potential impacts of development
- recommend protective measures, guidance for development, and potential mitigation and enhancement projects
- Economic
- analyze potential market and economic impacts associated with development scenarios

#### Traffic/transportation

analyze traffic and transportation issues related to development scenarios

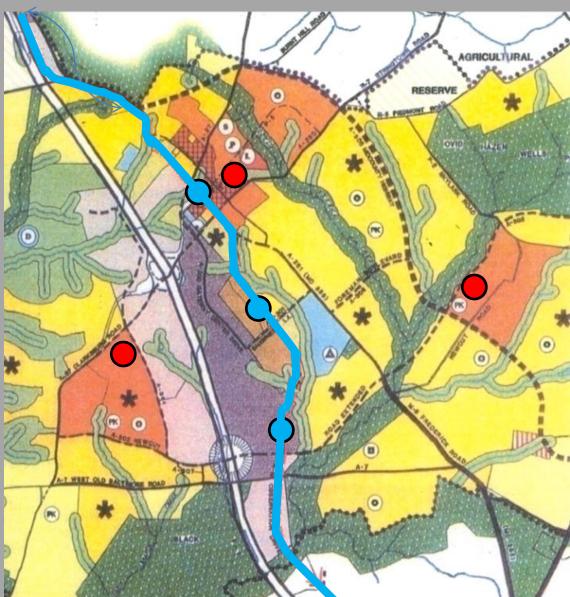
| Clarksburg Master Plan Limited<br>Amendment for the Ten Mile<br>Creek Watershed Area |   | 2012 |     |     | 2013 |     |     |     |     |     |      |     |     |     |     |
|--|---|------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|
|  | 0 | ct   | Nov | Dec | Jan  | Feb | Mar | Apr | May | Jun | July | Aug | Sep | Oct | Nov |
| Scope of Work  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| background research  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| scope of work  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| Analysis and Draft Plan  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| scenarios/ analysis  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| draft recommendations/ refinement  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| staff draft  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| Community Meetings   |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| upcounty citizens advisory board   |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| community workshop   |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| Planning Board Review  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| approve scope  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| worksession  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| approve staff draft  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| public hearing   |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| worksessions   |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| Transmit to Executive & Council  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |
| county executive review  |   |      |     |     |      |     |     |     |     |     |      |     |     |     |     |

#### Clarksburg master plan concept

#### 1994 Master Plan:

- 3 Mixed use, transit station areas in the Transit Corridor:
  - Town Center
  - Shawnee
  - COMSAT
- Retail Centers:
  - Town Center
  - Cabin Branch
  - Newcut Road





#### Clarksburg master plan concept

## 1994 Approved and Adopted Master Plan

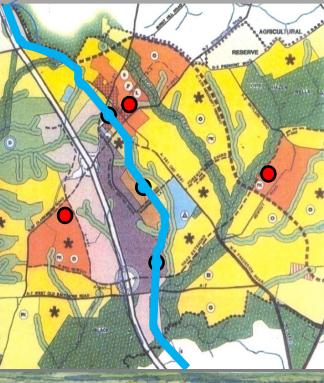
**Key Policies** 

#### **Development Concept:**

- Town scale development
- Environmental stewardship
- Greenway network
- Transit system
- Hierarchy of roads and streets
- Transit oriented TownCenter
- Transit and pedestrian oriented neighborhoods
- Employment along I-270
- Farmland preservation
- Staging



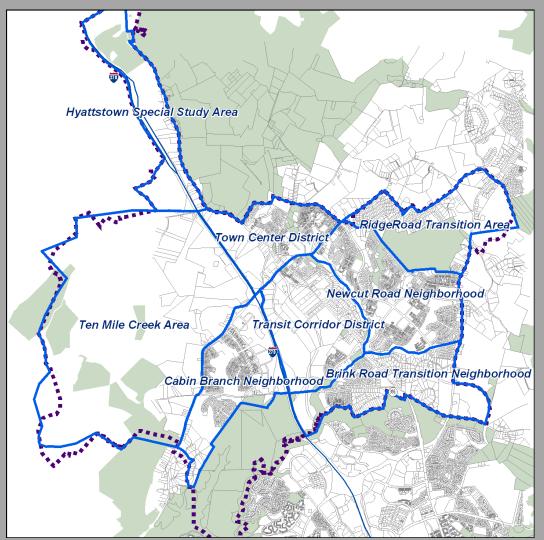


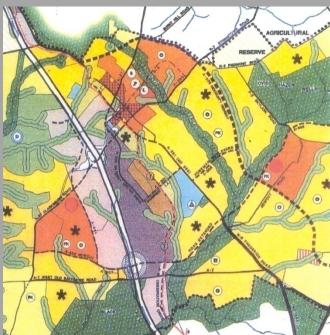




#### Clarksburg master plan concept

#### Master Plan - Analysis Areas

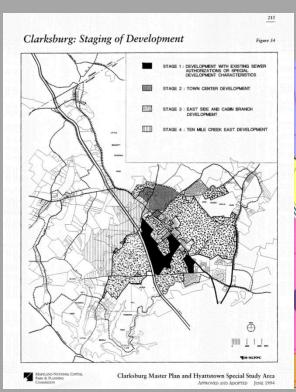






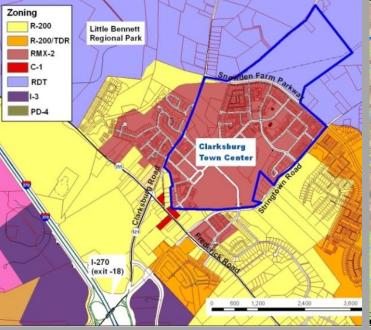
#### Four stages of development:

- 1. Sewer authorizations
- 2. Town Center
- 3. East side and Cabin Branch
- 4. 10 Mile Creek







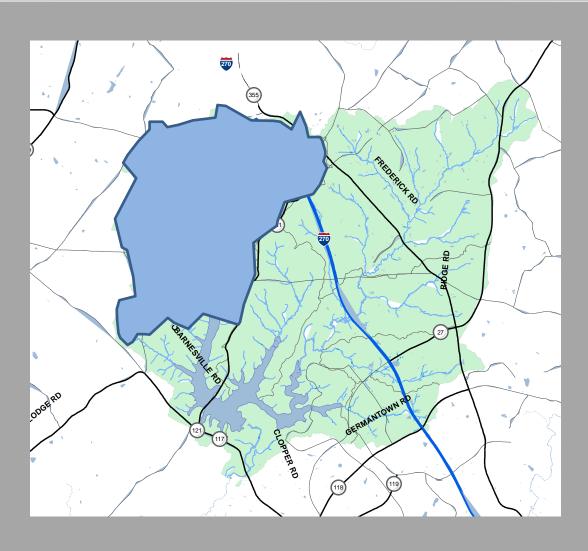




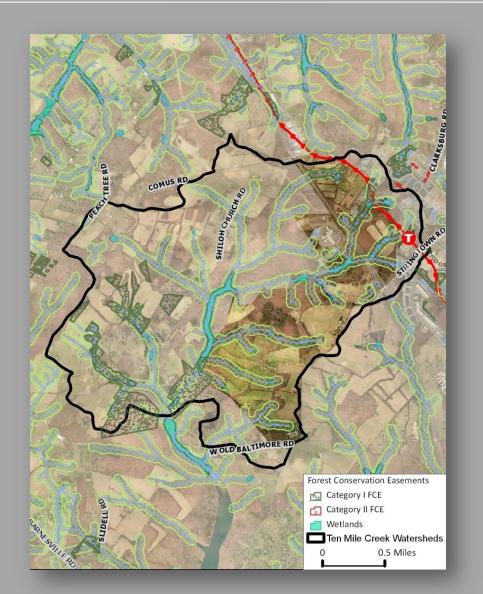
#### Clarksburg limited amendment



Limited amendment covers 10 Mile Creek watershed, including portion in Town Center District and all of Stage 4



- Wide stream buffers
- Wetlands, springs
- Rolling topography
- Substantial forest
- Thin soils
- Edge of the Ag Reserve











- 'What's on your radar' next 45 minutes
- Summarize the discussion at each table
- Critical 3-5 topics that should be covered in the Sector Plan by heading.

